

November 19, 2001

State of Utah
Division of Oil, Gas & Mining
Attn: Brad Hill
1594 West North Temple - Suite 1210
P.O. Box 145801
Salt Lake City, Utah 84114-5801

RE: Applications for Permit to Drill: 11-12-9-15 and 14-12-9-15.

Dear Brad:

Enclosed find APD's on the above referenced wells. If you have any questions, feel free to give either Brad or myself a call.

Sincerely,

Mandie Crozier

Permit Clerk

mc

enclosures

RECEIVED

NOV 23 2001

DIVISION OF OIL, GAS AND MINING

SUBMIT IN TRIPLICATE* (Other instructions on reverse side)

Form approved.

"Idget Bureau No. 1004-0136
pires December 31, 1991

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LIMITED -ATES

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|---|------------------------|--|-------------------|--------------------|-----------|---------------------------------------|----------------|---|
| , OU DEP | ARTMENT OF | THE INTERIOR | | | | 5. LEASE DESIGNATION A | AND SERIAL NO. | |
| | UREAU OF LAND | | | | | UTU-74826 | | |
| | | | | | | 6. IF INDIAN, ALLOTTEE | OR TRIBE NAME | |
| APPLICATION FOR | PERMIT TO DE | RILL, DEEPEN, OR | PLUG E | BACK | | N/A | | |
| 1a. TYPE OF WORK DRIL | L X DEEPEN | | | | | 7. UNIT AGREEMENT NA | ME | |
| Ib. TYPE OF WELL | | lesd | | | | Ashley | | |
| OIL GAS | | SINGLE | MULTIPLE | | | 8. FARM OR LEASE NAMI | WELLNO | |
| WELL X WELL | OTHER | ZONE X | ZONE | | | | . WELD NO | |
| | Land Officer | | 1201.12 | | | 11-12-9-15 9. API WELL NO. | , | |
| 2. NAME OF OPERATOR | | | | | | 9. API WELL NO. | | |
| Inland Production Compa 3. ADDRESS OF OPERATOR | шу | | | | | 10. FIELD AND POOL OR | WILDCAT | |
| | - YUT 04053 | Dhones | (425) 646 | 2721 | | 1 | | |
| Route #3 Box 3630, Mytor 4. LOCATION OF WELL (Report loca | | (d) (C) (C) (d) (d) (d) (d) (d) (d) (d) (d) (d) (d | (435) 646 | | | Monument Butt | | |
| At Surface NE/SW BHL | | 7' FWI. 41/2071 | 2 N 5 | 1,97/.1E | | AND SURVEY OR AREA | | |
| 113271- | | | | | NE/SW | • | | |
| NWSW Surf. 2016 FSL 547 FWL 4432727 H 56932ZE | | | Sec. 12, T9S, R15 | :r | | | | |
| 14. DISTANCE IN MILES AND DIRECTION | | | 30101 | 1 11 - 1 | | 12. County | 13. STATE | |
| Approximately 14.2 miles | | | • | | | Duchesne | UT | |
| | | | | I | | l | 101 | |
| 15. DISTANCE FROM PROPOSED* LOCA' OR LEASE LINE, FT.(Also to | | | | 17. NO. OF ACRES A | SSIGNED | TO THIS WELL | | |
| Approx. 1984' f/lse line & | | 2,029.98 | | 40 | | | · | |
| 18. DISTANCE FROM PROPOSED LOCAT DRILLING, COMPLETED, OR APPLIES | | 19. PROPOSED DEPTH | | 20. ROTARY OR CA | BLE TOOL: | S | | |
| • | FOR ON THIS LEASE, FT. | 6500' | | Rota | 3007 | | | • |
| Approx. 1,286' | | | | | | | - | |
| 21. ELEVATIONS (Show whether DF, RT, G 6019.2' GR | R, etc.) | | | | | t. date work will star: arter 2001 | [* | |
| 0019.2 GR | | | | i | tin Qu | aitei 2001 | | |
| 23. PROPOSED CASING A | AND CEMENTING PRO | GRAM | , | | | | | |
| SIZE OF HOLE | SIZE OF CASING | WEIGHT/FOOT | SETTING DEP | тн с | QUANTITY | OF CEMENT | | |
| | | | I | | | | | |
| Refer to Monument Butte | Field SOP's Drillin | g Program/Casing Design | n | | | | | |
| | | Ĭ | | | | | | |
| Inland Production | Company proposes | to drill this well in accord | dance with | ı the attached | exhibi | its. | | |
| The Conditions of A | Approval are also at | tached. | | | | | | |
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| IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal | is to deepen or plug back, give data on present producti | ve zone and proposed new productive zone. | |
|--|---|---|--|
| If proposal is to drill or deepen directionally, give pertinent data on subs | surface locations and measured and true vertical depths. | Give blowout preventer program, if any. | |
| 24. SIGNED Markinhoyen | TITLE Permit Clerk | DATE 11/19/01 | |
| (This space for Federal or State office use) | 10/1/11 | | |
| PERMIT NO. 43-613-32326 | APPROVAL DATE | | |
| Application approval does not warrant or certify that the applicant holds legal or e | equitable title to those right of the subject lease which would entit | le the applicant to conduct operations thereon. | |
| CONDITIONS OF APPROVAL, IF ANY: | Action | | |
| | P * | | |
| | BRADLEY G. HILL | | |
| | | | |
| APPROVED BY | TRECLAMATION SPECIALIS | ST III DATE 01-03-02 | |

*See Instructions On Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.



NOV 2 3 2001

T9S, R15E, S.L.B.&M. 1910 \$89.57W - 80.20 (G.L.O.)Brass Cap S89°54'15"W - 2647.60' (Meas.) 1910 Brass Cap Bearin (Measured)) Basis of L 2643.08' 0 WELL LOCATION: ASHLEY UNIT #11-12-9-15 (L12) (G.L.O.) ELEV. UNGRADED GROUND = 6019.2' 1910 Brass Cap 1910 N0.01 Brass Cap NORTH Top of Hole 547 1987' **Bottom** of Hole Brass Cap S89'56'31"W - 2651.57' (Meas.) S89°54'25"W - 2648.87' (Meas.) Brass Cap Brass Cap \$89.55W - 80.16 (G.L.O.)

= SECTION CORNERS LOCATED

BASIS OF ELEV; U.S.G.S. 7-1/2 min QUAD (MYTON SW)

ASHLEY UNIT #11-12-9-15 (L12) (Surface Location) LATITUDE = 40°02'37.42"

LATITUDE = 40° 02' 37.42" LONGITUDE = 110° 11' 16.87"

INLAND PRODUCTION COMPANY

WELL LOCATION, ASHLEY UNIT #11-12-9-15 (L12), LOCATED AS SHOWN IN THE NE 1/4 SW 1/4 OF SECTION 12, T9S, R15E, S.L.B.&M. DUCHESNE COUNTY, UTAH.

NOTE:

The bottom of hole bears S88'45'36"E 1440.40' from the top of hole.

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM DIEM NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SURERVISION AND THAT THE SAME REPORTED AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEFS.

GOVERNO DANS SURVEYOR ECISTRATION NO. 14/102

TRI STATE LAND-SURVEYING & CONSULTING

38 WEST 100 NORTH - VERNAL, UTAH 84078 (435) 781-2501

| SCALE: 1" = 1000' | SURVEYED BY: K.G.S. |
|-------------------|---------------------|
| DATE: 10-24-01 | WEATHER: FAIR |
| NOTES: | FILE # |

Well No: 11-12-9-15

CONDITIONS OF APPROVAL APPLICATION FOR PERMIT TO DRILL

Company/Operator: Inland Production Company

Well Name & Number: Ashley 11-12-9-15

API Number:

Lease Number: UTU-74826

Location: (L12-9-15)

GENERAL

Access road will enter the drill pad from the southwest, branching off of an existing two-track road to the southeast (see attached Topographic Map B).

CULTURAL RESOURCES

See CONDITIONS OF APPROVAL FOR INLAND RESOURCES MONUMENT BUTTE-MYTON BENCH WATERFLOOD ENVIRONMENTAL ASSESSMENT DUCHESNE AND UINTAH COUNTIES, UTAH EA NUMBER 1996-61.

PALEONTOLOGICAL RESOURCES

See CONDITIONS OF APPROVAL FOR INLAND RESOURCES MONUMENT BUTTE-MYTON BENCH WATERFLOOD ENVIRONMENTAL ASSESSMENT DUCHESNE AND UINTAH COUNTIES, UTAH EA NUMBER 1996-61.

SOILS, WATERSHEDS, AND FLOODPLAINS

See CONDITIONS OF APPROVAL FOR INLAND RESOURCES MONUMENT BUTTE-MYTON BENCH WATERFLOOD ENVIRONMENTAL ASSESSMENT DUCHESNE AND UINTAH COUNTIES, UTAH EA NUMBER 1996-61.

No construction or surface disturbing activity will be allowed within 50 feet of the dry wash running NE/SW.

WILDLIFE AND FISHERIES

See CONDITIONS OF APPROVAL FOR INLAND RESOURCES MONUMENT BUTTE-MYTON BENCH WATERFLOOD ENVIRONMENTAL ASSESSMENT DUCHESNE AND UINTAH COUNTIES, UTAH EA NUMBER 1996-61. SAGE GROUSE: No new construction or surface disturbing activities will be allowed between March 1 and June 30 due to the location's proximity (2 mile radius) to Sage Grouse strutting grounds.

TREATENED, ENDAGERED, AND OTHER SENSITIVE SPECIES

See CONDITIONS OF APPROVAL FOR INLAND RESOURCES MONUMENT BUTTE-MYTON BENCH WATERFLOOD ENVIRONMENTAL ASSESSMENT DUCHESNE AND UINTAH COUNTIES, UTAH EA NUMBER 1996-61.

BURROWING OWL: Due to the proximity of the location to active prairie fog towns, there is the potential to encounter nesting burrowing owl between April 1 and July 15. If new construction or surface disturbing activities are scheduled between April 1 and July 15, pre-construction surveys will be conducted to detect the presence of nesting burrowing owl within 0.5 mile of any new construction or surface disturbing activity (see Vernal BLM Field Office Protocol). No new construction or surface disturbing activities will be allowed between April 1 and July 15 within a 0.5 mile radius of any active burrowing owl nest.

MOUNTAIN PLOVER: If new construction or surface disturbing activities are scheduled to occur between March 15 and August 15, detailed surveys of the area within 0.5 miles of the proposed location and within 300 feet of proposed access routes must be conducted to detect the presence of mountain plovers. All surveys must be completed prior to initiating new construction or surface disturbing activities (see Survey Protocol COAs EA Number 1996-61).

OTHER

LOCATION AND RESERVE PIT RECLAMATION

During construction of the reserve pit, a small amount of topsoil shall be stockpiled nearby, to be spread over the reserve pit area at the time the reserve pit is reclaimed.

The topsoil stockpile shall be reseeded immediately after site construction by broadcasting the seed, then walking the topsoil stockpile with the dozer to plant the seed.

The following seed mixture will be used on the topsoil stockpile, the recontoured surface of the reserve pit, and for final reclamation: (All poundages are in pure live seed)

| Gardner saltbush | Atriplex gardneri | 4 lbs/acre |
|------------------|--------------------|------------|
| Mat saltbush | Atriplex corrugata | 4 lbs/acre |
| Galleta grass | Hilaria jamesii | 4 lbs/acre |

The reserve pit shall be reclaimed immediately after drilling operations have ceased. The pit shall be reclaimed by: 1) removing all liquids and any oily debris according to Utah Division of Oil, Gas, & Mining pit closure rules; 2) perforating and folding the liner in place; 3) recontouring the surface; 4) broadcasting the seed over the recontoured surface; and 5) walking the surface of the pit with a dozer to plant the seed.

At the time of final abandonment, the location and access will be recontoured to natural topography and topsoil spread over the area and the surface seeded immediately.

PIPELINES

Installation of a surface gas pipeline and/or any subsequent buried gas or water pipelines will follow the conditions of approval outlined above.

Except as specified in the APD, the installation of the surface gas line and any subsequent buried pipelines will follow the edge of the existing roadways without interfering with the normal travel and maintenance of the roadway.

The installation of any buried pipelines will disturb as little surface as possible and will not exceed 60 feet in width. Reclamation of the disturbance area associated with buried pipelines will be completed within 10 days after installation. The surface will be recontoured to natural or near natural contours. Reseeding will be with the same seed mixture specified for reclamation of the reserve pit and well site. The interface of the buried line disturbance area and the edge of any adjacent access roads will be constructed with a borrow ditch and road berm to minimize vehicular travel along the water line route.

INLAND PRODUCTION COMPANY ASHLEY #11-12-9-15 NE/SW SECTION 12, T9S, R15E DUCHESNE COUNTY, UTAH

ONSHORE ORDER NO. 1

DRILLING PROGRAM

1. GEOLOGIC SURFACE FORMATION:

Uinta formation of Upper Eocene Age

2. <u>ESTIMATED TOPS OF IMPORTANT GEOLOGIC MARKERS:</u>

Uinta 0' – 1640' Green River 1640' Wasatch 6500'

3. ESTIMATED DEPTHS OF ANTICIPATED WATER, OIL, GAS OR MINERALS:

Green River Formation 1640' - 6500' - Oil

4. PROPOSED CASING PROGRAM

Please refer to the Monument Butte Field Standard Operation Procedure (SOP).

5. <u>MINIMUM SPECIFICATIONS FOR PRESSURE CONTROL:</u>

Please refer to the Monument Butte Field SOP. See Exhibit "C".

6. TYPE AND CHARACTERISTICS OF THE PROPOSED CIRCULATION MUDS:

Please refer to the Monument Butte Field SOP.

7. <u>AUXILIARY SAFETY EQUIPMENT TO BE USED:</u>

Please refer to the Monument Butte Field SOP.

8. <u>TESTING, LOGGING AND CORING PROGRAMS:</u>

Please refer to the Monument Butte Field SOP.

9. <u>ANTICIPATED ABNORMAL PRESSURE OR TEMPERATURE:</u>

The anticipated maximum bottom hole pressure is 2000 psi. It is not anticipated that abnormal temperatures will be encountered.

10. ANTICIPATED STARTING DATE AND DURATION OF THE OPERATIONS:

Please refer to the Monument Butte Field SOP.

INLAND PRODUCTION COMPANY ASHLEY #11-12-9-15 NE/SW SECTION 12, T9S, R15E DUCHESNE COUNTY, UTAH

ONSHORE ORDER NO. 1

MULTI-POINT SURFACE USE & OPERATIONS PLAN

1. EXISTING ROADS

See attached Topographic Map "A"

To reach Inland Production Company well location site Ashley # 11-12-9-15 located in the NE 1/4 SW 1/4 Section 12, T9S, R15E, Duchesne County, Utah:

Proceed southwesterly out of Myton, Utah along Highway 40 - 1.6 miles \pm to the junction of this highway and UT State Hwy 53; proceed southerly along Hwy 53 - 1.8 miles \pm to it's junction with an existing road to the southwest; proceed southwesterly and then southerly - 6.3 miles \pm to it's junction with an existing road to the southwest; proceed southwesterly - 2.9 miles \pm to it's junction with the an existing road to the northwest; proceed northwesterly - 0.8 mile \pm to it's junction with an existing road to the northeast; proceed northwesterly - 0.8 mile \pm passing the #9-11-9-15 well location to L12-9-15 drill pad.

2. PLANNED ACCESS ROAD

See Topographic Map "B" for the location of the proposed access road.

3. LOCATION OF EXISTING WELLS

Refer to Exhibit "B".

4. LOCATION OF EXISTING AND/OR PROPOSED FACILITIES

Please refer to the Monument Butte Field Standard Operating Procedure (SOP).

5. LOCATION AND TYPE OF WATER SUPPLY

Please refer to the Monument Butte Field SOP. See Exhibit "A".

6. SOURCE OF CONSTRUCTION MATERIALS

Please refer to the Monument Butte Field SOP.

7. METHODS FOR HANDLING WASTE DISPOSAL

Please refer to the Monument Butte Field SOP.

8. <u>ANCILLARY FACILITIES</u>

Please refer to the Monument Butte Field SOP.

9. WELL SITE LAYOUT

The attached Location Layout Diagram describes drill pad cross-sections, cuts and fills, and locations of the mud tanks, reserve pit, pipe racks, trailer parking, spoil dirt stockpile(s), and surface material stockpile(s).

10. PLANS FOR RESTORATION OF SURFACE

Please refer to the Monument Butte Field SOP.

11. SURFACE OWNERSHIP - Bureau Of Land Management

12. OTHER ADDITIONAL INFORMATION

The Paleontological Resource Survey and Archaeological Resource Survey for this area will be submitted under separate cover.

Inland Production Company requests a 60' ROW for the Ashley #11-12-9-15 to allow for construction of a 6" gas gathering line, and a 3" poly fuel gas line. Both lines will tie in to the existing pipeline infrastructure. Refer to Topographic Map "C."

Inland Production Company also requests a 60' ROW be granted for the Ashley #11-12-9-15 to allow for construction of a 3" steel water injection line and a 3" poly water return line. **Refer to Topographic Map "C."**

Water Disposal

Formation water is produced to a steel storage tank. If the production water meets quality guidelines, it is transported to the Ashley, Monument Butte, Jonah, and Beluga water injection facilities by company or contract trucks. Subsequently, the produced water is injected into approved Class II wells to enhance Inland's secondary recovery project.

Water not meeting quality criteria, is disposed at Inland's Pariette #4 disposal well (Sec. 7, T9S R19E) or at State of Utah approved surface disposal facilities.

13. LESSEE'S OR OPERATORS REPRESENTATIVE AND CERTIFICATION

Representative

Name:

Mandie Crozier

Address:

Route #3 Box 3630 Myton, UT 84052

Telephone:

(435) 646-3721

Certification

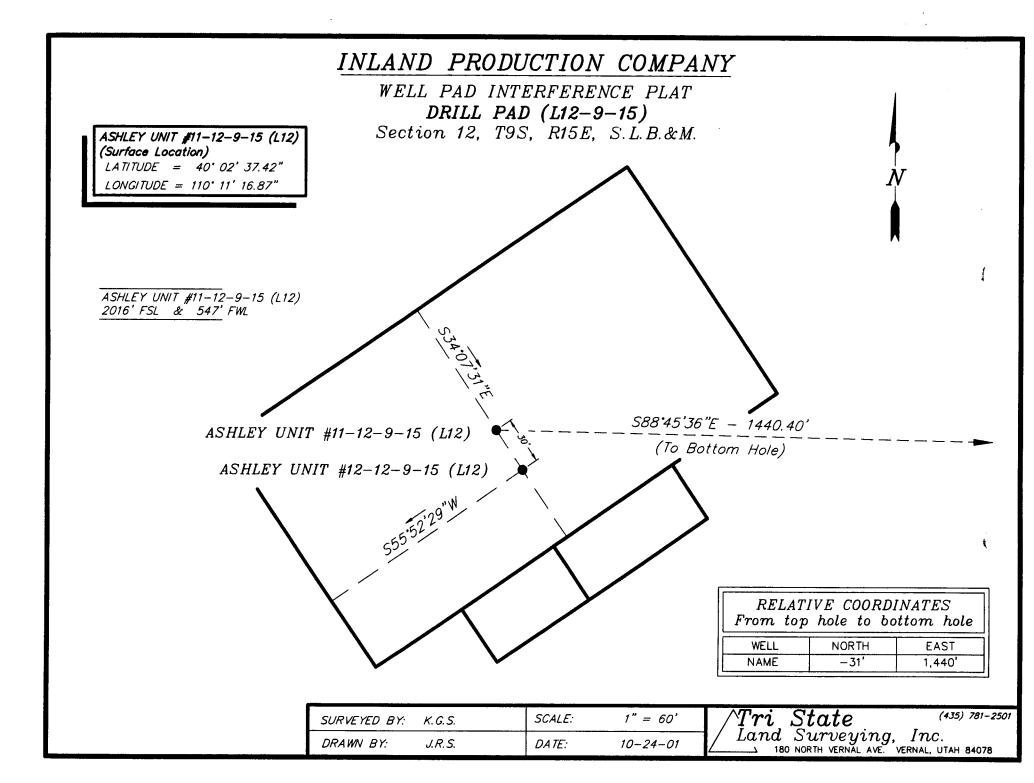
Please be advised that INLAND PRODUCTION COMPANY is considered to be the operator of well #11-12-9-15 NE/SW Section 12, Township 9S, Range 15E: Lease UTU-74826 Duchesne County, Utah: and is responsible under the terms and conditions of the lease for the operations conducted upon the leased lands. Bond coverage is provided by Hartford Accident #4488944.

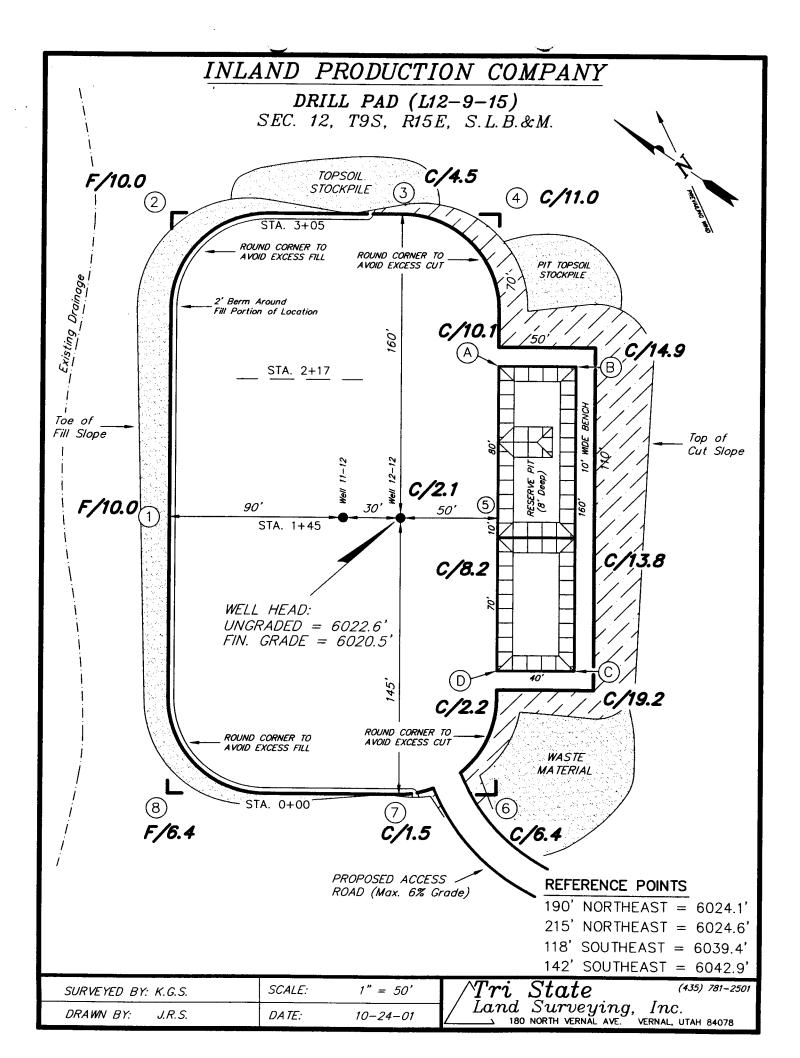
I hereby certify that the proposed drillsite and access route have been inspected, and I am familiar with the conditions which currently exist; that the statements made in this plan are true and correct to the best of my knowledge; and that the work associated with the operations proposed here will be performed by Inland Production Company and its contractors and

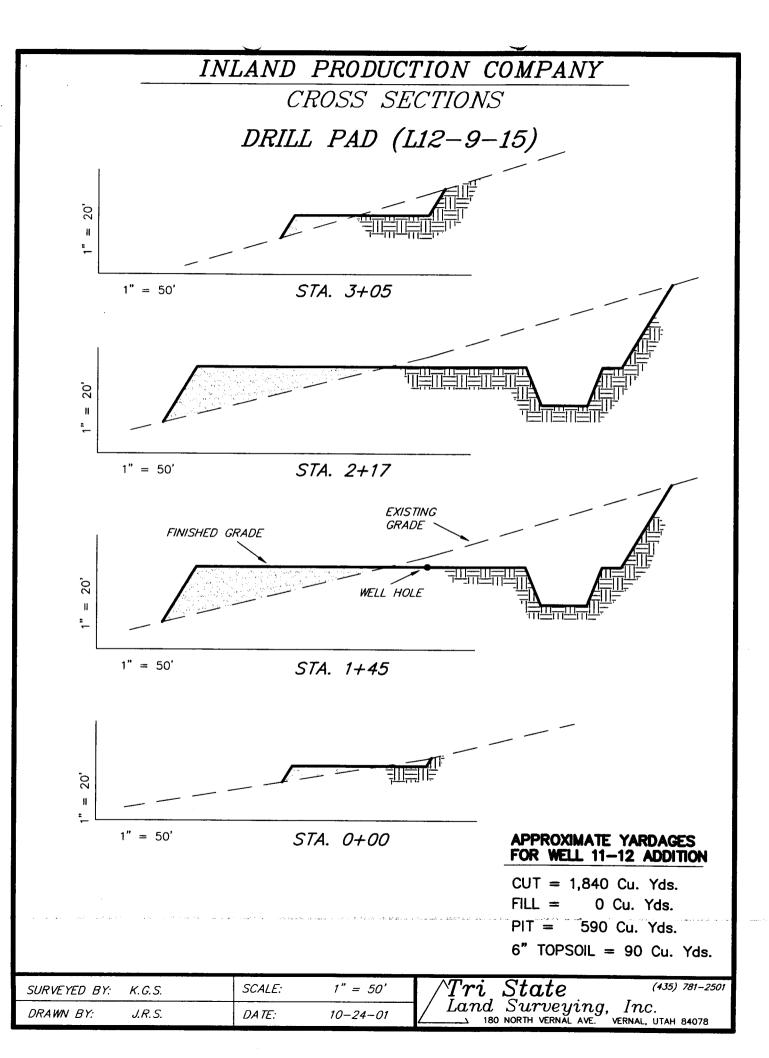
subcontractors in conformity with this plan and the terms and conditions under which it is approved. This statement is subject to the provisions of 18 U.S.C. 1001 for the filing of a false statement.

11/19/01 Data

Mandie Crozie Permit Clerk



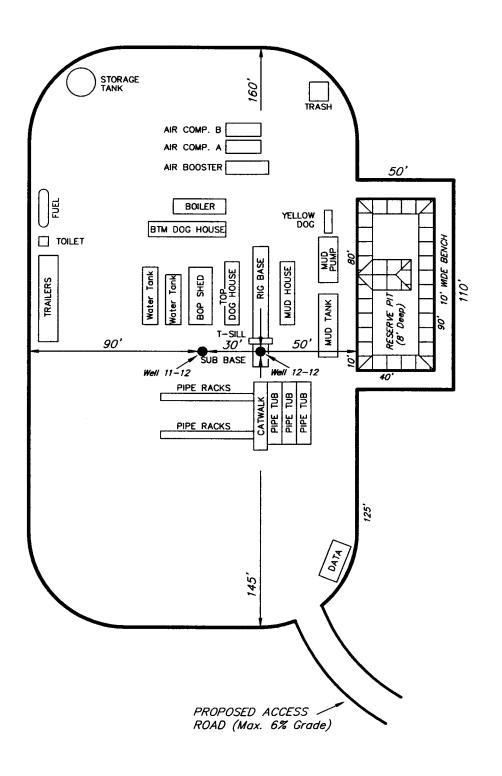




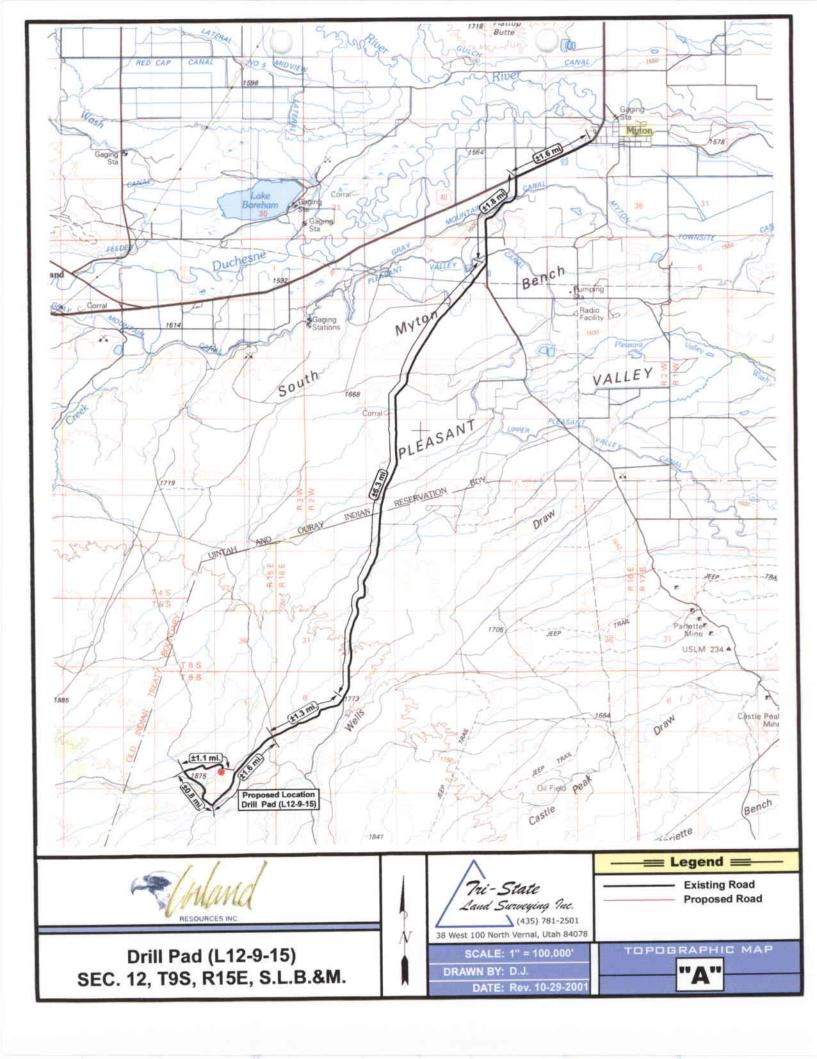
INLAND PRODUCTION COMPANY

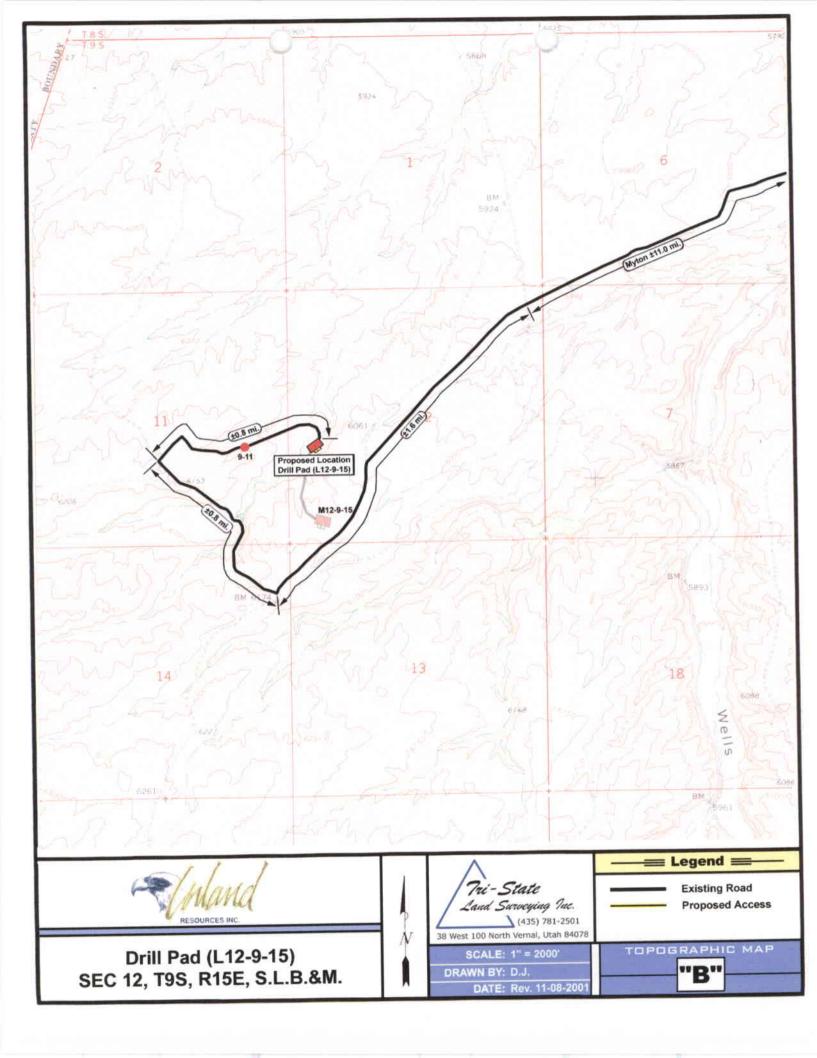
TYPICAL RIG LAYOUT

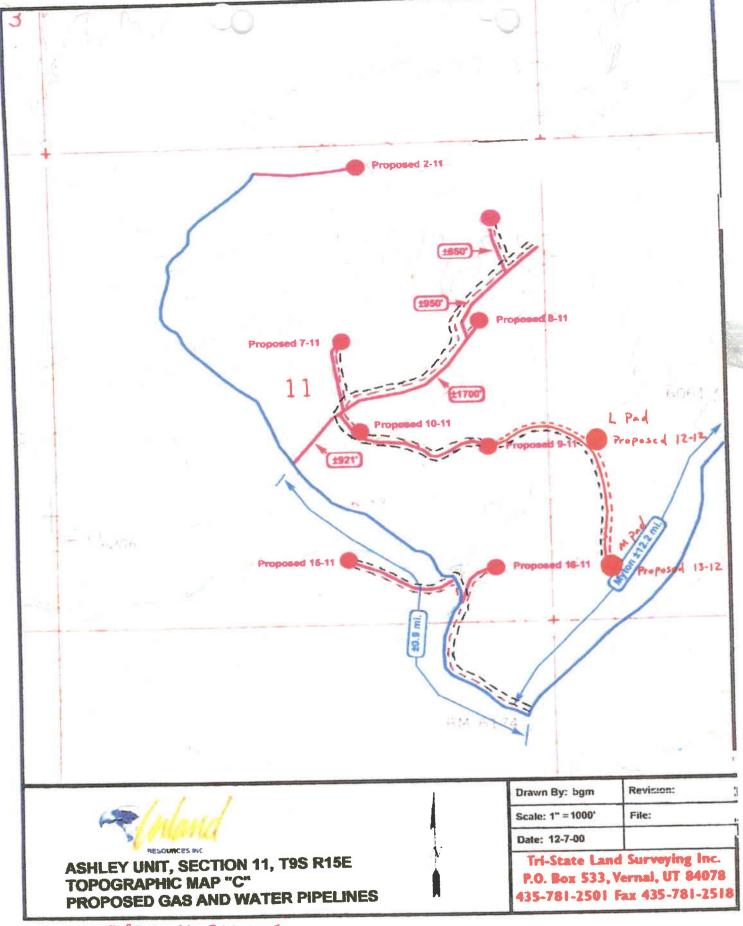
DRILL PAD (L12-9-15)



| SURVEYED BY: | K.G.S. | SCALE: | 1" = 50' | /Tri State | (435) 781-2501 |
|--------------|--------|--------|----------|------------|--------------------------|
| DRAWN BY: | J.R.S. | DATE: | 10-24-01 | | INC. RNAL, UTAH 84078 |

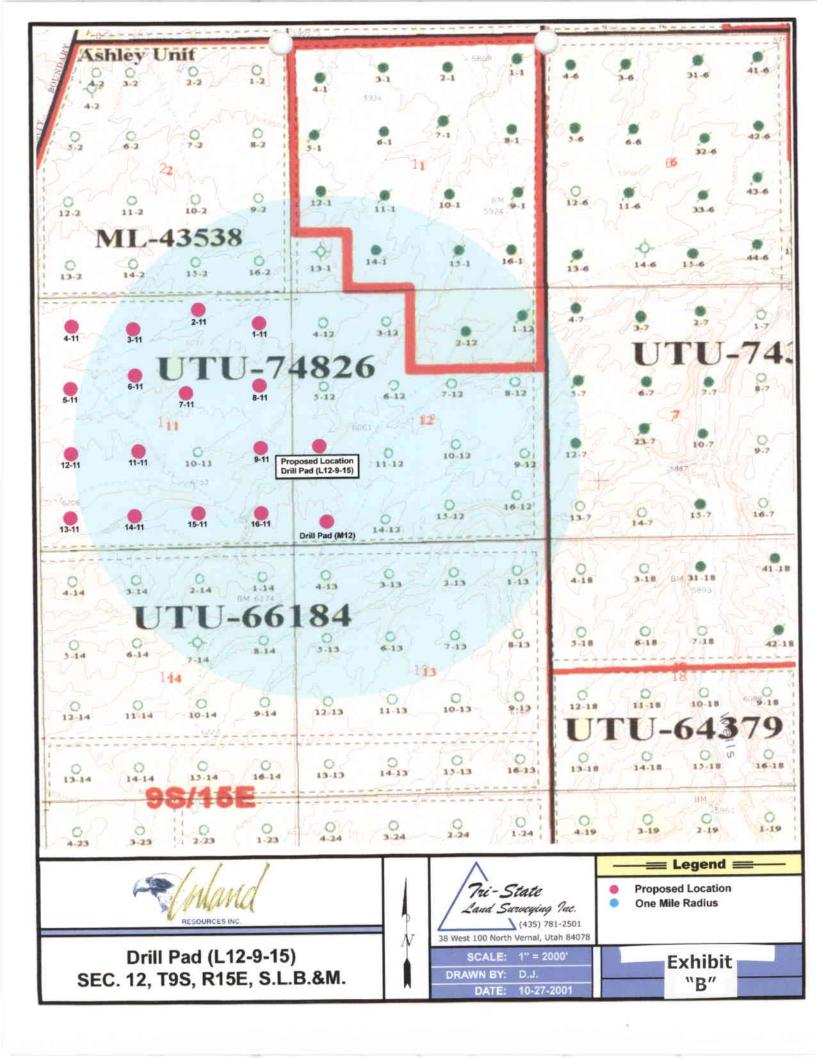


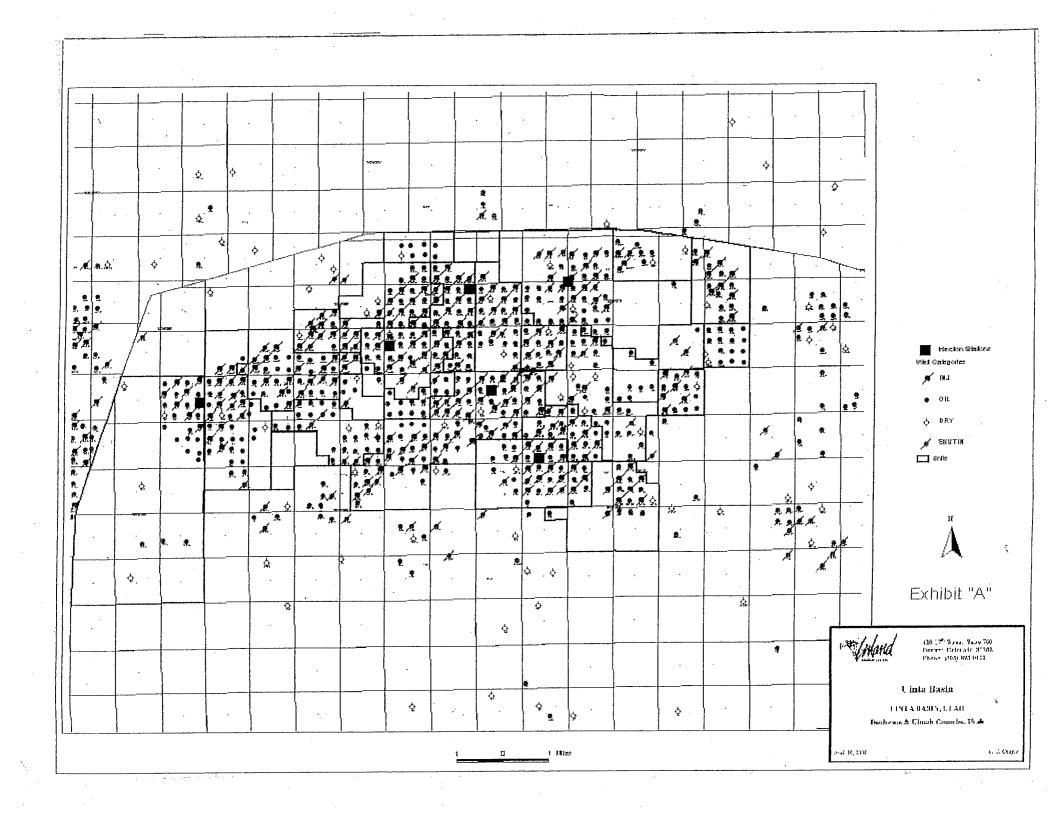




--- PROPOSED GAS CINE

--- PROPOSED WATER LINE





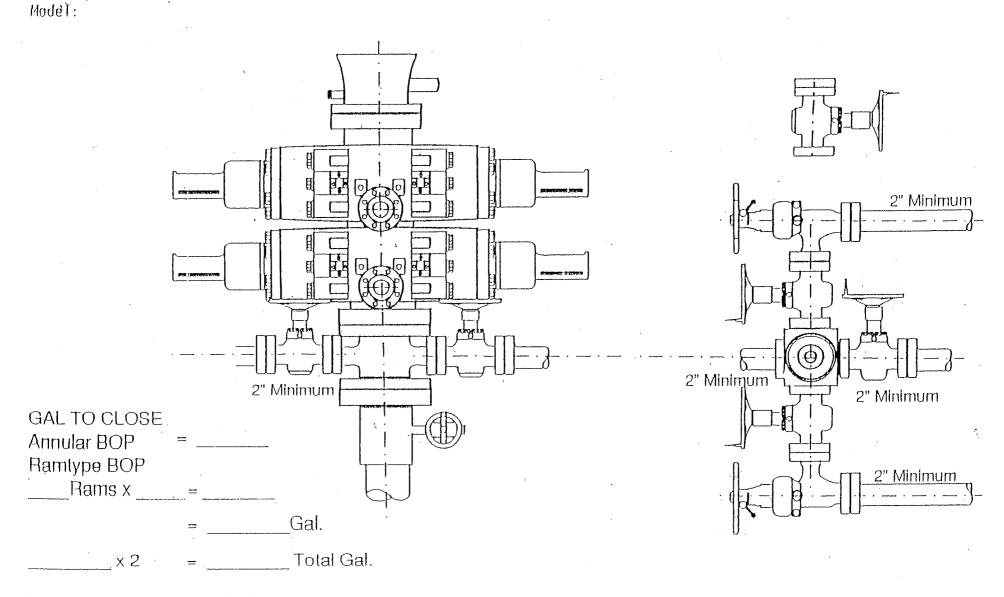
RAM TYPE B.O.P.

2-M SYSTEM

Make:

Size:

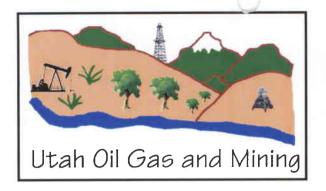
EXHIBIT "C"



Rounding off to the next higher increment of 10 gal. would require
_____ Gal. (total fluid & nitro volume)

WORKSHEET APPLICATION FOR PERMIT TO DRILL

| APD RECEIVE | D: 11/23/2001 | API NO. ASSIGNE | ED: 43-013-3232 | 26 |
|---------------------------------------|--|--|---------------------------------------|---------------|
| WELL NAME: OPERATOR: CONTACT: | ASHLEY 11-12-9-15 INLAND PRODUCTION (N5160) MANDIE CROZIER | PHONE NUMBER: 43 | 35-646-3721 | |
| PROPOSED LO | CATION: | INSPECT LOCATN | BY: / / | |
| NWSW SURFACE: | 12 090S 150E 2016 FSL 0547 FWL | Tech Review | Initials | Date |
| | 1984 FSL 1987 FWL | Engineering | | |
| MONUMENT | | Geology | | |
| LEASE TYPE: | 1 - Federal | Surface | | |
| Plat Bond: (No. N Potas N 011 S Water | D/OR REVIEWED: Fed[1] Ind[] Sta[] Fee[] 4488944) h (Y/N) hale 190-5 (B) or 190-3 or 190-13 Permit MUNICIPAL) | LOCATION AND SITI R649-2-3. U R649-3-2. G Siting: 460 F1 R649-3-3. E Drilling Uni Board Cause | eneral com Qtr/Qtr & 920' exception | Between Wells |
| (Dat | Review (Y/N) e:) urf Agreement (Y/N) | Eff Date: Siting: R649-3-11. | 8-25-98 Suspends Gen. Directional Dri | |
| COMMENTS: | Mon Butte Field Sof Need 'Dir Drl" into. | Separate file. (Pec'd 12-24-01) | | |
| STIPULATION | s: 1-Federal Approval | | | |
| | | | | |



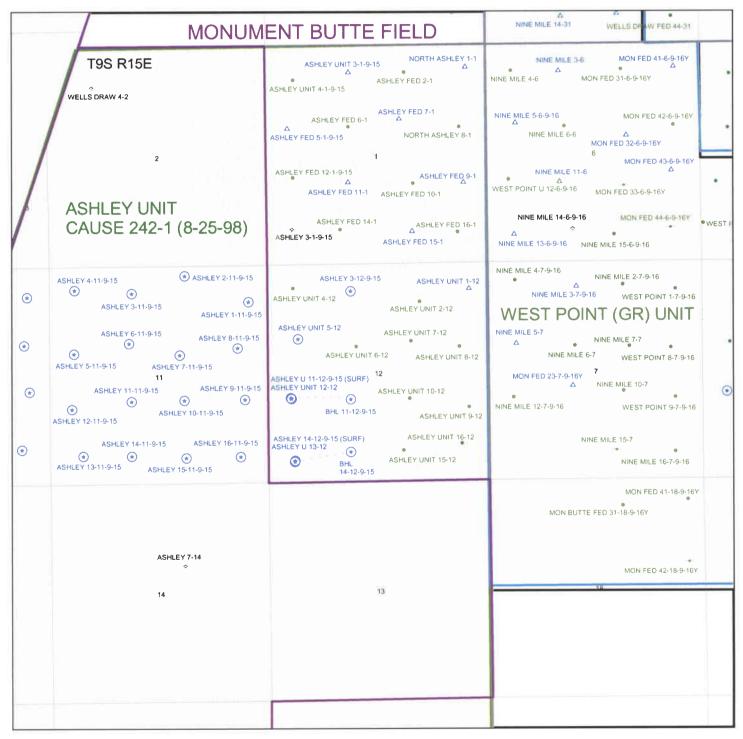
OPERATOR: INLAND PROD CO (N5160)

SEC. 12, T9S, R15E

FIELD: MONUMENT BUTTE (105)

COUNTY: DUCHESNE UNIT: ASHLEY

CAUSE: 242-1



PREPARED BY: LCORDOVA DATE: 28-NOVEMBER-2001

FORM 3160-3 (December 1990) SUBMIT IN TRIPLICATE*

(Other instructions on reverse side)

Form approved.

Budget Bureau No. 1004-0136

Expires December 31, 1991

| (December 1990) | | | reverse side) | | | Expires December 31, | 1991 | |
|--|--------------------------------------|---|------------------|-------------------|---|------------------------|----------------|--|
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| DEP/ | ARTMENT OF THE | INTERIOR | | | 1 | 5. LEASE DESIGNATION | AND SERIAL NO. | |
| | IREAU OF LAND MAN | AGEMENT | | | | UTU-74826 | | |
| . 004 | ALAO OF LARD MAIL | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | 6. IF INDIAN, ALLOTTEE | OR TRIBE NAME | |
| APPLICATION FOR | PERMIT TO DRILL | ., DEEPEN, OR I | PLUG E | ACK | | N/A | | |
| 1a. TYPE OF WORK DRILL | |] | | | | 7. UNIT AGREEMENT NA | ME | |
| 1b. TYPE OF WELL | | | | | ļ_ | Ashley | | |
| OIL GAS | | | MULTIPLE | | , | 8. FARM OR LEASE NAM | E WELL NO | |
| WELL X WELL | OTHER | ZONE X | ZONE | Li | <u> </u> | 11-12-9-15 | | |
| 2. NAME OF OPERATOR | ······ | | | | | 9. API WELL NO. | | |
| Inland Production Compai | ny | | | | | | | |
| 3. ADDRESS OF OPERATOR | | | | | 1 | 10. FIELD AND POOL OR | | |
| Route #3 Box 3630, Myton | , UT 84052 | | <u>(435) 646</u> | -3721 | | Monument Butt | | |
| 4. LOCATION OF WELL (Report location) | ion clearly and in accordance with a | ny State requirements.*) | | | | AND SURVEY OR AREA | | |
| At Surface NE/SW 1984' FSL 1987' FWL | | | | l, | NE/SW | • | | |
| At proposed Prod. Zone | | | 1 | Sec. 12, T9S, R1: | STC . | | | |
| 14. DISTANCE IN MILES AND DIRECTION | PROMANEA REST TOWN OR BOST OF | EICE* | | | | 12. County | 13. STATE | |
| Approximately 14.2 miles | | | | | | Duchesne | UT | |
| | | 16. NO. OF ACRES IN LEASE | | 17. NO. OF ACRES | ASSIGNED TO | THIS WELL | | |
| 15. DISTANCE FROM PROPOSED* LOCATE OR LEASE LINE, FT. (Also to | ION TO NEAREST PROPERTY | 16, NO. OF ACRES IN LEASE | | | | | | |
| Approx. 1984' f/lse line & 3 | 3293' f/unit line | 2,029.98 | | 40 | | | | |
| 18. DISTANCE FROM PROPOSED LOCATION | | 19. PROPOSED DEPTH | | 20. ROTARY OR C. | ABLE TOOLS | | | |
| DRILLING, COMPLETED, OR APPLIED Approx. 1,286' | FOR ON THIS LEASE, FT. | 6500' | | Rot | tarv | | | |
| | V V | | | | 22. APPROX. | DATE WORK WILL STAR | T* | |
| 21. ELEVATIONS (Show whether DF, RT, GR 6019.2' GR | c, etc.) | | | | | rter 2001 | | |
| | ND CEMENTING PROGRAM | м | | | <u>, , , , , , , , , , , , , , , , , , , </u> | | | |
| SIZE OF HOLE | | T/FOOT | SETTING DEP | тн | QUANTITY (| OF CEMENT | | |
| SIZE OF HOLE | CLE CI CILOT | | | | | | | |
| Refer to Monument Butte | Field SOP's Drilling Pr | ogram/Casing Design | 1 | | | | | |
| | | | | | <u> </u> | | | |
| Inland Production (| Company proposes to di | rill this well in accord | lance witl | the attache | ed exhibit | ts. | | |
| The Conditions of A | approval are also attach | ed. | | | | | | |
| | 4. | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | D=0- | | |

NOV 21 2001

| osal is to drill or deepen directionally, give per | TITLE Permit Clerk | DATE 11/19/01 |
|--|--------------------|--------------------|
| space for Federal or State office use) | APPROVAL DATE | NOTICE OF APPROVAL |

*See Instructions On Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

CONDITIONS OF APPROVAL ATTACHED

COAs Page 1 of 3 Well No.: Ashley Federal 11-12-9-15

CONDITIONS OF APPROVAL APPLICATION FOR PERMIT TO DRILL

| Company/Operator: Inland Production Company |
|---|
| Well Name & Number: Ashley Federal 11-12-9-15 |
| API Number: <u>43-013-32326</u> |
| Lease Number: U -74826 |
| Location: NESW Sec. 12 T. 9S R. 15E |
| Agreement: Ashley Unit |

For more specific details on notification requirements, please check the Conditions of Approval for Notice to Drill and Surface Use Program.

Well No.: Ashley Federal 11-12-9-15

CONDITIONS OF APPROVAL FOR NOTICE TO DRILL

Approval of this application does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Be aware fire restrictions may be in effect when location is being constructed and/or when well is being drilled. Contact the appropriate Surface Management Agency for information.

A. <u>DRILLING PROGRAM</u>

1. Casing Program and Auxiliary Equipment

As a minimum, the usable water resources shall be isolated and/or protected by having a cement top for the production casing at least 200 ft. above the base of the usable water zone, identified at ± 508 ft.

COAs Page 3 of 3

Well No.: Ashley Federal 11-12-9-15

SURFACE USE PROGRAM Conditions of Approval (COA)

Plans For Reclamation of Location:

All seeding for reclamation operations at this location shall use the following seed mixture:

shadscale Atriplex confertifolia 4 lbs/acre black sage brush Artemisia nova 4 lbs/acre Blue gramma grass Boutiloua gracilis 4 lbs/acre

If the seed mixture is to be aerially broadcasted, the pounds per acre shall be doubled. All seed poundages are in Pure Live Seed.

Immediately after construction the stockpiled top soil will be seeded and the seed worked into the soil by "walking" the pile with caterpillar tracks.

This seed mixture differs from that in the APD.

Other Information:

Due to a sage grouse lek being less than 2.0 miles from the location reconstruction of the reserve pit, drilling, installation of water lines, or reclamation shall not occur March 1 through June 30th.



December 18, 2001

Utah Division of Oil, Gas and Mining P.O. Box 145801 Salt Lake City, UT 84114-5801

RE:

Application for Directional Drilling

Ashley Unit #11-12-9-15 (M12), Green River Formation

Township 9 South, Range 15 East, SLB&M

Section 12: Surface location - 547'fwl & 2,016' fsl

Bottom location - 1,987' fwl & 1,984' fsl

Duchesne County, UT

Gentlemen:

Please be advised that Inland Production Company is hereby making application to directionally drill the subject well and is submitting the attached plat, dated October 24, 2001, as Exhibit "A". All points within a radius of 460' along the intended well bore lie completely within the Ashley Unit. Inasmuch as all owners are committed to the Unit Agreement, dated November 3, 1994, and Inland Production is the designated Operator, we request approval by the Division without notice and hearing as provided in R649-3-11.

Please advise if you require any further information or if you have any questions. Thank you for your assistance.

Sincerely,

INLAND PRODUCTION COMPANY

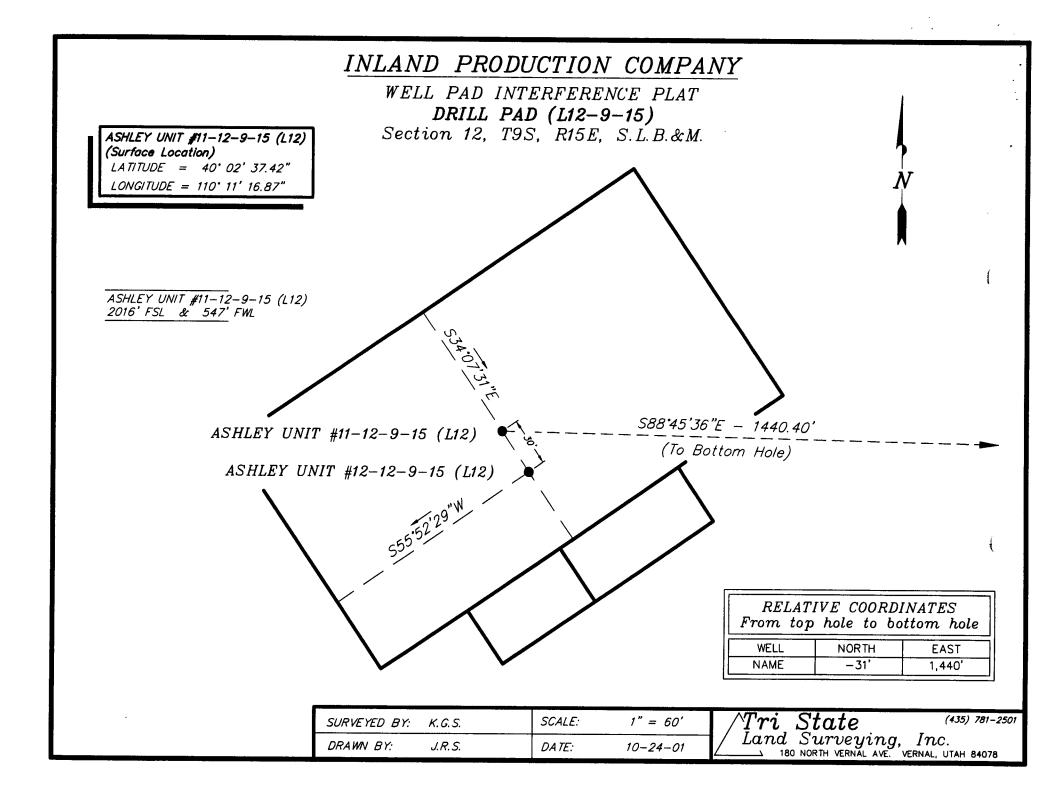
Glenda C. Thompson

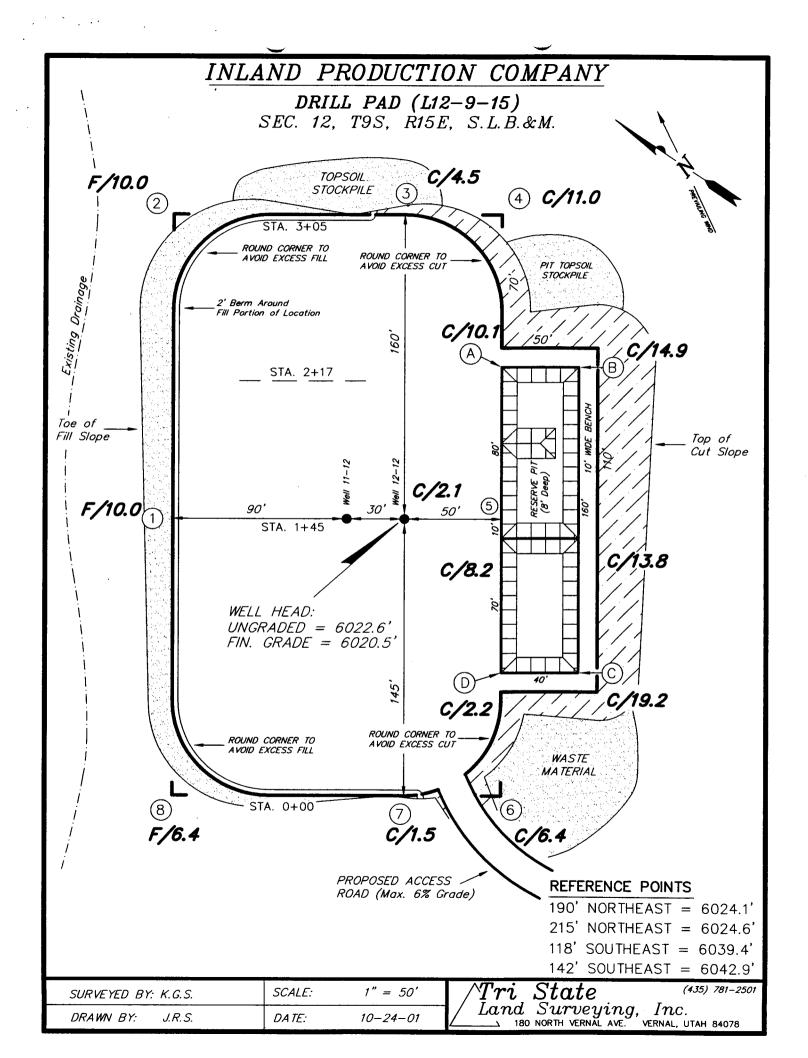
Administrative Landman

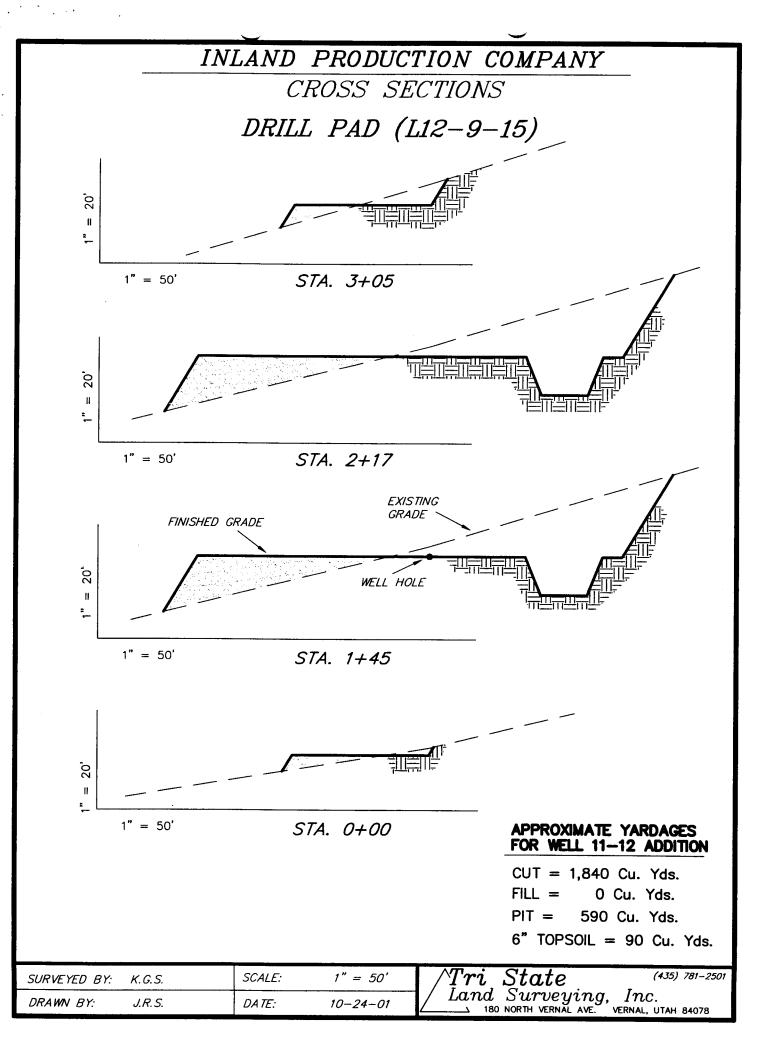
CC: Jon Holst

Joyce McGough Brad Mecham

EXHIBIT A T9S, R15E, S.L.B.&M. INLAND PRODUCTION COMPANY S89'57'W - 80.20 (G.L.O.) Brass Cap S89'54'15"W - 2647.60' (Meas.) WELL LOCATION, ASHLEY UNIT #11-12-9-15 1910 Brass Cap (L12), LOCATED AS SHOWN IN THE NE 1/4 SW 1/4 OF SECTION 12, T9S, R15E, S.L.B.&M. DUCHESNE COUNTY, UTAH. (Measured) 2643.08' 0 WELL LOCATION: ASHLEY UNIT #11-12-9-15 (L12) NOTE: ELEV. UNGRADED GROUND = 6019.2' (6.1.0)The bottom of hole bears \$88'45'36"E 1440.40' from the top of hole. 1910 Brass Cap 1910 N0.01 NORTH ottom f Hole THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS 2644 PREPARED FROM DIED NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MASSURERVISION AND THAT THE SAME ARE TRUE AND BELLEB MY KNOWLEDGE ANGERELIE Brass Cap S89°56'31"W - 2651.57' (Meas.) S89°54'25"W - 2648.87' (Meas.) LAND-SURVEYING & CONSULTING Brass Cap 1910 Brass Cap \$89*55'W - 80.16 (G.L.O.) 38 WEST 100 NORTH - VERNAL, UTAH 84078 (435) 781 - 2501ASHLEY UNIT #11-12-9-15 (L)2) = SECTION CORNERS LOCATED SCALE: 1" = 1000'SURVEYED BY: K.G.S. (Surface Location) $LATITUDE = 40^{\circ} 02' 37.42''$ DATE: 10-24-01 BASIS OF ELEV; U.S.G.S. 7-1/2 min QUAD WEATHER: FAIR LONGITUDE = 110° 11' 16.87' (MYTON SW) NOTES: FILE



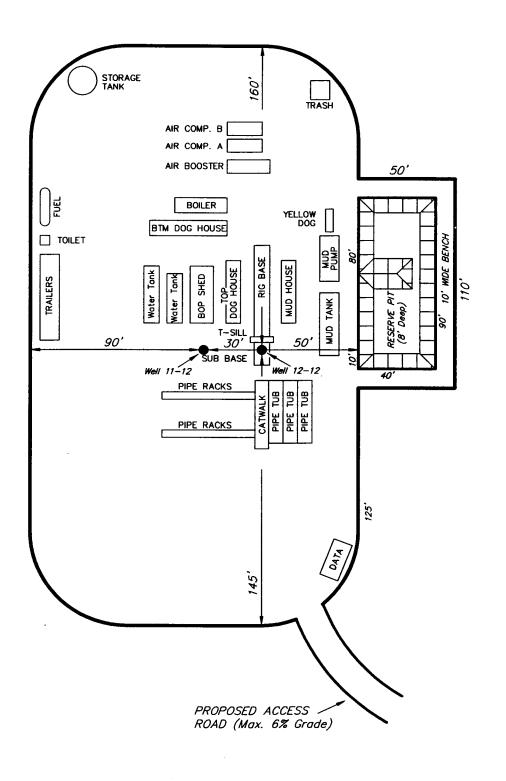




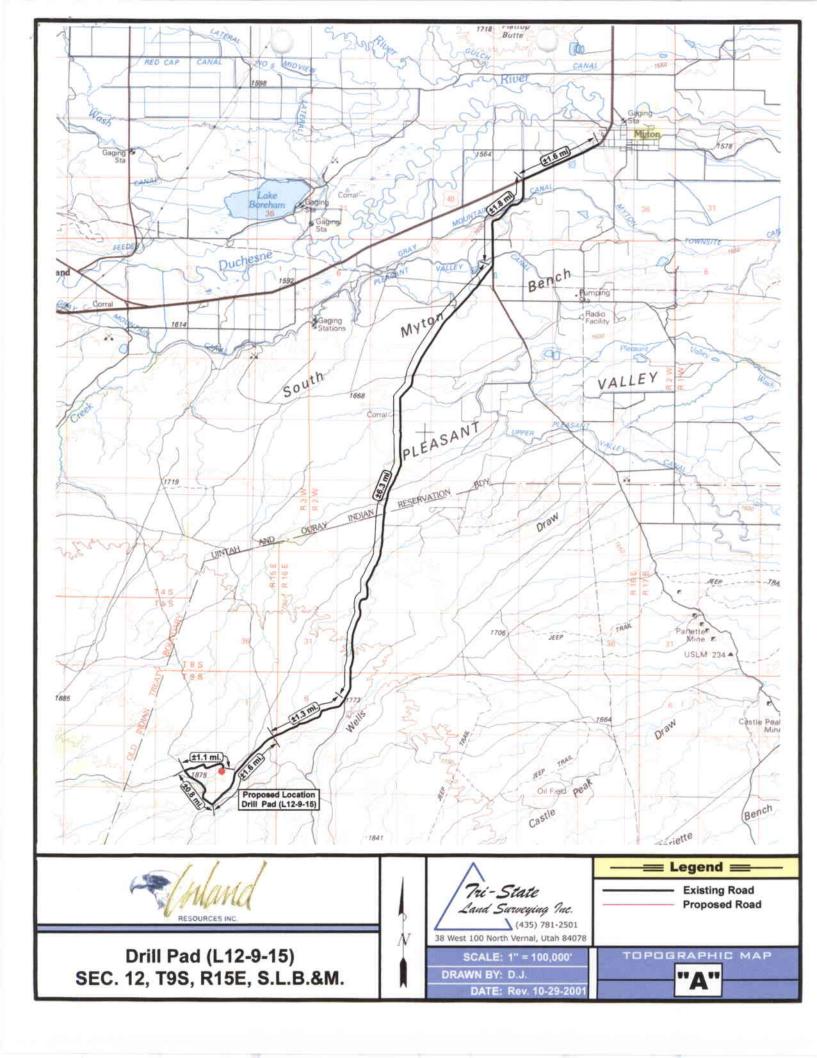
INLAND PRODUCTION COMPANY

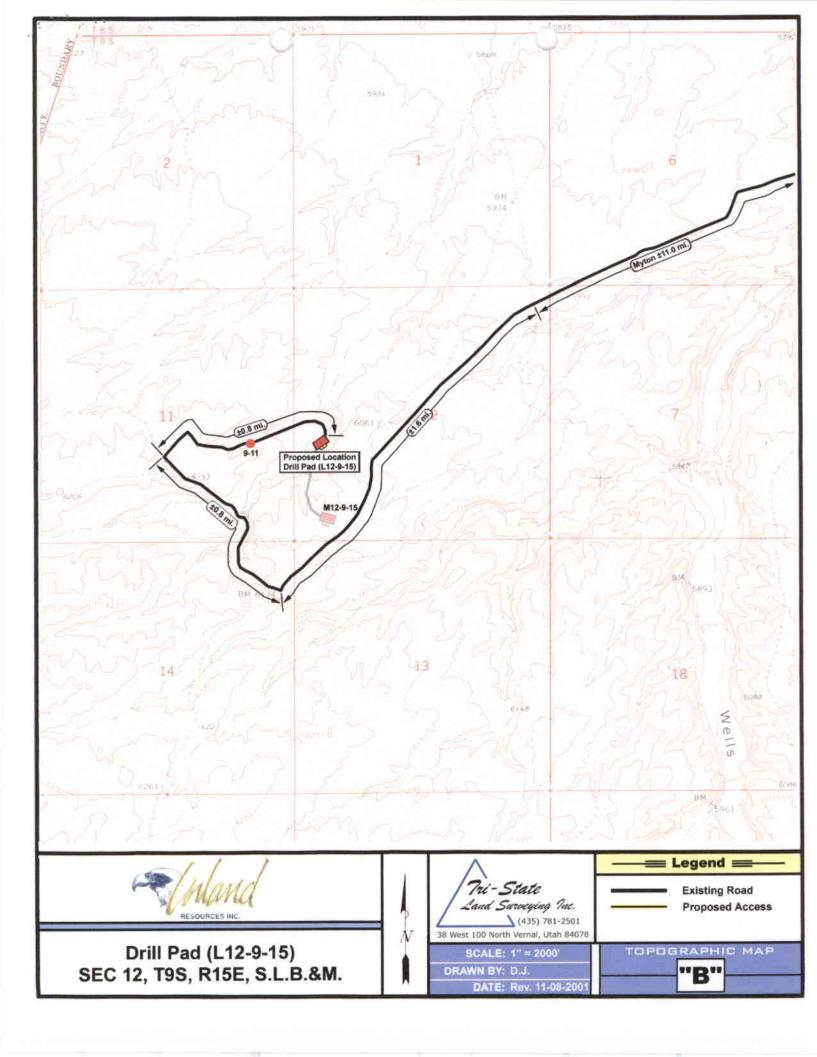
TYPICAL RIG LAYOUT

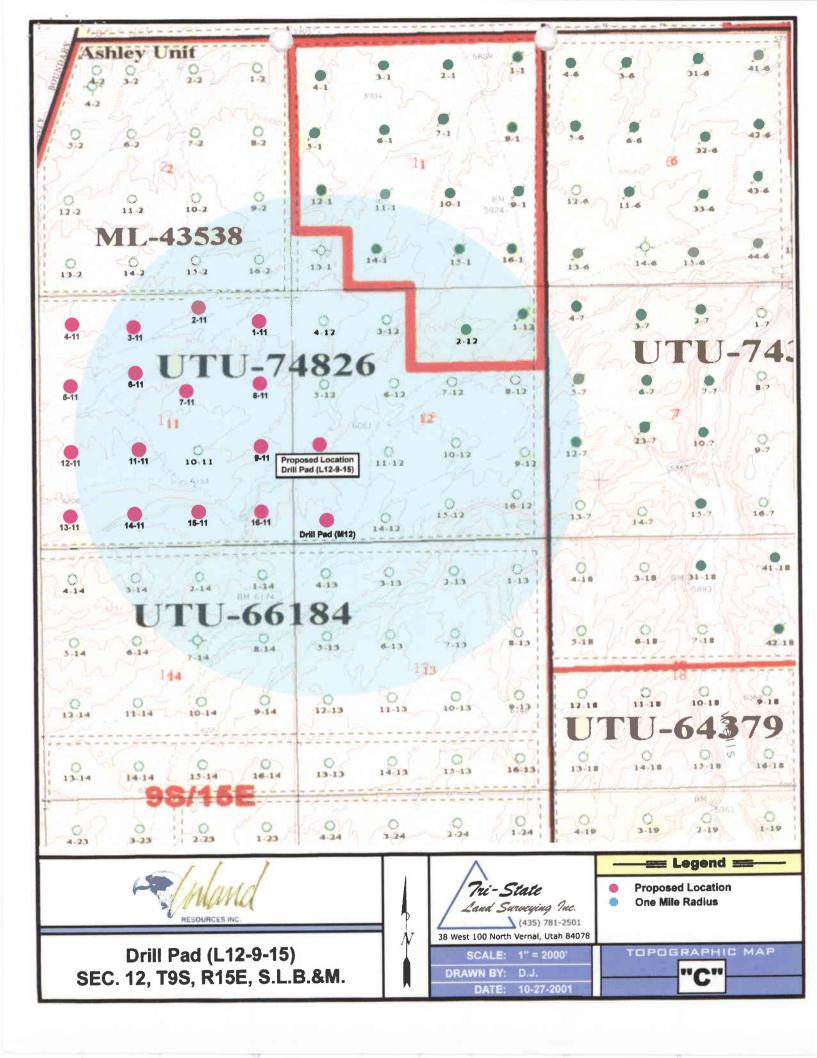
DRILL PAD (L12-9-15)



| SURVEYED BY: K.G.S. | SCALE: | 1" = 50' | fri State (435) 781-2501 |
|---------------------|--------|----------|--|
| DRAWN BY: J.R.S. | DATE: | 10-24-01 | Land Surveying, Inc. 180 NORTH VERNAL AVE. VERNAL, UTAH 84078 |







United States Department of the Interior

BUREAU OF LAND MANAGEMENT Utah State Office P.O. Box 45155 Salt Lake City, Utah 84145-0155

IN REPLY REFER TO: 3160 (UT-922)

November 30, 2001

Memorandum

To: Assistant District Manager Minerals, Vernal District

From: Michael Coulthard, Petroleum Engineer

Subject: 2001 Plan of Development Ashley Unit,

Duchesne County, Utah.

Pursuant to email between Lisha Cordova, Division of Oil, Gas and Mining, and Mickey Coulthard, Utah State Office, Bureau of Land Management. The following wells are planned for calendar year 2001 within the Ashley Unit, Duchesne County, Utah.

API # WELL NAME LOCATION

(Proposed PZ Green River)

43-013-32326 Ashley 11-12-9-15 Sec. 12, T9S, R15E 2016 FSL 0547 FWL BHL 1984 FSL 1987 FWL

43-013-32327 Ashley 14-12-9-15 Sec. 12, T9S, R15E 0491 FSL 0654 FWL BHL 0699 FSL 1988 FWL

This office has no has no objection to permitting the wells at this time.

/s/ Michael L. Coulthard

bcc: File - Ashley Unit

Division of Oil Gas and Mining

Agr. Sec. Chron Fluid Chron

MCoulthard:mc:11-30-1

003



801-538-7223 (TDD)

Michael O. Leavitt
Governor
Kathleen Clarke
Executive Director
Lowell P. Braxton
Division Director

DIVISION OF OIL, GAS AND MINING 1594 West North Temple, Suite 1210 PO Box 145801 Salt Lake City, Utah 84114-5801 801-538-5340 801-359-3940 (Fax)

January 3, 2002

Inland Production Company Route 3 Box 3630 Myton, UT 84052

Re:

Ashley 11-12-9-15 Well, Surface Location 2016' FSL, 547' FWL, NW SW, Sec. 12,

T. 9 South, R. 15 East, Bottom Location 1984' FSL, 1987' FWL, NE SW, Sec. 12,

T. 9 South, R. 15 East, Duchesne County, Utah

Gentlemen:

Pursuant to the provisions and requirements of Utah Code Ann.§ 40-6-1 *et seq.*, Utah Administrative Code R649-3-1 *et seq.*, and the attached Conditions of Approval, approval to drill the referenced well is granted.

This approval shall expire one year from the above date unless substantial and continuous operation is underway, or a request for extension is made prior to the expiration date. The API identification number assigned to this well is 43-013-32326.

Sincerely,

John R. Baza Associate Director

er

Enclosures

cc:

Duchesne County Assessor

Bureau of Land Management, Vernal District Office

| Operator: | Inland Production Company | | | | |
|--|---------------------------|-------------------|--------------------------|--|--|
| Well Name & Number | Ashley 11-12-9-15 | | | | |
| API Number: | 43-013-32326 | | | | |
| Lease: | UTU-74826 | | | | |
| Surface Location: <u>NW SW</u> | Sec. 12 | T. 9 South | R. <u>15 East</u> | | |
| Bottom Location: NE SW Sec. 12 T. 9 South R. 15 East | | | | | |

Conditions of Approval

1. General

Compliance with the requirements of Utah Admin. R. 649-1 *et seq.*, the Oil and Gas Conservation General Rules, and the applicable terms and provisions of the approved Application for permit to drill.

2. Notification Requirements

Notify the Division within 24 hours of spudding the well.

• Contact Carol Daniels at (801) 538-5284.

Notify the Division prior to commencing operations to plug and abandon the well.

• Contact Dan Jarvis at (801) 538-5338

3. Reporting Requirements

All required reports, forms and submittals will be promptly filed with the Division, including but not limited to the Entity Action Form (Form 6), Report of Water Encountered During Drilling (Form 7), Weekly Progress Reports for drilling and completion operations, and Sundry Notices and Reports on Wells requesting approval of change of plans or other operational actions.

- 4. State approval of this well does not supersede the required federal approval, which must be obtained prior to drilling.
- 5. In accordance with Utah Admin. R.649-3-11, Directional Drilling, the operator shall submit a complete angular deviation and directional survey report to the Division within 30 days following completion of the well.

FORM 3160-5 ''NITED STATES FORM APPROVED (June 1990) LENT OF THE INTERIOR Budget Bureau No. 1004-0135 BUREAU OF LAND MANAGEMENT Expires: March 31, 1993 5. Lease Designation and Serial No. 0.05SUNDRY NOTICES AND REPORTS ON WELLS UTU-74826 Do not use this form for proposals to drill or to deepen or reentry a different reservoir. 6. If Indian, Allottee or Tribe Name Use "APPLICATION FOR PERMIT -" for such proposals NA 7. If Unit or CA, Agreement Designation SUBMIT IN TRIPLICATE ASHLEY (GR RVR) 1. Type of Well Oil Gas 8. Well Name and No. Well **ASHLEY FED 11-12** 9. API Well No. 2. Name of Operator 43-013-32326 INLAND PRODUCTION COMPANY 10. Field and Pool, or Exploratory Area 3. Address and Telephone No. MONUMENT BUTTE Rt. 3 Box 3630, Myton Utah, 84052 435-646-3721 11. County or Parish, State 4. Location of Well (Footage, Sec., T., R., m., or Survey Description) 1984 FSL 1987 FWL NE/SW Section 12, T9S R15E **DUCHESNE COUNTY, UTA** SUAF! 2016 FSL 549 FWL CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION TYPE OF ACTION Notice of Intent Abandonment Change of Plans Recompletion New Construction Subsequent Report Plugging Back Non-Routine Fracturing Casing Repair Water Shut-Off Final Abandonment Notice Altering Casing Conversion to Injection **Permit Extension** Other Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) 13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)* Inland Production Company requests to extend the permit to drill this well for one year. Approved by the

Utah Division of

Oil, Gas and Mining

RECEIVED

DEC 3 1 2002

DIV. OF OIL, GAS & MINING

| MP EP | | | | |
|---|-------------|----------------|------|----------|
| 14. I hereby certify that the foregoing is true and correct | | | | |
| Signed // Com/s Coords | Title | Permit Clerk | Date | 12/30/02 |
| Mandie Crozier | | | | |
| CC: UTAH DOGM | | | | |
| (This space for Federal or State office use) | | · - | | |
| Approved by | Title | | Date | |
| Conditions of approval, if any: | | | _ | |
| CC: Utah DOGM | | | | |
| | | | | |

| (June 1990) . DEPAR' D. TEN | TED STATES NT OF THE INTERIOR LAND MANAGEMENT | FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993 |
|--|---|--|
| 0.06 SUNDRY NOTICES AND | D REPORTS ON WELLS | 5. Lease Designation and Serial No. UTU-74826 |
| Do not use this form for proposals to drill or to dee Use "APPLICATION F | epen or reentry a different reservoir. OR PERMIT -" for such proposals | 6. If Indian, Allottee or Tribe Name NA |
| | I TRIPLICATE | 7. If Unit or CA, Agreement Designation ASHLEY (GR RVR) |
| 1. Type of Well X Oil Gas Well Other | FICU 2 9 2002 | 8. Well Name and No. ASHLEY FED 11-12 |
| 2. Name of Operator INLAND PRODUCTION COMPANY | | 9. API Well No. 43-013-32326 10. Field and Pool, or Exploratory Area |
| 3. Address and Telephone No. Rt. 3 Box 3630, Myton Utah, 84052 435-6 | 646-3721 | MONUMENT BUTTE 11. County or Parish, State |
| 4. Location of Well (Footage, Sec., T., R., m., or Survey Description) 1984 FSL 1987 FWL NE/SW Sectio | n 12, T9S R15E | DUCHESNE COUNTY, UTA |
| 12. CHECK APPROPRIATE BOX(s) TYPE OF SUBMISSION | TO INDICATE NATURE OF NOTICE, REPO | ORT, OR OTHER DATA F ACTION |
| X Notice of Intent Subsequent Report Final Abandonment Notice | Abandonment Recompletion Plugging Back Casing Repair Altering Casing X Other Permit Extension | Change of Plans New Construction Non-Routine Fracturing Water Shut-Off Conversion to Injection Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) |
| 13. Describe Proposed or Completed Operations (Clearly state all pertinent details ally drilled, give subsurface locations and measured and true vertical depths Inland Production Company requests | s for all markers and zones pertinent to this work.)* | |
| mana Production Company requests | to extend the permit to drift this wen | , |
| | | RECEIVED |
| | | JAN 0 3 2003 |
| | | DIV. OF OIL, GAS & MININ |
| and the second s | OF APPROVAL ATTA | The state of the s |

| 14. I hereby certify that the foregoing strue and correct Signed Mandie Crozier Title | Permit Clerk | Date | 11/27/2002 |
|--|---------------------|------|------------|
| CC: UTAH DOGM | | | |
| (This space for Federal or State diceused Turks) Approved by Title | Petroleum Engineer | Date | 12/2702 |
| Conditions of approval, if any: | · otroieum Liightes | | 4 |
| CC; Utah DOGM | | | |

Tale 15 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or first that has tatements or representations as to any matter within its jurisdiction.

Inland Production Company APD Extension

Well: Ashley 11-12

Location:

NESW Sec. 12, T9S, R15E

Lease: UTU 74826

CONDITIONS OF APPROVAL

An extension for the referenced APD is granted with the following conditions:

- 1. The extension will expire 12/04/03
- 2. No other extensions beyond that time frame will be granted or allowed.

If you have any other questions concerning this matter, please contact Kirk Fleetwood of this office at (435) 781-4486

DIVISION OF OIL, GAS AND MINING

SPUDDING INFORMATION

| Name of Company: | INLAND | PRODUCTIO | N COMPA | NY |
|-----------------------------|----------------------|------------------|----------|---------|
| Well Name: | ASHLEY | 11-12-9-15 | | |
| Api No: 43-013-3 | 32326 | _Lease Type: | FEDERA | AL |
| Section 12 Town | nship <u>098</u> Ran | ge <u>15E</u> Co | ounty DI | JCHESNE |
| Drilling Contractor | LEON ROS | S | RIG # | 14 |
| Time | 08/12/03 2:00 AM DRY | | | |
| Reported by | | 5.00.00 | | - |
| Telephone # Date08/14/2003 | | | | |

| OPERATOR: | HILAND PRODUCTION COMPANY |
|-----------|---------------------------|
| ADDRESS: | BT 1 ROY 1620 |

MYTON, UT 84052

OPERATOR ACCT. NO. N5160 08/19/2003

69:68

4356463031

INLAND

ACTION CURRENT API NUMBER WELL NAME WELL LOCATION SPUD **EFFECTIVE** COCE ENTITY NO. ENTITY NO. 99 SC. TP RG **OCERNTY** DATE 99999 12419 43-013-32326 Ashiey #11-12-9-15 NEISW 12 98 15E Duchesse August 12, 2003 not in PA GRRU 13859 ACTION CLRRENT VEA API NUMBER WELLNAME WELL LOCATION SPLD EFFECTIVE COCE ENTITY NO. ENTITY NO. QQ SC: TP MG COUNTY DATE CATE В 99999 11880 t 43-013-32312 Beluga Unit #14-16-9-17 SEISW 16 98 17E August 14, 2003 Duchasne WELL 2 COMMENTS: ACTION NEW API NUMBER WELL HAME WELL LOCATION SPUD EFFECTIVE CODE EXTERY NO. ANTITY NO. 00 SC TP RG COUNTY DATE DATE WELL 3 COMMENTS: ACTION CURRENT NEW API NUMBER WELL HAVE WELL LOCATION SPUD EFFECTIVE CODE ENTRY NO. ENTITY NO. QQ 3C TP RG OCUBITY DATE WELL + CONSMENTS: ACTION CURRENT KEN APT NUMBER WELL NAME WELL LOCATION SPUD **EFFECTIVE** CCDE EMITY NO. ENTITY NO. œ SC TP AG COUNTY DATE DATE WELLS CCHANENTS:

ACTION CODES (See instructions on back of form)

- A Establish new entity for new well (single well caty)
- 8 And new well to existing entity toroup or unit well)
- C Re-assign well from one existing entity to another existing entity
- D Re-madge well from one existing entity to a new patity

E - Other (explain in passments section)

NOTE: Use COMMENT section to audicin why each Action Code was selected.

RECEIVED

AUG 1 9 2003

DIV. OF OIL, GAS & MINING

Kebbie S. Jones Signature

Production Clerk August 19, 2003

92

(3799)

FORM 3165-5 (June 1990)

IITED STATES DEPARTMENT OF THE INTERIOR

| FORM | APP | ROVE | D |
|------|-----|------|---|
| | _ | | _ |

| u | Λ | Q |
|----|---|-----------------------|
| 11 | | $\boldsymbol{\alpha}$ |

| 0.08 SUNDRY NOTICES AND | Expires: March 31, 1993 5. Lease Designation and Serial No. UTU-74826 | |
|--|---|--|
| Do not use this form for proposals to drill or to deep Use "APPLICATION FO | pen or reentry a different reservoir. OR PERMIT -" for such proposals | 6. If Indian, Allottee or Tribe Name NA |
| SUBMIT IN | TRIPLICATE | 7. If Unit or CA, Agreement Designation Ashley |
| X Oil Gas Well Other | | 8. Well Name and No. 11-12-9-15 9. API Well No. |
| 2. Name of Operator INLAND PRODUCTION COMPANY 3. Address and Telephone No. | | 43-013-32326 10. Field and Pool, or Exploratory Area Monument Butte |
| | . TWN 9S. R15E | Duchesne, Utah |
| 12. CHECK APPROPRIATE BOX(s) TYPE OF SUBMISSION | TO INDICATE NATURE OF NOTICE, REPO | ORT, OR OTHER DATA DE ACTION |
| Notice of Intent X Subsequent Report Final Abandonment Notice | Abandonment Recompletion Plugging Back Casing Repair Altering Casing | Change of Plans New Construction Non-Routine Fracturing Water Shut-Off Conversion to Injection |
| | x Other Spud Report | Dispose Water |

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

On 8-12-03. MIRU Ross # 14. Drill 307' of 12 1/4" hole with air mist. TIH w/ 7 Jt's 85/8" J-55 24# csgn. Set @ 314.3'/KB On 8-17-03 cement with 150 sks of Class "G" w/ 3% CaCL2 + 1/4# sk Cello-Flake Mixed @ 15.8 ppg > 1.17 cf/sk yeild. Returned 2bbls cement to pit. WOC

| 14. I hereby certify that the foregoing is true and correct Signed | Title Drillin | g Foreman Date | 08/17/2003 |
|--|----------------------|----------------|------------|
| Pat Wisener | THE DIMIN | g roreman Date | 00/17/2003 |
| CC: UTAH DOGM | | | |
| (This space for Federal or State office use) | | | |
| Approved by | Title | Date | |
| Conditions of approval, if any: | | | RECEIVED |
| CC: Utah DOGM | | | |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious

AUG 1 9 2003

INLAND PRODUCTION COMPANY - CASING & CEMENT REPORT

| LAST CASIN | IG 8 5/8" | SET / | AT 314.30' | | OPERATOR | } | Inland Pro | duction Con | npany |
|-------------|--------------|----------------|-----------------|---------------------------------------|-----------------------------|-------------|----------------|-----------------|-----------|
| DATUM | 12' KB | | | | | | deral 11-12 | | |
| DATUM TO | CUT OFF C | ASING | | | FIELD/PRO | | Monumen | | |
| DATUM TO | BRADENHE | AD FLANGE | | | CONTRACT | OR & RIG# | | Ross # 14 | |
| TD DRILLER | 307 | LOGG | ER | | | | | | |
| HOLE SIZE | 12 1/4 | 4 | | | | | | | |
| | | . • | | | | | | | |
| LOG OF CA | SING STRIN | NG: | | | | | | | |
| PIECES | OD | ITEM - | MAKE - DESCI | RIPTION | WT / FT | GRD | THREAD | CONDT | LENGTH |
| | | | | | | | | | |
| | | | | | | | | | |
| | | 43.44' sh jt' | shjt | | | | | | |
| | | WHI - 92 cs | g head | | | | 8rd | Α | 0.95 |
| 7 | 8 5/8" | Maverick S | T&C csg | | 24# | J-55 | 8rd | Α | 302.45 |
| | | | GUIDE | shoe | | | 8rd | Α | 0.9 |
| CASING INV | ENTORY B | AL. | FEET | JTS | TOTAL LEN | GTH OF ST | RING | | 304.3 |
| TOTAL LEN | GTH OF ST | RING | 304.3 | 7 | LESS CUT | OFF PIECE | | | 2 |
| LESS NON | CSG. ITEMS | 3 | 1.85 | | PLUS DATUM TO T/CUT OFF CSG | | | 12 | |
| PLUS FULL | JTS. LEFT | OUT | 0 | | CASING SE | T DEPTH | | | 314.3 |
| | TOTAL | | 302.45 | 7 | | | | | |
| TOTAL CSG | . DEL. (W/C | THRDS) | 302.45 | 7 | ∫ COMPAF | RE | | | |
| TIMING | | | 1ST STAGE | | | | | | |
| BEGIN RUN | CSG. | | SPUD | 08/12/2003 | GOOD CIRC | THRU JOB | | yes | |
| CSG. IN HO | LE | | | 2:00PM | Bbls CMT C | IRC TO SUF | RFACE | 2 bbls cemen | t |
| BEGIN CIRC | <u> </u> | | | | RECIPROC | ATED PIPE I | FOR | _THRU | FT STROKE |
| BEGIN PUM | P CMT | | | | DID BACK F | PRES. VALV | E HOLD ? | N/A | |
| BEGIN DSP | L. CMT | | | · · · · · · · · · · · · · · · · · · · | BUMPED PI | LUG TO | | 330 | PSI |
| PLUG DOW | N | | Cemented | 08/17/2003 | | | | | |
| CEMENT US | SED | | | CEMENT CO | MPANY- | B. J. | | | |
| STAGE | # SX | | | CEMENT TYP | PE & ADDITIN | /ES | | | |
| 1 | 150 | Class "G" w | / 2% CaCL2 + | 1/4#/sk Cello-f | lake mixed @ | 15.8 ppg 1 | .17 cf/sk yiel | d | |
| | <u> </u> | - | | | | | | | |
| | <u> </u> | <u> </u> | | - | | | | | 0 |
| | - | TCHER PLAC | | | | SHOW MAK | E & SPACIN | GRECE | AFD |
| Centralizer | s - Middle f | irst, top seco | and & third for | 3 | | | | AUG 1 9 | 2003 |
| | | v | | | | | | DIV. OF OIL, GA | |

DATE <u>08/17/2003</u>

COMPANY REPRESENTATIVE Ray Herrera

FORM 3160-5 (June 1990)

UNITED STATES T OF THE INTERIOR DEPARTN BUREAU OF LAND MANAGEMENT

| PORM | APPROVED |
|------|----------|
| | |

5. Lease Designation and Serial No.

Budget Bureau No. 1004-0135 Expires: March 31, 1993

| 10 SUNDRY NOTICES AND | REPORTS ON WELLS | UTU-74826 | |
|--|---|---|--|
| Do not use this form for proposals to drill or to deep | en or reentry a different reservoir. | 6. If Indian, Allottee or Tr | ibe Name |
| Use "APPLICATION FO | OR PERMIT -" for such proposals | NA. | |
| | | | |
| | TOID! IOATE | 7. If Unit or CA, Agreem | ent Designation |
| | TRIPLICATE | Askley | |
| Type of Well Gas | | 8. Well Name and No. | |
| X Well Well Other | | 11-12-9-15 | |
| | | 9. API Well No. 43-013-32326 | |
| 2. Name of Operator INLAND PRODUCTION COMPANY | | 10. Field and Pool, or Exp | nloratory Area |
| 3. Address and Telephone No. | | Monument Bu | - |
| Rt. 3 Box 3630, Myton Utah, 84052 435-64 | 46-3721 | 11. County or Parish, State | е |
| 4. Location of Well (Footage, Sec., T., R., m., or Survey Description) | | 1 | |
| 547' FWL & 2016' FSL NW/SW Sec 12 | 2. TWN 98. R15E | Duchesne, Uta | ah |
| OUTOY A DEPONDIATE POVO | TO INDICATE NATURE OF NOTICE, REPORT, | OR OTHER DATA | |
| TYPE OF SUBMISSION | TYPE OF AC | CTION | |
| THE OF CODMINGUION | | | |
| Notice of Intent | Abandonment | Change of Plans New Constructi | |
| X Subsequent Report | Recompletion Plugging Back | Non-Routine Fr | |
| A Subsequent Report | Casing Repair | Water Shut-Off | • |
| Final Abandonment Notice | Altering Casing | Conversion to I | njection |
| | x Other Weekly Status Report | Dispose Water (Note: Report results of mult | tinle completion on Well |
| | | Completion or Recompletion | |
| bottom hole location of 1987' FWL of Pressure test Bop's, Kelly, TIW to 2, test. Jerry Barnes Vernal BLM witner shoe. Con't to drill 77/8" hole with freshoe, 1 jt 51/2" csg, Float collar & 50/50 POZ w/ 3% KCL, 1/4#sk CellyLD. Then 310* sks Prem Litell w/ | on the AF 12-12-9-15 well pad. It was \$1984' FSL (NE/SW). On 8-25-03. \$1000 psi. Test 85/8" csgn to 1,500 psi. Vessed test. PU & MU BHA and tag cemesh water to a depth of 6285'. Lay down 147jt's J-55 15.5 # 51/2" csgn. Set @ 610-Flake, 2% Gel, .3%SMS, .05#sk Station 3% KCL, 3#/sk Kolseal, 8% Gel, .88M bbls cement returned to pit. Set slips we 2-03 | MIRU Eagle # 17 Vernal BLM officent @ 255'. Driven drill string 6287'/KB. Cemeic free, Mixed @ 4S, 3#sk CSE, n | 1. Set equipment. ce was notified of Il out cement and PU & MU Guide ent with 400* sks. 20 14.4PPG >1.24 nixed @ 11.0PPG |
| The state of the s | | | |
| 14. I hereby certify that the foregoing is true and correct Signed Pat Wisener | Title Drilling Foreman | Date | 09/02/2003 |
| CC: UTAH DOGM | | | |
| (This space for Federal or State office use) | | _ | |
| Approved by | Title | Date | RECEIVED |
| Conditions of approval, if any: | | | ··-OLIVED |
| CC: Utah DOGM | owingly and willfully to make to any denartment or agency of the United | States any false, fictitious | SEP 0 3 2003 |

FORM 3160-5 (Jun ay

ED STATES m DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

| FORM | APPRO | VED |
|------|-------|-----|
| | | |

| Budget E | Bureau No. | 1004-013 |
|----------|------------|----------|
| Expires: | March 31, | 1993 |

Completion or Recompletion Report and Log form.)

| Λ | 4 | 4 |
|---|---|---|
| ŧ | 1 | _ |

| SUNDRY NOTICES AND Do not use this form for proposals to drill or to deep Use "APPLICATION FO | | Lease Designation and Serial No. UTU-74826 If Indian, Allottee or Tribe Name NA |
|---|---|---|
| SUBMIT IN 1. Type of Well | TRIPLICATE | 7. If Unit or CA, Agreement Designation ASHLEY (GR RVR) |
| X Oil Gas Well Other | OCT 0 7 2003 | 8. Well Name and No. ASHLEY 11-12-9-15 9. API Well No. |
| 2. Name of Operator INLAND PRODUCTION COMPANY 3. Address and Telephone No. | DIV. OF OIL GAS F REPUIS | 43-013-32326 10. Field and Pool, or Exploratory Area MONUMENT BUTTE |
| Rt. 3 Box 3630, Myton Utah, 84052 435-64 4. Location of Well (Footage, Sec., T., R., m., or Survey Description) 1984 FSL 1987 FWL 2 cit 547 NE/SW Section | 46-3721 n 12, T9S R15E | 11. County or Parish, State DUCHESNE COUNTY, UT |
| | TO INDICATE NATURE OF NOTICE, REPORT | |
| Notice of Intent X Subsequent Report Final Abandonment Notice | Abandonment Recompletion Plugging Back Casing Repair Altering Casing Weekly Status Report | Change of Plans New Construction Non-Routine Fracturing Water Shut-Off Conversion to Injection Dispose Water |

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Status report for time period 9/11/03 - 9/19/03

Subject well had completion procedures initiated in the Green River formation on 9/11/03 without the use of a service rig over the well. A cement bond log was run and a total of four new green river intervals were perforated and three of those hydraulically fracture treated w/ 20/40 mesh sand. Perf intervals were #1: (5795-5802') (4 JSPF); #2: (5488-5504'), (5477-5482'), (5454-5469'), (5380-5429') (2 JSPF); #3: (5326-5334'), (5336-5342') (2 JSPF); #4: (4980-4988'), (4844-4849'), (4856-4863') (4 JSPF). Composite flow-through frac plugs were used between stages. Fracs were flowed back through chokes. A service rig was moved over the well on 9/15/03. Bridge plugs were drilled out and well was cleaned out to 6144' (top of plug remains). Zones were swab tested for sand cleanup. BHA and production tubing were run and anchored in well with tubing anchor @ 5781', pump seat nipple @ 5815', and end of tubing string @ 5879'. A new 1 1/4" bore rod pump was run in well on sucker rods. Well was placed on production via rod pump on 9/19/03.

| 14. I hereby certify Signed | that the foregoing is true and correct Matthew Richmond | Title | Production Clerk | Date | 10/6/2003 |
|--------------------------------|--|-------|------------------|------|-----------|
| CC: UTAH | DOGM | | | | • |
| (This space fo | or Federal or State office use) | | | | |
| Approved b | ру | Title | | Date | |
| Conditions of | approval, if any: | | | | |



October 21, 2003

State of Utah, Division of Oil, Gas and Mining Attn: Ms. Carol Daniels P.O. Box 145801 Salt Lake City, Utah 84144-5801

Attn: Ms. Carol Daniels

Ashley 13-12-9-15 (43-013-32175) Ashley 14-12-9-15 (43-013-32327) Ashley 11-12-9-15 (43-013-32326)

Duchesne County, UT

Dear Ms. Carol Daniels

Enclosed is a Well Completion or Recompletion Report and Log form (Form 3160-4). We are no longer sending Log copies since Dave Juli of Phoenix Surveys is already doing so.

If you should have any questions, please contact me at (303) 382-4449.

Sincerely.

Brian Harris
Engineering Tech

Enclosures

cc: Bureau of Land Management

Vernal District Office, Division of Minerals

Attn: Edwin I. Forsman 170 South 500 East Vernal, Utah 84078

Well File – Denver Well File – Roosevelt Patsy Barreau/Denver Bob Jewett/Denver PECENTED.

OCT 2 3 2003

DIV. OF OIL, GAS & MINING

014

UNITED STATES DEPARTMENT OF THE INTERIOR

(See other instructions ons reverse side)

SUBMIT IN DUPLICATE* FORM APPROVED OMB NO. 1004-0137

Expires: February 28, 1995

. LEASE DESIGNATION AND SERIAL NO. **BUREAU OF LAND MANAGEMENT** UTU-74826 6. IF INDIAN, ALLOTTEE OR TRIBE NAME WELL COMPLETION OR RECOMPLETION REPORT AND LOG* NA 1a. TYPE OF WORK 7. UNIT AGREEMENT NAME OII. Х Ashley Other WELL. WELL. 1b. TYPE OF WELL 8. FARM OR LEASE NAME, WELL NO. NEW WORK PLUG DIFF DEEPEN OVER WELL Other Ashley 11-12-9-15 2. NAME OF OPERATOR 9. WELL NO INLAND RESOURCES INC 43-013-32326 3. ADDRESS AND TELEPHONE NO. 10. FIELD AND POOL OR WILDCA 410 17th St. Suite 700 Denver, CO 80202 Monument Butte 4. LOCATION OF WELL (Report locations clearly and in accordance with any State requirements.*) 11. SEC., T., R., M., OR BLOCK AND SURVEY 2016' FSL & 547' FWL (NWSW) Sec. 12, Twp 9S, Rng 15E At Surface OR AREA At top prod. Interval reported below Sec. 12, Twp. 9S, Rng. 15E 1981 FSL 1923 Fach - DKD + Survey - 1984 FSL & 1987 FWL (NESW) [14. APINO. 12. COUNTY OR PARISH 13 STATE Sec. 12, Twp. 9S, Rng. 15E 43-013-32326 1/3/02 lυτ Duchesne 15. DATE SPUDDED 16. DATE T.D. REACHED 17. DATE COMPL. (Ready to prod.) 18. ELEVATIONS (DF, RKB, RT, GR, ETC.)* 19. ELEV. CASINGHEAD 8/12/03 9/1/03 KB 6031' 9/19/03 GL 6019' 20, TOTAL DEPTH, MD & TVD 21. PLUG BACK T.D., MD & TVD 22. IF MULTIPLE COMPL., 3. INTERVALS ROTARY TOOLS CABLE TOOLS HOW MANY* DRILLED BY MD -6285' TVD - 6094 MD -6232' TVD -6041' 24. PRODUCING INTERVAL(S), OF THIS COMPLETION--TOP, BOTTOM, NAME (MD AND TVD)* 25. WAS DIRECTIONAL SURVEY MADE Green River 4844'-5802' 26. TYPE ELECTRIC AND OTHER LOGS RUN. \mathcal{L}_{CC} \mathcal{G} \mathcal{G} 27. WAS WELL CORED No CASING RECORD (Report all strings set in well) CASING SIZE/GRADE WEIGHT, LB./FT DEPTH SET (MD) HOLE SIZE TOP OF CEMENT, CEMENTING RECORD AMOUNT PULLED 8-5/8" - J-55 5-1/2" - J-55 <u>314</u> 24# 12-1/4' To surface with 150 sx Class "G" cmt 15.5# 6287 7-7/8' 310 sx Premlite II and 400 sx 50/50 Poz LINER RECORD 30 TUBING RECORD SIZE TOP (MD) BOTTOM (MD) SACKS CEMENT* SCREEN (MD) DEPTH SET (MD) PACKER SET (MD) 2-7/8 EOT @ TA @ 5878 5780 31. PERFORATION RECORD (Interval, size and number) ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC. DEPTH INTERVAL (MD) INTERVAL SIZE SPF/NUMBER AMOUNT AND KIND OF MATERIAL USED (CP .5) 5795'-5802' .038 4/28 5795'-5802' Frac w/ 19,915# 20/40 sand in 268 bbls fluid. (LODC) 5380-5429', 5454-69', 5477-82', 5488-5504 038" 2/170 5380'-5504' Frac w/ 248,932# 20/40 sand in 1628 bbls fluid. (A3) 5326-34', 5336-42' .038" 2/38 5326'-5342' Tight - left unfraced (C-sd,D) 4844-49', 4856-63', 4980-88' .038" 4/80 4844'-4988' Frac w/ 52,058# 20/40 sand in 426 bbls fluid. PRODUCTION PRODUCTION METHOD (Flowing, gas lift, pumping--size and type of pump DATE FIRST PRODUCTION WELL STATUS (Producing or shut-in) 9/19/03 2-1/2" x 1-1/2" x 15' RHAC Pump **PRODUCING** DATE OF TEST HOURS TESTED CHOKE SIZE PROD'N. FOR OIL--BBLS WATER-BBL GAS--MCF TEST PERIOD 10 day ave 49 FLOW. TUBING PRESS. CASING PRESSURE CALCULATED OIL-BBL GAS--MCF WATER--BBL OIL GRAVITY-API (CORR.) 4-HOUR RATE 34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.) TEST WITNESSED BY Sold & Used for Fuel 35. LIST OF ATTACHMENTS OCT 2 3 2003 DIV. OF OIL, GAS & MINING 36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records Engineering Technician 10/20/2003 Brian Harris

| | | TRUE | VERT. DEPTH | 3653' | 3891' | 4004. | 4258' | 4519' | 4554' | 4660' | 4986' | 000 | .6866 | 6059, | 6094' | |
|---|-----------------------------|------|-------------|------------------|-------------------|----------------|-------------|-------|-------|-------------------|-----------------|-----------------|-------------|-----------------|----------------------|----|
| AKNEKS | TOP | | MEAS. DEPTH | 3774' | 4012' | 4129' | 4394' | 4666' | 4702' | 4814' | 5154' | i i | 5/// | 6220' | 6285' | T. |
| 38. GEOLOGIC MARNERS | | NAME | | Garden Gulch Mkr | Garden Gulch 1 | Garden Gulch 2 | Point 3 Mkr | X Mkr | Y-Mkr | Douglas Creek Mkr | BiCarbonate Mkr | B Limestone Mkr | Castle Feak | Basal Carbonate | Total Depth (LOGGERS | |
| nowing and sing-in pressures, and | DESCRIPTION, CONTENTS, ETC. | | | Well Name | Ashley 11-12-9-15 | | | | | | | | | | | |
| sed, time tool open, nov | BOTTOM | | | | | L | | | | | <u>-</u> | | | | | |
| iervai tested, cusinon ut | TOP | | | | | | | | | | | | | | | |
| dril-stem, tests, including depin interval tested, cusnion used, time tool open, recoveries); | FORMATION | | | | | | | | | | | | | | | |



DIRECTIONAL SURVEY REPORT

Prepared For

Inland Resources Inc.
Ashley Federal 11-12-9S-15E
Duchesne County, UT

Prepared By:
Summer Whitehouse - Well Planner
Scientific Drilling International
Rocky Mountain District

Scientific Drilling International 7237 W. Barton Rd., Casper, WY 82604 P.O. Box 1600, Mills, WY 82644 (307) 472-6621 sdicasper@touchtronics.net



Scientific Drilling Survey Completion Report

Inland Resources Inc. Field: Duchesne County, UT

Ashley Federal 11-12-9S-15E

Well: 11-12-9S-15E

Wellpath: OH Date: 10/3/2003

Time: 12:25:01

e: 12:25:01 Page: Site: Ashley Federal 11-12-9S-15E

1

Co-ordinate(NE) Reference: Vertical (TVD) Reference: Section (VS) Reference: **Survey Calculation Method:**

System: Mean Sea Level Well (0.00N,0.00E,91.27Azi)

Minimum Curvature Db: Sybase

Survey #1 Survey:

Company: Scientific Drilling

MP-MWD,

Start Date:

10/3/2003

Engineer: Tied-to:

Wischnewsky/Wrobleske

User Defined

Tool: Field:

Site:

Duchesne County, UT

Map System: US State Plane Coordinate System 1927

Geo Datum: NAD27 (Clarke 1866) Svs Datum: Mean Sea Level

Map Zone:

Utah, Northern Zone

Coordinate System: Geomagnetic Model:

Site Centre igrf2000

Site:

Ashley Federal 11-12-9S-15E

SHL SEC.12, T9S, R15E 2016 FSL & 547 FWL

PBHL 1984 FSL & 1987 FWL

Site Position:

Northing:

Northing:

Easting:

Latitude: m

Lease Line From:

Easting:

Longitude:

North Reference:

True

Position Uncertainty: Ground Level:

0.0 ft 0.0 ft

Grid Convergence:

0.87 deg

Well:

11-12-9S-15E

+N/-S +E/-W

0.0 ft 0.0 ft -31315.42 m

Latitude:

Slot Name:

40 37.420 N

Position Uncertainty:

OH

0.0 ft

721581.82 m

Longitude:

110 11 16.870 W

Surface

Well Position:

Wellpath:

Drilled From:

Tie-on Depth:

0.0 ft

Current Datum: SITE Magnetic Data:

Field Strength:

Vertical Section:

7/7/2003

53185 nT

0.0 ft Height

Above System Datum: **Declination:**

Mean Sea Level 12.60 deg

Mag Dip Angle:

66.02 deg

+N/-S +E/-W

Direction

Depth From (TVD) ft ft

deg

ft 0.0

0.0

0.0

91.27

Survey

| Meas Depth ft | Inclination deg | Azimuth deg | TVD ft | Vert Sect ft | N/S ft | E/W ft | DLS deg/100ft | CLen ft | ClsD ft | ClsA deg |
|------------------|-----------------|----------------|-----------|-----------------|--------------|-----------|------------------|------------|------------|-------------|
| 0.0 | 0.00 | 0.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.00 | 0.0 | 0.0 | 0.00 |
| 368.0 | 1.60 | 225.10 | 368.0 | -3.6 | -3.6 | -3.6 | 0.43 | 368.0 | 5.1 | 225.10 |
| 460.0 | 2.00 | 219.30 | 459.9 | -5.4 | -5.8 | -5.6 | 0.48 | 92.0 | 8.0 | 223.94 |
| 522.0 | 1.90 | 211.10 | 521.9 | -6.6 | -7.5 | -6.8 | 0.48 | 62.0 | 10.1 | 222.15 |
| 553.0 | 1.40 | 199.60 | 552.9 | -7.0 | -8.3 | -7.2 | 1.93 | 31.0 | 11.0 | 220.88 |
| 614.0 | 1.20 | 156.70 | 613.8 | -7.0 | -9.6 | -7.2 | 1.59 | 61.0 | 12.0 | 216.82 |
| 675.0 | 2.20 | 99.50 | 674.8 | -5.5 | -10.4 | -5.8 | 3.03 | 61.0 | 11.9 | 209.10 |
| 737.0 | 3.10 | 92.30 | 736.8 | -2.7 | -10.6 | -2.9 | 1.54 | 62.0 | 11.0 | 195.35 |
| 799.0 | 4.20 | 85.50 | 798.6 | 1.3 | -10.5 | 1.0 | 1.90 | 62.0 | 10.6 | 174.44 |
| 860.0 | 5.90 | 80.80 | 859.4 | 6.6 | -9.8 | 6.3 | 2.87 | 61.0 | 11.7 | 147.17 |
| 922.0 | 7.50 | 82.90 | 921.0 | 13.7 | -8.8 | 13.5 | 2.61 | 62.0 | 16.1 | 123.16 |
| 983.0 | 8.70 | 86.00 | 981.4 | 22.2 | -8.0 | 22.1 | 2.09 | 61.0 | 23.5 | 109.96 |
| 1043.0 | 10.20 | 88.80 | 1040.5 | 32.1 | -7.6 | 31.9 | 2.61 | 60.0 | 32.8 | 103.37 |
| 1104.0 | 12.00 | 91.70 | 1100.4 | 43.8 | -7.7 | 43.6 | 3.09 | 61.0 | 44.3 | 99.95 |
| 1167.0 | 14.20 | 93.10 | 1161.8 | 58.1 | -8.3 | 57.9 | 3.53 | 63.0 | 58.5 | 98.13 |
| 1228.0 | 17.10 | 91.10 | 1220.5 | 74.5 | -8.8 | 74.3 | 4.83 | 61.0 | 74.9 | 96.79 |
| 1321.0 | 18.60 | 88.60 | 1309.0 | 103.0 | -8 .7 | 102.8 | 1.81 | 93.0 | 103.2 | 94.86 |
| 1412.0 | 17.90 | 88.30 | 1395.4 | 131.5 | -8.0 | 131.3 | 0.78 | 91.0 | 131.6 | 93.48 |
| 1505.0 | 17.60 | 88.70 | 1484.0 | 159.8 | -7.2 | 159.7 | 0.35 | 93.0 | 159.8 | 92.59 |
| 1598.0 | 17.40 | 89.50 | 1572.7 | 187.7 | -6.8 | 187.6 | 0.34 | 93.0 | 187.8 | 92.07 |
| 1690.0 | 16.80 | 91.00 | 1660.6 | 214.8 | -6.9 | 214.7 | 0.81 | 92.0 | 214.8 | 91.84 |
| 1783.0 | 14.80 | 90.80 | 1750.1 | 240.1 | -7.3 | 240.0 | 2.15 | 93.0 | 240.1 | 91.74 |
| 1876.0 | 13.50 | 89.00 | 1840.3 | 262.8 | -7.3 | 262.7 | 1.48 | 93.0 | 262.8 | 91.59 |
| 1968.0 | 13.40 | 88.50 | 1929.8 | 284.2 | -6.8 | 284.1 | 0.17 | 92.0 | 284.2 | 91.37 |



Scientific Drilling Survey Completion Report

Company: Inland Resources Inc. Field:

Duchesne County, UT Ashley Federal 11-12-9S-15E

11-12-9S-15E Well: Wellpath:

Date: 10/3/2003 Co-ordinate(NE) Reference:

Vertical (TVD) Reference: Section (VS) Reference:

Survey Calculation Method:

Time: 12:25:01

2

e: 12:25:01 Page: Site: Ashley Federal 11-12-9S-15E System: Mean Sea Level Well (0.00N,0.00E,91.27Azi)

Minimum Curvature Db: Sybase

Site:

| Meas Depth ft | Inclination deg | Azimuth deg | TVD ft | Vert Sect ft | N/S ft | E/W ft | DLS deg/100ft | CLen ft | ClsD ft | ClsA deg |
|---------------------------|--------------------|----------------|------------------|-----------------|----------------|-----------|------------------|------------|----------------|-------------|
| 2030.0 | 16.20 | 93.50 | 1989.7 | 300.0 | -7.2 | 299.9 | 4.96 | 62.0 | 300.0 | 91.37 |
| 2091.0 | 17.50 | 96.10 | 2048.1 | 317.7 | -8.7 | 317.6 | 2.46 | 61.0 | 317.7 | 91.56 |
| 2183.0 | 20.00 | 99.40 | 2135.2 | 347.0 | -12.7 | 346.8 | 2.95 | 92.0 | 347.1 | 92.10 |
| 2215.0 | 20.90 | 98.30 | 2165.2 | 358.1 | -14.4 | 357.9 | 3.06 | 32.0 | 358.2 | 92.31 |
| 2278.0 | 20.10 | 98.70 | 2224.2 | 380.0 | | 379.7 | | | | |
| | | | | | -17.7 | | 1.29 | 63.0 | 380.1 | 92.66 |
| 2340.0 | 17.70 | 91.50 | 2282.9 | 400.0 | -19.5 | 399.7 | 5.39 | 62.0 | 400.1 | 92.80 |
| 2402.0 | 17.50 | 90.40 | 2342.0 | 418.7 | -19.8 | 418.4 | 0.63 | 62.0 | 418.9 | 92.71 |
| 2463.0 | 16.80 | 92.80 | 2400.2 | 436.7 | -20.3 | 436.4 | 1.63 | 61.0 | 436.9 | 92.67 |
| 2556.0 | 15.50 | 87.70 | 2489.6 | 462.6 | -20.5 | 462.2 | 2.07 | 93.0 | 462.7 | 92.54 |
| 2618.0 | 15.00 | 86.80 | 2549.4 | 478.8 | -19.7 | 478.5 | 0.89 | 62.0 | 478.9 | 92.36 |
| 2712.0 | 15.40 | 86.00 | 2640.1 | 503.4 | -18.2 | 503.1 | 0.48 | 94.0 | 503.4 | 92.07 |
| 2774.0 | 16.10 | 86.50 | 2699.8 | 520.2 | -17.1 | 519.9 | 1.15 | 62.0 | 520.2 | 91.88 |
| 2836.0 | 15.90 | 87.40 | 2759.4 | 537.2 | -16.2 | 537.0 | 0.51 | 62.0 | 537.2 | 91.72 |
| 2898.0 | 16.20 | 87.20 | 2819.0 | 554.3 | -15.3 | 554.1 | 0.49 | 62.0 | 554.3 | 91.59 |
| 2960.0 | 16.60 | 86.60 | 2878.4 | 571.8 | -14.4 | 571.6 | 0.70 | 62.0 | 571.8 | 91.44 |
| 3053.0 | 16.60 | 87.50 | 2967.6 | 598.2 | -13.0 | 598.1 | 0.28 | 93.0 | 598.2 | 91.25 |
| 2477.0 | 45.40 | | 0000 T | | | | | | | |
| 3177.0 | 15. 40 | 89.50 | 3086.7 | 632.4 | -12.1 | 632.3 | 1.06 | 124.0 | 632.4 | 91.10 |
| 3270.0 | 13.50 | 90.40 | 3176.8 | 655.6 | -12.1 | 655.5 | 2.06 | 93.0 | 655.6 | 91.06 |
| 3361.0 | 14.20 | 86.90 | 3265.2 | 677.3 | -11.6 | 677.2 | 1.20 | 91.0 | 677.3 | 90.98 |
| 3423.0 | 14.50 | 87.70 | 3325.2 | 692.7 | -10.8 | 692.6 | 0.58 | 62.0 | 692.7 | 90.90 |
| 3484.0 | 15.10 | 87.50 | 3384.2 | 708.2 | -10.2 | 708.2 | 0.99 | 61.0 | 708.2 | 90.82 |
| 3516.0 | 16.50 | 89.70 | 3415.0 | 716.9 | -10.0 | 716.9 | 4.76 | 32.0 | 716.9 | 90.80 |
| 3577.0 | 16.90 | 92.50 | 3473.4 | 734.4 | -10.3 | 734.4 | 1.47 | 61.0 | 734.5 | 90.80 |
| 3608.0 | 16.50 | 91.50 | 3503.1 | 743.3 | -10.6 | 743.3 | 1.59 | 31.0 | 743.4 | 90.82 |
| 3679.0 | 16.10 | 93.20 | 3571.3 | 763.3 | -11.4 | 763.2 | 0.88 | 71.0 | 763.3 | 90.86 |
| 3734.0 | 16.20 | 94.70 | 3624.1 | 778.5 | -12.5 | 778.5 | 0.78 | 55.0 | 703.3 778.6 | 90.92 |
| 3795.0 | 15.60 | 04.00 | 2000 0 | 705.0 | 40.0 | 705.4 | 0.00 | 04.0 | 705.0 | 04.00 |
| | | 94.90 | 3682.8 | 795.2 | -13.9 | 795.1 | 0.99 | 61.0 | 795.2 | 91.00 |
| 3826.0 | 16.20 | 96.00 | 3712.6 | 803.7 | -14.7 | 803.6 | 2.17 | 31.0 | 803.7 | 91.05 |
| 3920.0 | 15.80 | 92.90 | 3802.9 | 829.6 | -16.7 | 829.4 | 1.00 | 94.0 | 829.6 | 91.15 |
| 4011.0 | 15.60 | 91.10 | 3890.5 | 854.2 | -17.6 | 854.0 | 0.58 | 91.0 | 854.2 | 91.18 |
| 4104.0 | 16.50 | 89.90 | 3979.9 | 879.9 | -17.8 | 879.7 | 1.03 | 93.0 | 879.9 | 91.16 |
| 4135.0 | 16.60 | 90.80 | 4009.6 | 888.7 | -17.8 | 888.5 | 0.89 | 31.0 | 888.7 | 91.15 |
| 4197.0 | 16.80 | 91.70 | 4069.0 | 906.5 | -18.2 | 906.3 | 0.53 | 62.0 | 906.5 | 91.15 |
| 4226.0 | 16.20 | 93.50 | 4096.8 | 914.8 | -18.6 | 914.6 | 2.72 | 29.0 | 914.8 | 91.17 |
| 4287.0 | 16.10 | 93.60 | 4155.4 | 931.7 | -19.7 | 931.5 | 0.17 | 61.0 | 931.7 | 91.21 |
| 4349.0 | 16.00 | 92.30 | 4215.0 | 948.8 | -20.5 | 948.6 | 0.60 | 62.0 | 948.8 | 91.24 |
| 4473.0 | 16.90 | 93.20 | 4333.9 | 983.9 | -22.2 | 983.7 | 0.75 | 124.0 | 983.9 | 91.29 |
| 4534.0 | 16.70 | 93.20 | 4392.3 | | | 1001.3 | 0.73 | 61.0 | | 91.33 |
| 4628.0 | 16.20 | 93.00 | 4392.5 4482.5 | 1001.0 | -23.2 -24.7 | 1001.3 | 0.54 | | 1028.2 | |
| 4720.0 | 15.70 | 93.70 93.70 | 4462.5 4570.9 | 1026.2 | -24.7 -26.1 | 1027.9 | | 94.0 | | 91.37 |
| 47 <i>2</i> 0.0 4842.0 | 16.10 | 93.70 93.50 | 4570.9 4688.3 | | | | 0.58 | 92.0 | 1053.4 | 91.42 |
| 101 ∠.0 | 10.10 | 93.30 | 4000.3 | 1086.8 | -28.2 | 1086.5 | 0.33 | 122.0 | 1086.8 | 91.49 |
| 4904.0 | 18.00 | 89.80 | 4747.5 | 1105.0 | -28.7 | 1104.6 | 3.53 | 62.0 | 1105.0 | 91.49 |
| 4967.0 | 18.20 | 87.40 | 4807.4 | 1124.5 | -28.2 | 1124.2 | 1.23 | 63.0 | 1124.6 | 91.44 |
| 5058.0 | 15. 90 | 93.50 | 4894.4 | 1151.2 | -28.4 | | 3.20 | 91.0 | 1151.2 | 91.41 |
| 5153.0 | 15.40 | 89.60 | 4985.9 | 1176.8 | -29.1 | 1176.4 | 1.23 | 95.0 | 1176.8 | 91.42 |
| 5245.0 | 15.30 | 88.40 | 5074.6 | 1201.1 | -28.6 | 1200.8 | 0.36 | 92.0 | 1201.1 | 91.37 |
| 5276.0 | 15.90 | 90.00 | 5104.5 | 1209.5 | 20 E | 1200.4 | 0.20 | 24.0 | 1200 5 | 04.25 |
| | | | | | -28.5 | 1209.1 | 2.38 | 31.0 | 1209.5 | 91.35 |
| 5371.0 5433.0 | 18.40 | 93.10 | 5195.2 | 1237.5 | -29.3 | 1237.1 | 2.80 | 95.0 | 1237.5 | 91.36 |
| 5433.0 | 17.40 | 93.10 | 5254.2 | 1256.5 | -30.4 | 1256.1 | 1.61 | 62.0 | 1256.5 | 91.38 |
| 5464.0 | 17.00 | 92.50 | 5283.8 | 1265.7 | -30.8 | 1265.3 | 1.41 | 31.0 | 1265.7 | 91.40 |
| 5526.0 | 14.90 | 90.60 | 5343.5 | 1282.7 | -31.3 | 1282.3 | 3.49 | 62.0 | 1282.7 | 91.40 |
| 5586.0 | 13.40 | 88.60 | | 1297.4 | | 1297.0 | 2.63 | | 1297.4 | 91.38 |



Scientific Drilling Survey Completion Report

Inland Resources Inc.

Field: Duchesne County, UT Site:

11-12-9S-15E Well: Wellpath: OH

Ashley Federal 11-12-9S-15E

Co-ordinate(NE) Reference: Vertical (TVD) Reference: Section (VS) Reference:

Date: 10/3/2003

Survey Calculation Method:

Time: 12:25:01

Site: Ashley Federal 11-12-9S-15E System: Mean Sea Level Well (0.00N,0.00E,91.27Azi)

Minimum Curvature

Db: Sybase

Survey

| Meas Depth ft | Inclination deg | Azimuth deg | TVD ft | Vert Sect ft | N/S ft | E/W ft | DLS deg/100ft | CLen ft | ClsD ft | ClsA deg |
|------------------|-----------------|----------------|-----------|-----------------|-----------|-----------|------------------|------------|------------|-------------|
| 5649.0 | 12.30 | 86.80 | 5463.1 | 1311.4 | -30.7 | 1311.0 | 1.86 | 63.0 | 1311.4 | 91.34 |
| 5746.0 | 10.60 | 89.90 | 5558.1 | 1330.6 | -30.1 | 1330.2 | 1.86 | 97.0 | 1330.6 | 91.29 |
| 5836.0 | 8.50 | 93.30 | 5646.9 | 1345.5 | -30.4 | 1345.2 | 2.42 | 90.0 | 1345.5 | 91.30 |
| 5928.0 | 6.50 | 91.70 | 5738.1 | 1357.5 | -31.0 | 1357.1 | 2.19 | 92.0 | 1357.5 | 91.31 |
| 6022.0 | 4.60 | 87.80 | 5831.6 | 1366.6 | -31.0 | 1366.2 | 2.06 | 94.0 | 1366.6 | 91.30 |
| 6145.0 | 2.50 | 121.90 | 5954.4 | 1373.8 | -32.2 | 1373.4 | 2.35 | 123.0 | 1373.8 | 91.34 |
| 6207.0 | 1.80 | 143.40 | 6016.4 | 1375.6 | -33.7 | 1375.2 | 1.70 | 62.0 | 1375.6 | 91.40 |
| 6237.0 | 1.30 | 174.00 | 6046.4 | 1375.9 | -34.4 | 1375.5 | 3.17 | 30.0 | 1375.9 | 91.43 |
| 6285.0 | 1.30 | 174.00 | 6094.3 | 1376.0 | -35.5 | 1375.6 | 0.00 | 48.0 | 1376.1 | 91.48 |

Annotation

| MD ft | TVD ft | | | |
|----------|-----------|---------------|---|---------------------------------------|
| 6285.0 | 6094.3 | Extrapolation | , | · · · · · · · · · · · · · · · · · · · |
| 6285.0 | 6094.3 | Extrapolation | | |



4000

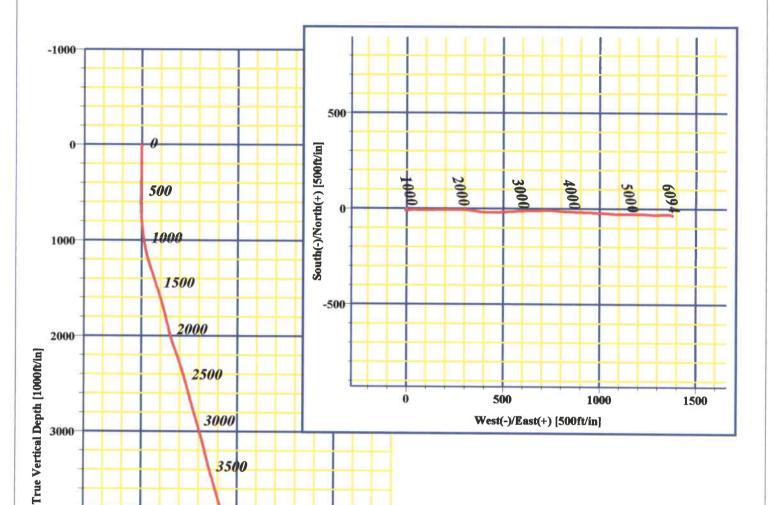
5000

6000

Inland Resources Inc.

Field: Duchesne County, UT
Site: Ashley Federal 11-12-98-15E
Well: 11-12-98-15E
Wellpath: OH

Survey: Survey#1



BOTTOM HOLE CLOSURE (Survey @ 6285' MD is an Extrapolation)

> 91.48° Azimuth 1376.1 ft.

> > Survey: Survey #1 (11-12-9S-15E/OH)

Created By: Summer Whitehouse

Date: 10/3/2003

1000 Vertical Section at 91.27° [1000ft/in]

4000

4500

5000

5500

6000

6285

FORM 3160-5 (June 1990)

"NITED STATES **BUREAU OF LAND MANAGEMENT**

| FORM | APPRU | VEL | , |
|--------|--------|-----|------|
| Rudget | Bureau | No. | 1004 |

| Budget E | lureau No. | 1004-0 |
|----------|------------|--------|
| Expires: | March 31. | 1993 |

| Λ | 4 | 9 |
|---|---|---|
| " | 1 | Z |

| SUNDRY NOTICES AND REPORTS ON WELLS To not use this form for proposals to drill or to deepen or reentry a different reservoir. | UTU-74826 6. If Indian, Allottee or Tribe Name | |
|---|---|--|
| Use "APPLICATION FOR PERMIT -" for such proposals | NA NA | |
| SUBMIT IN TRIPLICATE | 7. If Unit or CA, Agreement Designation ASHLEY (GR RVR) | |
| Type of Well X Oil Gas Other | 8. Well Name and No. ASHLEY FED 11-12-9-15 9. API Well No. | |
| 2. Name of Operator INLAND PRODUCTION COMPANY | 43-013-32326 10. Field and Pool, or Exploratory Area MONUMENT BUTTE | |
| 3. Address and Telephone No. Rt. 3 Box 3630, Myton Utah, 84052 435-646-3721 | 11. County or Parish, State | |
| 4. Location of Well (Footage, Sec., T., R., m., or Survey Description) 1984 FSL 1987 FWL NE/SW Section 12, T9S R15E | DUCHESNE COUNTY, UT | |
| CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REP | ORT, OR OTHER DATA | |

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|--|---|--|--|
| X Notice of Intent Subsequent Report Final Abandonment Notice | Abandonment Recompletion Plugging Back Casing Repair Altering Casing Other | Change of Plans New Construction Non-Routine Fracturing Water Shut-Off Conversion to Injection Dispose Water (Note: Report results of multiple completion on Well | | |
| | Completion or Recompl | | | |

TYPE OF ACTION

Formation water is produced to a steel storage tank. If the production water meets quality guidelines, it is transported to the Ashley, Monument Butte, Jonah, and Beluga water injection facilities by company or contract trucks. Subsequently, the produced water is injected into approved Class II wells to enhance Inland's secondary recovery project.

Water not meeting quality criteria, is disposed at Inland's Pariette #4 disposal well (Sec. 7, T9S R19E) or at State of Utah approved surface disposal facilities.

> Accepted by the Utah Division of Oil, Gas and Mining FOR RECORD ONLY

RECEIVED

NOV 2 1 2000

DIV. OF OIL SURE

| . I hereby certify Signed | Mandie Crozier | Title | Regulatory Specialist | Date | 11/14/2003 |
|------------------------------|----------------------------------|-------|-----------------------|------|------------|
| CC: UTAH | I DOGM | | | | |
| (This space f | for Federal or State office use) | | | | |
| Approved ! | by | Title | | Date | |
| Conditions o | of approval, if any: | | | | |
| CC: Utah D | OOGM | | | | |

^{13.} Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent date ally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Form 3160-5 (August 1999)

ÚNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| FORM APPROVED |) |
|-----------------------|-----|
| OMB NO. 1004-013 | 5 |
| Expires: November 30, | 200 |

01

| Lease | Serial No. | |
|-------|-------------|--|
| UTU | ST ML 47068 | |

| SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an | | | | | UTU ST ML 47068 | | | |
|---|---|---------------------------------------|-------------------------------------|-----------------------|-----------------------------------|-------------------------|--|--|
| abandoned we | 6. If Indian, Allotto | e or Tribe Name | | | | | | |
| SUBMIT IN TRI | 7. If Unit or CA/Agreement, Name and/or No. | | | | | | | |
| Type of Well Oil Well | 8. Well Name and No. PETE'S WASH 32-2 | | | | | | | |
| 2. Name of Operator EOG RESOURCES, INC. | Contact: | KATY CARLS E-Mail: Kathlee | | Resources.co | 9. API Well No. m 43-013-32453 | 3 | | |
| 3a. Address P.O. BOX 250 BIG PINEY, WY 83113 | | 3b. Phone No Ph: 307.27 | (include area code 6.4842 |) | 10. Field and Pool, WILDCAT | or Exploratory | | |
| 4. Location of Well (Footage, Sec., 7 | ., R., M., or Survey Description |) | | | 11. County or Paris | h, and State | | |
| Sec 2 T11S R16E SWNE 204 39.88761 N Lat, 110.08845 W | | | | | DUCHESNE | COUNTY, UT | | |
| 12. CHECK APPI | ROPRIATE BOX(ES) TO | O INDICATE | NATURE OF 1 | NOTICE, RI | EPORT, OR OTH | ER DATA | | |
| TYPE OF SUBMISSION | | | TYPE O | F ACTION | | | | |
| ☐ Notice of Intent | ☐ Acidize | ☐ Deep | oen | ☐ Product | ion (Start/Resume) | ☐ Water Shut-Off | | |
| _ | ☐ Alter Casing | ☐ Frac | ture Treat | ☐ Reclam | ation | ☐ Well Integrity | | |
| ☑ Subsequent Report | ☐ Casing Repair | | Construction | ☐ Recomp | | Other Well Spud | | |
| ☐ Final Abandonment Notice | ☐ Change Plans ☐ Convert to Injection | ☐ Plug ☐ Plug | | | arily Abandon Disposal | won space | | |
| determined that the site is ready for fi EOG Resources, Inc. spud 17 was Bill Jr. Rathole. Ed Forsn | following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.) EOG Resources, Inc. spud 17-1/2" surface hole at the subject location 11/17/2003. The contractor was Bill Jr. Rathole. Ed Forsman of the Vernal BLM office and Carol Daniels of the Utah Division of Oil, Gas & Mining were notified of spud 11/17/2003. | | | | | | | |
| 14. Thereby centry that the foregoing is | Electronic Submission # | 25584 verified RESOURCES, | by the BLM Well NC., sent to the | Information Vernal | System | | | |
| Name (Printed/Typed) KATY CAF | RLSON | | Title REGUL | ATORY ANA | ALYST | | | |
| Signature (Electronic S | submission) | lo | Date 12/01/2 | 003 | | | | |
| | THIS SPACE FO | R FEDERA | L OR STATE | OFFICE US | SE | | | |
| Approved By Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to condu | itable title to those rights in the | not warrant or subject lease | Title Office | | Date | | | |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent s | U.S.C. Section 1212, make it a | crime for any per to any matter wi | son knowingly and | willfully to ma | ke to any department o | or agency of the United | | |

** ORIGINAL ** ORIGINAL ** ORIGINAL ** ORIGINAL ** ORIGINAL ** ORIGINAL **

FAX NO. 801 3940

P. 03

2

015

LEASE NO. LOCATION WELL NO. API NO. to 12419 from UTU74826 43-013-32326 NESW, 12-99-15E UTU74826 43-013-32176 SWSW, 12-95-15E SESW, 12-98-15E UTU74826 43-013-32327 43-019-32392 NENW, 13-95-15E UTU66184 NENE, 15-99-15E UTU66184

Copies of the approved requests are being distributed to the appropriate Federal agencies and one copy is returned herewith. Please advise all interested parties of the approval of the 6th Revision of the Green River Formation Participating Area "A", Ashley Unit and its effective date.

Sincerely,

/s/ Robert A. Henricks

Robert A. Henricks Chief, Branch of Fluid Minerals

Enclosure

bcc: Minerals Adjudication Group w/ext b

Division of Oil, Gas & Mining Ashley Unit w/enclosure

MMS - Data Management Division (Attn: James Sykes)

Field Manager - Vernal w/enclosure

Agr. Sec. Chron. Fluid Chron.

UT922:TATHOMPSON:tt:12/15/03

FAX NO. 801 333 3840

P. 02



United States Department of the Interior

BUREAU OF LAND MANAGEMENT
Utah State Office
P.O. Box 45155
Salt Lake City, UT 84145-0155

IN REPLY REFER TO UT-922

December 15, 2003

Irland Production Company Attn: Gary Alsobrook 410 Seventeenth Street, Suite 700 Deriver, Colorado 80202

Re:

6th Revision of the Green River Formation PA "A"

Ashley Unit

Duchesne County, Utah

Gentlemen:

The 6th Revision of the Green River Formation Participating Area "A", Ashley Unit, UTU73520A, is hereby approved effective as of August 1, 2003, pursuant to Section 11 of the Ashley Unit Agreement, Duchesne County, Utah.

The 6th Revision of the Green River Formation Participating Area "A", results in the addition of 557.22 acres to the participating area for a total of 1,917.70 acres and is based upon the completion of the following Unit Wells, as wells capable of producing unitized substances in paying quantities.

| 12419 From | |
|------------|---|
| | |
| • | ſ |

| | WELL'NO. | API NO. | LOCATION | LEASE NO. | |
|---|-------------|--------------|-----------------|-------------|------------------|
| | 1-10/3882 | 43-013-32293 | NENE, 10-98-15E | UTU74826 | GREV |
| | 9-10 /387 | 43-019-32299 | NESE, 10-95-15E | UTU74826 | GREV |
| ٧ | 15-10 13869 | 43-013-32304 | SWSE, 10-9S-15E | UTU74826 | GREU |
| | 16-10 13916 | 43-013-32305 | SESE, 10-9S-15E | UTU74826 | GREU |
| | 3-11 /3897 | 43-013-32294 | NENW, 11-98-15E | UTU74826 | GREV |
| | 5-11/3896 | 43-013-32296 | SWNW, 11-98-15E | UTU74826 | GRRU |
| | 11-11 /3870 | 43-013-32300 | NESW, 11-99-15E | UTU74826 | GRRU |
| | 12-11 13886 | 43-013-32301 | NWSW, 11-95-15E | UTU74826 G | PRURECEIVED |
| | 13-11 /3873 | 43-013-92302 | SWSW, 11-95-15E | UTU74826 (- | eel DEC 1 7 2003 |

DIV. OF OIL, GAS & MIT

ENTITY ACTION REQUEST

ER 4/08/04



Office of the Secretary of State

The undersigned, as Secretary of State of Texas, does hereby certify that the attached is a true and correct copy of each document on file in this office as described below:

Newfield Production Company Filing Number: 41530400

Articles of Amendment

September 02, 2004

In testimony whereof, I have hereunto signed my name officially and caused to be impressed hereon the Seal of State at my office in Austin, Texas on September 10, 2004.





Secretary of State

ARTICLES OF AMENDMENT TO THE ARTICLES OF INCORPORATION INLAND PRODUCTION COMPANY

In the Office of the Secretary of State of Texas

SEP 02 2004

Corporations Section

Pursuant to the provisions of Article 4.04 of the Texas Business Corporation Act (the "TBCA"), the undersigned corporation adopts the following articles of amendment to the articles of incorporation:

ARTICLE 1 - Name

The name of the corporation is Inland Production Company.

ARTICLE 2 - Amended Name

The following amendment to the Articles of Incorporation was approved by the Board of Directors and adopted by the shareholders of the corporation on August 27, 2004.

The amendment alters or changes Article One of the Articles of Incorporation to change the name of the corporation so that, as amended, Article One shall read in its entirety as follows:

"ARTICLE ONE - The name of the corporation is Newfield Production Company."

ARTICLE 3 - Effective Date of Filing

This document will become effective upon filing.

The holder of all of the shares outstanding and entitled to vote on said amendment has signed a consent in writing pursuant to Article 9.10 of the TBCA, adopting said amendment, and any written notice required has been given.

IN WITNESS WHEREOF, the undersigned corporation has executed these Articles of Amendment as of the 1st day of September, 2004.

INLAND RESOURCES INC.



United States Department of the Interior

TAKE PRIDE'

BUREAU OF LAND MANAGEMENT
Utah State Office
P.O. Box 45155
Salt Lake City, UT 84145-0155
http://www.blm.gov

IN REPLY REFER TO: 3106 (UT-924)

September 16, 2004

Memorandum

To:

Vernal Field Office

From:

Acting Chief, Branch of Fluid Minerals

Subject:

Merger Approval

Attached is an approved copy of the name change recognized by the Utah State Office. We have updated our records to reflect the merger from Inland Production Company into Newfield Production Company on September 2, 2004.

Milas Llouters

Michael Coulthard Acting Chief, Branch of Fluid Minerals

Enclosure

1. State of Texas Certificate of Registration

cc:

MMS, Reference Data Branch, James Sykes, PO Box 25165, Denver CO 80225 State of Utah, DOGM, Attn: Earlene Russell, PO Box 145801, SLC UT 84114

Teresa Thompson Joe Incardine Connie Seare

| UTSL- | 15855 | 61052 | 73088 | 76561 | |
|---------|--------|--------|--------|--------------------|---------|
| 071572A | 16535 | 62848 | 73089 | 76787 | |
| 065914 | 16539 | 63073B | 73520A | 76808 | |
| .* | 16544 | 63073D | 74108 | 76813 | |
| | 17036 | 63073E | 74805 | 76954 | 63073X |
| | 17424 | 63073O | 74806 | 76956 | 63098A |
| | 18048 | 64917 | 74807 | 77233 | 68528A |
| UTU- | 18399 | 64379 | 74808 | 77234 | 72086A |
| | 19267 | 64380 | 74389 | 77235 | 72613A |
| 02458 | 26026A | 64381 | 74390 | 77337 | 73520X |
| 03563 | 30096 | 64805 | 74391 | 77338 | 74477X |
| 03563A | 30103 | 64806 | 74392 | 77339 | 75023X |
| 04493 | 31260 | 64917 | 74393 | 77357 ⁻ | 76189X |
| 05843 | 33992 | 65207 | 74398 | 77359 | 76331X |
| 07978 | 34173 | 65210 | 74399 | 77365 | 76788X |
| 09803 | 34346 | 65635 | 74400 | 77369 | 77098X |
| 017439B | 36442 | 65967 | 74404 | 77370 | 77107X |
| 017985 | 36846 | 65969 | 74405 | 77546 | 77236X |
| 017991 | 38411 | 65970 | 74406 | 77553· | 77376X |
| 017992 | 38428 | 66184 | 74411 | 77554 | 78560X |
| 018073 | 38429 | 66185 | 74805 | 78022 | 79485X |
| 019222 | 38431 | 66191 | 74806 | 79013 | 79641X |
| 020252 | 39713 | 67168 | 74826 | 79014 | 80207X |
| 020252A | 39714 | 67170 | 74827 | 79015 | 81307X |
| 020254 | 40026 | 67208 | 74835 | 79016 | 0100/11 |
| 020255 | 40652 | 67549 | 74868 | 79017 | |
| 020309D | 40894 | 67586 | 74869 | 79831 | |
| 022684A | 41377 | 67845 | 74870 | 79832 | |
| 027345 | 44210 | 68105 | 74872 | 79833 [,] | |
| 034217A | 44426 | 68548 | 74970 | 79831 | |
| 035521 | 44430 | 68618 | 75036 | 79834 | |
| 035521A | 45431 | 69060 | 75037 | 80450 | |
| 038797 | 47171 | 69061 | 75038 | 80915 | |
| 058149 | 49092 | 69744 | 75039 | 81000 | |
| 063597A | 49430 | 70821 | 75075 | | |
| 075174 | 49950 | 72103 | 75078 | | • |
| 096547 | 50376 | 72104 | 75089 | | |
| 096550 | 50385 | 72105 | 75090 | | |
| | 50376 | 72106 | 75234 | | |
| | 50750 | 72107 | 75238 | • | |
| 10760 | 51081 | 72108 | 76239 | | |
| 11385 | 52013 | 73086 | 76240 | | |
| 13905 | 52018 | 73087 | 76241 | | |
| 15392 | 58546 | 73807 | 76560 | | |
| • | , | | | • | |

OPERATOR CHANGE WORKSHEET 0 1 6

ROUTING
1. GLH
2. CDW
3. FILE

Change of Operator (Well Sold)

Designation of Agent/Operator

X Operator Name Change

Merger

| The operator of the well(s) listed below has changed, effective: | | | | 9/1/2004 | | | | | |
|--|-----|------|------|--|--------------|---------------|--------------|----------------|--------|
| FROM: (Old Operator): N5160-Inland Production Company | | | | TO: (New Operator): N2695-Newfield Production Company | | | | | 1 |
| Route 3 Box 3630 | | | | Route 3 Box 3630 | | | | | |
| Myton, UT 84052 | | | | Myton, UT 84052 | | | | | |
| Phone: 1-(435) 646-3721 | | | | Phone: 1-(435) 646-3721 | | | | | |
| CA No. | | | | Unit: ASHLEY | | | | | 7 |
| WELL(S) | | | | | | | | | 7 |
| NAME | SEC | TWN | RNG | API NO | ENTITY NO | LEASE TYPE | WELL TYPE | WELL STATUS | 1 |
| ASHLEY 8-10-9-15 | 10 | 090S | 150E | 4301332298 | | Federal | ow | P | + |
| ASHLEY 9-10-9-15 | 10 | | | 4301332299 | | Federal | WI | A | + |
| ASHLEY 15-10-9-15 | 10 | 090S | 150E | 4301332304 | 12419 | Federal | WI | A | 1 |
| ASHLEY 16-10-9-15 | 10 | 090S | 150E | 4301332305 | 12419 | Federal | ow | OPS | 十 |
| ASHLEY 4-11-9-15 | 11 | 090S | 150E | 4301332295 | 12419 | Federal | ow | P | 1 |
| ASHLEY 5-11-9-15 | 11 | 090S | 150E | 4301332296 | | Federal | WI | A | 1 |
| ASHLEY 6-11-9-15 | 11 | 090S | 150E | 4301332297 | 12419 | Federal | ow | P | 1 |
| ASHLEY 11-11-9-15 | 11 | 090S | 150E | 4301332300 | 12419 | Federal | OW | P | 1 |
| ASHLEY 12-11-9-15 | 11 | 090S | 150E | 4301332301 | 12419 | Federal | ow | P | \top |
| ASHLEY 13-11-9-15 | 11 | 090S | 150E | 4301332302 | 12419 | Federal | ow | P | 1 |
| ASHLEY 14-11-9-15 | 11 | 090S | 150E | 4301332303 | 12419 | Federal | ow | P | 1 |
| ASHLEY 3-12-9-15 | 12 | 090S | 150E | 4301332319 | 12419 | Federal | ow | P | 1 |
| ASHLEY 11-12-9-15 | 12 | | | 4301332326 | 12419 | Federal | ow | P | K |
| ASHLEY 14-12-9-15 | 12 | 090S | 150E | 4301332327 | 12419 | Federal | ow | P | K |
| ASHLEY FED 3-13-9-15 | 13 | 090S | 150E | 4301332392 | 12419 | Federal | WI | A | K |
| ASHLEY FED 4-13-9-15 | 13 | | | 4301332393 | 12419 | Federal | ow | P | K |
| ASHLEY FED 5-13-9-15 | | | | 4301332394 | 12419 | Federal | ow | P | K |
| ASHLEY FED 1-14-9-15 | 14 | 090S | 150E | 4301332395 | 12419 | Federal | ow | P | K |
| ASHLEY FED 2-14-9-15 | | | | 4301332396 | 12419 | Federal | ow | P | K |
| ASHLEY FED 3-14-9-15 | 14 | 090S | 150E | 4301332397 | 12419 | Federal | ow | P | K |
| | | | | | | | | | - |

OPERATOR CHANGES DOCUMENTATION

Enter date after each listed item is completed

1. (R649-8-10) Sundry or legal documentation was received from the FORMER operator on: 9/15/2004

2. (R649-8-10) Sundry or legal documentation was received from the NEW operator on: 9/15/2004

3. The new company was checked on the Department of Commerce, Division of Corporations Database on:

2/23/2005

4. Is the new operator registered in the State of Utah:

YES Business Number:

755627-0143

5. If NO, the operator was contacted contacted on:

| 6a. (R649-9-2)Waste Management Plan has been received on: | IN PLACE | | |
|--|-------------------------|-------------------|-----------------------|
| 6b. Inspections of LA PA state/fee well sites complete on: | waived | | |
| | | | |
| 7. Federal and Indian Lease Wells: The BLM and or the | he RIA has annros | red the merger t | name change |
| Federal and Indian Lease Wells: The BLM and or the or operator change for all wells listed on Federal or Indian lease | | BLM | BIA |
| or operator change for all world hotel on I data or metal for | | | |
| 8. Federal and Indian Units: | | | |
| The BLM or BIA has approved the successor of unit operator | or for wells listed on: | n/a | _ |
| 9. Federal and Indian Communization Agreement | s ("CA"): | | |
| The BLM or BIA has approved the operator for all wells list | | na/ | |
| | | | |
| 10. Charle injection control (010) | = = | | nsfer of Authority to |
| Inject, for the enhanced/secondary recovery unit/project for the | ne water disposal well | (s) listed on: | 2/23/2005 |
| | | | |
| DATA ENTRY: | | | |
| 1. Changes entered in the Oil and Gas Database on: | 2/28/2005 | | |
| | C I Charten | 2/28/200 | • |
| 2. Changes have been entered on the Monthly Operator Change | ge Spread Sneet on: | 2/28/200 | <u>)</u> |
| 3. Bond information entered in RBDMS on: | 2/28/2005 | | |
| TO COLUMN TO A STATE OF THE PROPERTY. | 2/20/2005 | | |
| 4. Fee/State wells attached to bond in RBDMS on: | 2/28/2005 | | |
| 5. Injection Projects to new operator in RBDMS on: | 2/28/2005 | | |
| 6. Receipt of Acceptance of Drilling Procedures for APD/New of | nn. | waived | |
| 6. Receipt of Acceptance of Drilling Procedures for APD/New of | | | |
| FEDERAL WELL(S) BOND VERIFICATION: | | | |
| 1. Federal well(s) covered by Bond Number: | UT 0056 | | |
| INDIAN WELL(S) BOND VERIFICATION: | | | |
| 1. Indian well(s) covered by Bond Number: | 61BSBDH2912 | | |
| . Malan won(e) covered by Dente wasters | | | |
| FEE & STATE WELL(S) BOND VERIFICATION | • | | |
| 1. (R649-3-1) The NEW operator of any fee well(s) listed cover | red by Bond Number | 61BSBDH2 | 919 |
| CULTURE CONTROL OF THE CONTROL OF TH | | n/a* | |
| 2. The FORMER operator has requested a release of liability fro The Division-sent response by letter on: | n/a | n/a· | |
| The Division sent response of least on | | | |
| LEASE INTEREST OWNER NOTIFICATION: | | | |
| 3. (R649-2-10) The FORMER operator of the fee wells has been | | | the Division |
| of their responsibility to notify all interest owners of this change | ge on: | <u>n/a</u> | |
| COMMENTS: | | | |
| *Bond rider changed operator name from Inland Production Com | pany to Newfield Pro- | duction Company - | received 2/23/05 |
| | | | |
| | | | |
| | | | |



UIC-322.3

May 19, 2005

Mr. Dan Jarvis
State of Utah
Division of Oil, Gas and Mining
Post Office Box 145801
Salt Lake City, Utah 84114-5801

RE:

Permit Application for Water Injection Well

Ashley #11-12-9-15

Monument Butte Field, Ashley Participating Area "A", Lease #UTU-74826

Section 12 -Township 9S-Range 15E

Duchesne County, Utah

Dear Mr. Jarvis:

Newfield Production Company herein requests approval to convert the Ashley #11-12-9-15 from a producing oil well to a water injection well in the Monument Butte (Green River) Field, Ashley Participating Area "A".

I hope you find this application complete; however, if you have any questions or require additional information, please contact me at (303) 893-0102.

Sincerely

David Gerbig
Operations Engineer

RECEIVED MAY 2 3 2005

DIV. OF OIL, GAS & MINING

DIVISION OF OIL, GAS AND MINING UNDERGROUND INJECTION CONTROL PROGRAM PERMIT STATEMENT OF BASIS

| Applicant: New | wfield Production Company | _ Well:_ | Ashley 11-12-9-15 | _ |
|----------------|---------------------------|----------|-------------------|---|
| Location: | 12/9S/15E | API: | 43-013-32326 | |

Ownership Issues: The proposed well is located on land owned by the Federal Government. The well is located in the Ashley Unit. Lands in the one-half mile radius of the well are administered by the Federal Government (BLM). The Federal Government is the mineral owner within the area of review. Newfield and other various individuals hold the leases in the unit. Newfield has provided a list of all surface, mineral and lease holders in the half-mile radius. Newfield is the operator of the Ashley Unit. Newfield has submitted an affidavit stating that all owners and interest owners have been notified of their intent.

Well Integrity: The proposed well has surface casing set at 314 feet and has a cement top at the surface. A 5 ½ inch production casing is set at 6,288 feet. A cement bond log demonstrates adequate bond in this well up to 1,177 feet. A 2 7/8 inch tubing with a packer will be set at 4,809 feet. A mechanical integrity test will be run on the well prior to injection. There are 5 producing wells and 3 injection wells in the area of review. All of the wells have evidence of adequate casing and cement. No corrective action will be required.

Ground Water Protection: According to Technical Publication No. 92 the base of moderately saline water is at a depth of approximately 1,000 feet. Injection shall be limited to the interval between 4,129 feet and 6,220 feet in the Green River Formation. All of these perforations will not be opened initially. Each time that new perforations are added and the packer is moved or disturbed an MIT shall be run to provide evidence of mechanical integrity. Information submitted by Newfield indicates that the fracture gradient for the 11-12-9-15 well is .85 psi/ft. which was the lowest reported fracture gradient for the injection zone. The resulting minimum fracture pressure for the proposed injection interval is 2,188 psig. The requested maximum pressure is 2,188 psig. The anticipated average injection pressure is 1100 psig. Injection at this pressure should not initiate any new fractures or propagate existing fractures in the adjacent confining intervals. Any ground water present should be adequately protected.

Ashley 11-12-9-15 page 2

Oil/Gas& Other Mineral Resources Protection: The Board of Oil, Gas & Mining approved the Ashley Unit August 25, 1998. Correlative rights issues were addressed at this time. Previous reviews in this area indicate that other mineral resources in the area have been protected or are not at issue.

Bonding: Bonded with the BLM.

Actions Taken and Further Approvals Needed: A notice of agency action has been sent to the Salt Lake Tribune and the Uinta Basin Standard. A casing/tubing pressure test will be required prior to injection. It is recommended that approval of this application be granted.

Note: Applicable technical publications concerning water resources in the general vicinity of this project have been reviewed and taken into consideration during the permit review process.

| Reviewer(s): Brad Hill | Date | 07/14/2005 |
|------------------------|------|------------|
|------------------------|------|------------|

NEWFIELD PRODUCTION COMPANY APPLICATION FOR APPROVAL OF CLASS II INJECTION WELL

ASHLEY #11-12-9-15

MONUMENT BUTTE FIELD (GREEN RIVER) FIELD

ASHLEY PARTICIPATING AREA "A"

LEASE #UTU-74826

MAY 19, 2005

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WELLBORE DIAGRAM OF PROPOSED PLUGGED WELL

ATTACHMENT H-1

STATE OF UTAH DIVISION OF OIL, GAS AND MINING

OPERATOR

ADDRESS

APPLICATION FOR INJECTION WELL - UIC FORM 1

Newfield Production Company

1401 17th Street, Suite 1000

Denver, Colorado 80202

| Well Name and number: | Ashley #11-12-9-15 Monument Butte (Green River), Ashley Particiapting Area "A" Lease No. UTU-74826 | | | | | | | | | |
|--|---|----------------|----------------------------------|-------------------------------|-------------|---------------------|--------|----------------|--|--|
| Field or Unit name: | | | | | | | | | | |
| Well Location: QQ NE/SW | section | 12 | township | 98 | range | 15E | county | Duchesne | | |
| Is this application for expansion o | f an existing | project? | | | Yes [X] | No [] | , | | | |
| Will the proposed well be used for | : | Disposal? | d Recovery? | | Yes[]N | lo [X] | | | | |
| Is this application for a new well to | be drilled? | | | | Yes[]N | lo [X] | | | | |
| If this application is for an existing has a casing test been performe Date of test: API number: 43-013-32326 | | sll? - - | ••••• | | Yes[]I | No [X] | | | | |
| Proposed injection interval: Proposed maximum injection: Proposed injection zone contains mile of the well. | from rate [x] oil, [] g | | to pressure [] fresh wate | 6220' 2188 r within 1/2 | _ psig 2 | | | | | |
| IMPOR | TANT: | | l information a ny this form. | as required | by R615-5 | 5-2 should | | | | |
| List of Attachments: | Attachmer | nts "A" thro | ugh "H-1" | | | 1110 | | - v | | |
| | | | | | | | | | | |
| I certify that this report is true and | complete to | the best of | f my knowledg | ge. | 1 | $\Omega I = \Omega$ | | | | |
| Name: David Gerbig Title Operations Engine Phone No. (303) 893-0102 | eer | | _Signature _ _Date _ _ | 5-19 | mel . | Derly | | - - | | |
| (State use only) Application approved by Approval Date | | | | | _Title | | | | | |
| Comments: | | | | | | | | | | |



Ashley 11-12-9-15

Spud Date: 8/12/03 Initial Production: 51 BOPD, Proposed Injection 49 MCFD, 15 BWPD Put on Production: 9/19/03 Wellbore Diagram GL: 6019' KB: 6031' SURFACE CASING FRAC JOB CSG SIZE: 8-5/8° 9/12/03 5795'-5802' Frac CP.5 sands as follows: 19,915# 20/40 sand in 268 bbls Viking I-GRADE: J-55 25 fluid. Treated @ avg press of 2450 psi w/avg rate of 24.6 BPM. ISIP 2233 psi. Calc WEIGHT: 24# flush: 5793 gal. Actual flush: 5712 gal. LENGTH: 7 jts. (304.3') 9/12/03 5380*-5504* Frac LODC sands as follows: DEPTH LANDED: 314.3' KB Cement Top @ 230' 248,932# 20/40 sand in 1628 bbls Viking I-25 HOLE SIZE:12-1/4" fluid. Treated @ avg press of 2065psi w/avg rate of 24.5 BPM. ISIP 2340 psi. Calc CEMENT DATA: 150 sxs Class "G" cmt, est 2 bbls cmt to surf. flush:5378 gal. Actual flush: 5334 gal 9/12/03 4844'-4988 Frac D1 and C sands as follows: 52,058# 20/40 sand in 426 bbls Viking I-25 fluid. Treated @ avg press of 2340 psi w/avg rate of 24.5 BPM. ISIP 2475 psi. Calc flush: 4842 gal. Actual flush: 4746 gal 9/16/03 5326'- 5342' Frac A3 sands as follows: PRODUCTION CASING 39,729# 20/40 sand in 340 bbls Viking I-25 CSG SIZE: 5-1/2* fluid. Treated @ avg press of 4165 psi w/avg rate of 17.6 BPM. ISIP 2200 psi. Calc flush: GRADE: J-55 1389 gal. Actual flush: 1260 gal. WEIGHT: 15.5# LENGTH: 148 jts. (6291.55') DEPTH LANDED: 6287.55' KB HOLE SIZE: 7-7/8" CEMENT DATA: 310 sxs Prem. Lite II mixed & 400 sxs 50/50 POZ mix. CEMENT TOP AT: 230° **TUBING** SIZE/GRADE/WT.: 2-7/8" / J-55 / 6.5# NO. OF JOINTS: 185 jts (5768.79') TUBING ANCHOR: 5780.79' KB NO. OF JOINTS: 1 its (31.25') SEATING NIPPLE: 2-7/8" (1.10') SN LANDED AT: 5814.84' KB PERFORATION RECORD NO. OF JOINTS: 2 jts (62.33') 9/11/03 5975'-58f2' 4 ISPF 28 holes Packer @ 4809 TOTAL STRING LENGTH: EOT @, 5878.72' W/12 'KB 9/12/03 5488'-5504' 2 JSPF 32 holes 4844'-4849' 5477'-5482' 2 JSPF 9/12/03 10 holes 9/12/03 5454'-5469' 2 JSPF 30 holes 4856'-4863' 9/12/03 5380'-5429' 2 JSPF 98 holes 9/12/03 5336'-5342' 2 JSPF 12 holes 4980'-4988' 9/12/03 5326'-5334' 2 JSPF 16 holes 9/12/03 4980'-4988' 4 JSPF 32 holes 9/12/03 4856'-4863' 4 JSPF 28 holes 5326'-5334' 9/12/03 4844'-4849' 4 JSPF 20 holes 5336'-5342' 5380'-5429' 5454'-5469' 5477'-5482' 5488'-5504' 5795'-5802' Top of Fill @ 6144 NEWFIELD PBTD @ 6232' W.L. Ashley 11-12-9-15 SHOE/TD @ 6288' TVD @ 6100' 547' FWL & 2016' FSL NWSW Section 12-T9S-R15E Duchesne Co, Utah

API #43-013-32326, Lease #UTU-74826

WORK PROCEDURE FOR INJECTION CONVERSION

- 1. Rig up hot oil truck to casing. Pump water. Unseat pump. Flush rods. Trip out of hole with rods and pump.
- 2. Trip out of hole with tubing, breaking and doping every connection. Trip in hole with packer and tubing. Rig up water truck to casing. Pump packer fluid. Set packer.
- 3. Test casing and packer.
- 4. Rig down and move out.

REQUIREMENTS FOR INJECTION OF FLUIDS INTO RESERVOIRS RULE R615-5-1

- 1. Operations to increase ultimate recovery, such as cycling of gas, the maintenance of pressure, the introduction of gas, water or other substances into a reservoir for the purpose of secondary or other enhanced recovery or for storage and the injection of water into any formation for the purpose of water disposal shall be permitted only by order of the Board after notice and hearing.
- 2. A request for agency action for authority for the injection of gas, liquified petroleum gas, air, water or any other medium into any formation for any reason, including but not necessarily limited to the establishment of or the expansion of waterflood projects, enhanced recovery projects, and pressure maintenance projects shall contain:
 - 2.1 The name and address of the operator of the project.

Newfield Production Company 1401 17th Street, Suite 1000 Denver, Colorado 80202

A plat showing the area involved and identifying all wells, including all proposed injection wells, in the project area and within one-half mile of the project area.

See Attachment A.

2.3 A full description of the particular operation for approval is requested.

Approval is requested to convert the Ashley #11-12-9-15 from a producing oil well to a water injection well in Monument Butte (Green River) Field, Ashley Participating Area "A".

2.4 A description of the pools from which the identified wells are producing or have produced.

The proposed injection well will inject into the Green River Formation.

2.5 The names, description and depth of the pool or pools to be affected.

The injection zone is in the Green River Formation. In the Ashley #11-12-9-15 well, the proposed injection zone is from Garden Gulch to Basal Limestone (4129' - 6220'). The confining strata directly above and below the injection zones are the Garden Gulch and Castle Peak Members of the Green River Formation, with the Garden Gulch Marker top at 4129' and the Castle Peak top at 5777'.

2.6 A copy of a log of a representative well completed in the pool.

The referenced log for the Ashley #11-12-9-15 is on file with the Utah Division of Oil, Gas and Mining.

2.7 A statement as to the type of fluid to be used for injection, its source and the estimated amounts to be injected daily.

The primary type and source of fluid to be used for injection will be culinary water from the Johnson Water District supply line. The secondary type of fluid to be used for injection will be culinary water from the Johnson Water District commingled with produced water. The average estimated injection of fluids will be at a rate of 300 BPD, and the estimated maximum injection will be at a rate of 500 BPD.

2.8 A list of all operators and surface owners within one-half mile radius of the proposed project.

See Attachment B.

2.9 An affidavit certifying that said operators or owners and surface owners within a one-half mile radius have been provided a copy of the petition for injection.

See Attachment C.

2.10 Any additional information the Board may determine is necessary to adequately review the petition.

Newfield Production Company will supply any additional information requested by the Utah Division of Oil, Gas and Mining.

4.0 Establish recovery projects may be expanded and additional wells placed on injection only upon authority from the Board after notice and hearing or by administrative approval.

This proposed injection well is on a State lease (Lease #UTU-74826) in the Monument Butte (Green River) Field, Ashley Participating Area "A", and this request is for administrative approval.

REQUIREMENTS FOR CLASS II INJECTION WELLS INCLUDING WATER DISPOSAL, STORAGE AND ENHANCED RECOVERY WELLS SECTION V – RULE R615-5-2

- 1. Injection well shall be completed, equipped, operated, and maintained in a manner that will prevent pollution and damage to any USDW, or other resources and will confine injected fluids to the interval approved.
- 2. The application for an injection well shall include a properly completed Form DOGM-UIC-1 and the following:
 - 2.1 A plat showing the location of the injection well, all abandoned or active wells within a one-half mile radius of the proposed wells, and the surface owner and the operator of any lands or producing leases, respectively, within a one-half mile radius of the proposed injection well.

See Attachments A and B.

2.2 Copies of electrical or radioactive logs, including gamma ray logs, for the proposed well run prior to the installation of casing and indicating resistivity, spontaneous potential, caliper and porosity.

All logs are on file with the Utah Division of Oil, Gas and Mining.

2.3 A copy of a cement bond or comparable log run for the proposed injection well after casing was set and cemented.

A copy of the cement bond log is on file with the Utah Division of Oil, Gas and Mining.

2.4 Copies of logs already on file with the Division should be referenced, but need not be refiled.

All copies of logs are on file with the Utah Division of Oil, Gas and Mining.

2.5 A description of the casing or proposed casing program of the injection well and of the proposed method for testing the casing before use of the well.

The casing program is 8-5/8", 24#, J-55 surface casing run to 314' GL, and 5-1/2" 15.5# J-55 casing run from surface to 6288' KB. A casing integrity test will be conducted at the time of conversion. See Attachment E.

A statement as to the type of fluid to be used for injection, its source and estimated amounts to be injected daily.

The primary type and source of fluid to be used for injection will be culinary water from the Johnson Water District supply line. The secondary type of fluid to be used for injection will be culinary water from the Johnson Water District commingled with produced water. The estimated average rate of injection will be 300 BPD, and the estimated maximum rate of injection will be 500 BPD.

2.7 Standard laboratory analysis of the fluid to be injected, the fluid in the formation into which the fluid is being injected, and the compatibility of the fluids.

See Attachment F.

The proposed average and maximum injection pressures.

The proposed average injection pressure will be approximately 1100 psig and the maximum injection pressure will not exceed 2188 psig.

2.8 Evidence and data to support a finding that the proposed injection well will not initiate fractures through the overlying strata or a confining interval that could enable the injected fluid or formation fluid to enter the fresh water strata.

The minimum fracture gradient for the Ashley #11-12-9-15, for existing perforations (4844' - 5802') calculates at 0.85 psig/ft. The maximum injection pressures will be limited so as not to exceed this gradient. A step rate test will be performed periodically to ensure we are below parting pressure. The proposed maximum injection pressure is 2188 psig. We may add additional perforations between 4129' and 6288'. See Attachments G and G-1.

2.9 Appropriate geological data on the injection interval and confining beds, including the geologic name, lithologic description, thickness, depth, and lateral extent.

In the Ashley #11-12-9-15, the proposed injection zone (4129' - 6220') is in the Garden Gulch to Basal limestone members of the Green River Formation. The reservoir is a very fine-grained sandstone with minor imbedded shale streaks. The estimated porosity is 13%. The members are composed of porous and permeable lenticular calcareous sandstone and low porosity carbonates and calcareous shale. The porous and lenticular sandstone varies in thickness from 0-31' and is confined to the Monument Butte Field. Outside the Monument Butte Field, the sandstone is composed of tight, very fine, silty, calcareous sandstone, less than 3' thick. The stratum confining the injection zone is composed of tight, moderately calcareous, sandy lacustrine shale. All of the confining strata are impermeable, and will effectively seal off the oil, gas, and water of the injection zone from any strata directly above or below it.

2.10 A review of the mechanical condition of each well within a one-half mile radius of the proposed injection well to assure that no conduit exists that could enable fluids to migrate up or down the wellbore and enter the improper intervals.

See Attachments E through E-11.

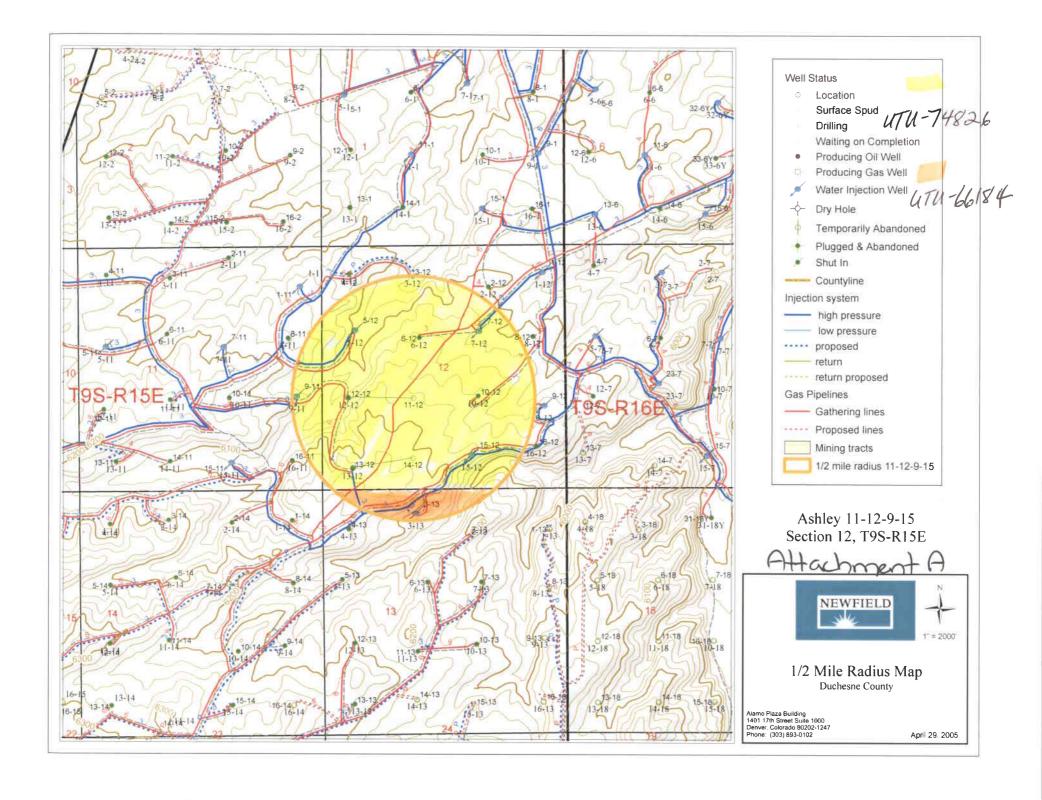
Additionally, the injection system will be equipped with high and low pressure shut down devices that will automatically shut in injection waters if a system blockage or leakage occurs. One way check valves will also ensure proper flow management. Relief valves will also be utilized for high-pressure relief.

2.11 An affidavit certifying that a copy of the application has been provided to all operators or owners, and surface owners within a one-half mile radius of the proposed injection well.

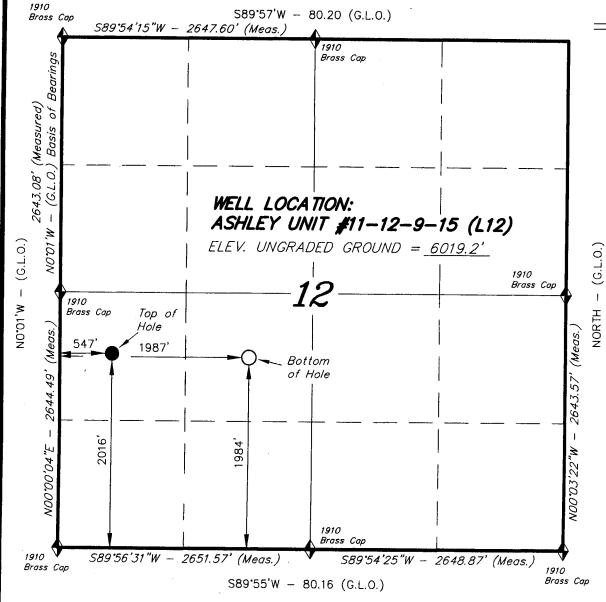
See Attachment C.

2.12 Any other information that the Board or Division may determine is necessary to adequately review the application.

Newfield Production Company will supply any requested information to the Board or Division.



T9S, R15E, S.L.B.&M.



= SECTION CORNERS LOCATED

BASIS OF ELEV; U.S.G.S. 7-1/2 min QUAD (MYTON SW)

ASHLEY UNIT #11-12-9-15 (L12) (Surface Location) LATITUDE = 40.02' 37.42"

LONGITUDE = 110° 11' 16.87

INLAND PRODUCTION COMPANY

WELL LOCATION, ASHLEY UNIT #11-12-9-15 (L12), LOCATED AS SHOWN IN THE NE 1/4 SW 1/4 OF SECTION 12, T9S, R15E, S.L.B.&M. DUCHESNE COUNTY, UTAH.

NOTE:

The bottom of hole bears \$88.45'36"E 1440.40' from the top of hole.

Attachment A-1

THIS IS TO CERTIFICATIVE ABOVE PLAT WAS PREPARED FROM DIELEN OTES OF ACTUAL SURVEYS
MADE BY ME REPRESENTE AND CORRECT TO THE BEST OF
MY KNOWLEDGE AND RELIEF OF

TRI STATE LAND-SURVEYING & CONSULTING

38 WEST 100 NORTH - VERNAL, UTAH 84078 (435) 781-2501

SCALE: 1" = 1000'SURVEYED BY: K.G.S.

DATE: 10-24-01 WEATHER: FAIR

FILE # NOTES:

EXHIBIT B Page 1

| # | Land Description | Minerals Ownership & Expires | Minerals Leased By | Surface Rights |
|---|---|---------------------------------|-----------------------------|-------------------------|
| 1 | Township 9 South, Range 15 East Section 1: All Section 3: All Section 10: All Section 11: All Section 12: All | UTU-74826 HBP | Newfield Production Company | (Surface Rights) USA |
| 2 | Township 9 South Range 15 East Section 13: N/2, N/2S/2 Section 14: N/2, N/2S/2 Section 15: Lots 1-3, E/2 | UTU-66184 HBP | Newfield Production Company | (Surface Rights) USA |

ATTACHMENT C

CERTIFICATION FOR SURFACE OWNER NOTIFICATION

RE: Application for Approval of Class II Injection Well Ashley #11-12-9-15

I hereby certify that a copy of the injection application has been provided to all surface owners within a one-half mile radius of the proposed injection well.

Signed:

Newfield Production Company David Gerbig Operations Engineer

Sworn to and subscribed before me this 19

_ day of___

, 2005.

Notary Public in and for the State of Colorado: \(\)

My Commission Expires:

8 29 05



Ashley 11-12-9-15

Spud Date: 8/12/03 Initial Production: 51 BOPD, Wellbore Diagram 49 MCFD, 15 BWPD Put on Production: 9/19/03 GL: 6019' KB: 6031' SURFACE CASING FRAC JOB CSG SIZE: 8-5/8" 9/12/03 5795'-5802' Frac CP.5 sands as follows: 19,915# 20/40 sand in 268 bbls Viking I-GRADE: J-55 25 fluid. Treated @ avg press of 2450 psi WEIGHT: 24# w/avg rate of 24.6 BPM. ISIP 2233 psi. Calc flush: 5793 gal. Actual flush: 5712 gal. LENGTH: 7 jts. (304.3') 9/12/03 5380'-5504' Frac LODC sands as follows: DEPTH LANDED: 314.3' KB Cement Top @ 230' 248,932# 20/40 sand in 1628 bbls Viking I-25 HOLE SIZE: 12-1/4" fluid. Treated @ avg press of 2065psi w/avg rate of 24.5 BPM. ISIP 2340 psi. Calc CEMENT DATA: 150 sxs Class "G" cmt, est 2 bbls cmt to surf. flush:5378 gal. Actual flush: 5334 gal. 9/12/03 4844'-4988' Frac D1 and C sands as follows: 52,058# 20/40 sand in 426 bbls Viking I-25 fluid. Treated @ avg press of 2340 psi w/avg rate of 24.5 BPM. ISIP 2475 psi. Calc flush: 4842 gal. Actual flush: 4746 gal. 9/16/03 5326' - 5342' Frac A3 sands as follows: PRODUCTION CASING 39,729# 20/40 sand in 340 bbls Viking I-25 CSG SIZE: 5-1/2' fluid. Treated @ avg press of 4165 psi w/avg rate of 17.6 BPM. ISIP 2200 psi. Cale flush: 1389 gal. Actual flush: 1260 gal. GRADE: J-55 WEIGHT: 15.5# LENGTH: 148 jts. (6291.55') DEPTH LANDED: 6287.55' KB HOLE SIZE: 7-7/8" 4844'-4849' CEMENT DATA: 310 sxs Prem. Lite II mixed & 400 sxs 50/50 POZ mix. CEMENT TOP AT: 230' 4856'-4863' 4980'-4988' TUBING SIZE/GRADE/WT .: 2-7/8" / J-55 / 6,5# 5326'-5334' NO. OF JOINTS: 185 jts (5768.79') 5336'-5342' TUBING ANCHOR: 5780.79' KB NO. OF JOINTS: 1 jts (31.25') 5380'-5429' SEATING NIPPLE: 2-7/8" (1.10') 5454'-5469' SN LANDED AT: 5814.84' KB PERFORATION RECORD 5477'-5482' NO. OF JOINTS: 2 jts (62.33') 9/11/03 5975'-5802' 4 JSPF 28 holes TOTAL STRING LENGTH: EOT @ 5878.72' W/12 'KB 9/12/03 5488'-5504' 2 JSPF 32 holes 5488'-5504' 5477'-5482' 2 JSPF 9/12/03 10 holes 5454'-5469' 2 JSPF 9/12/03 30 holes 5380'-5429' 2 JSPF 9/12/03 98 holes Anchor @ 5781' 9/12/03 5336'-5342' 2 JSPF SUCKER RODS 9/12/03 5326'-5334' 2 JSPF 16 holes 9/12/03 4980'-4988' 4 JSPF 32 holes 5795'-5802' POLISHED ROD: 1-1/2" x 22" 9/12/03 4856'-4863' 4 JSPF 28 holes SUCKER RODS: 24-7/8" scrapered rods; 141-3/4" scrapered rods, 67-7/8" 9/12/03 4844'-4849' 4 JSPF 20 holes scrapered rods, 1-8',1-6', 1-4' x 7/8" pony rods. SN @ 5815' PUMP SIZE: 2-1/2" x 1-1/4" x 14' RHAC pump w/ SM Plunger STROKE LENGTH: 86" PUMP SPEED, SPM: 2.5 SPM LOGS: DIGL/SP/GR/CAL EOT @ 5879° Top of Fill @ 6144' NEWFIELD PBTD @ 6232" W.L. Ashley 11-12-9-15 SHOE/TD @ 6288' TVD @ 6100' 547' FWL & 2016' FSL NWSW Section 12-T9S-R15E Duchesne Co. Utah

API #43-013-32326; Lease #UTU-74826

Attachment E-1

Ashley 3-12-9-15

Spud Date: 7/8/03 Initial Production: BOPD, Put on Production: 8/20/03 MCFD, BWPD Wellbore Diagram GL: 5954' KB: 5966' SURFACE CASING FRAC JOB CSG SIZE: 8-5/8" 8/14/03 5662'-5706' Frac CP1,2 sands as follows: 78,832# 20/40 sand in 608bbls Viking I-GRADE: J-55 25 fluid. Treated @ avg press of 1975 psi WEIGHT: 24# w/avg rate of 24.4 BPM. ISIP 2275 psi. Calc flush: 5560 gal. Actual flush: 5586 gal. LENGTH: 7 jts. (298.62') 8/14/03 5314'-5470' Frac LOLODC sands as follows: DEPTH LANDED: 308.62' KB 99,283# 20/40 sand in 722bbls Viking I-25 HOLE SIZE:12-1/4" fluid. Treated @ avg press of 2325 psi w/avg CEMENT DATA: 150 sxs Class "G" cmt, est 3 bbls cmt to surf. rate of 24.4 BPM. ISIP 2450 psi. Calc flush:5312 gal. Actual flush: 5292 gal. 8/14/03 5155'-5290' Frac UPLODC and A sands as follows: Cement Top @ 300° 148,797# 20/40 sand in 999bbls Viking I-25 fluid. Treated @ avg press of 2100 psi w/avg rate of 24.5 BPM. ISIP 2080 psi. Calc flush: 5153 gal. Actual flush: 5082 gal. 8/14/03 4938 '- 4969' Frac B.5.1 sands as follows: PRODUCTION CASING 38,557# 20/40 sand in 374 bbls Viking I-25 CSG SIZE: 5-1/2' fluid. Treated @ avg press of 2600 psi w/avg rate of 24.4 BPM. ISIP 2000 psi. Calc flush: GRADE: J-55 4936 gal. Actual flush: 4872 gal. WEIGHT: 15.5# 4504'-4511' 8/14/03 4504 '- 4511' Frac PB11 sands as follows: LENGTH: 142 jts. (6120.17') 22,332# 20/40 sand in 263 bbls Viking I-25 4938'-4942' fluid. Treated @ avg press of 2700 psi w/avg DEPTH LANDED: 6118.17' KB rate of 24.5 BPM. ISIP 1980 psi. Calc flush: HOLE SIZE: 7-7/8" 4502 gal. Actual flush: 4410 gal. 4963'-4969' CEMENT DATA: 300 sxs Prem. Lite II mixed & 400 sxs 50/50 POZ. CEMENT TOP AT: 300' 5155'-5163' 5246'-5256' <u>TU</u>BING 5262'-5273' SIZE/GRADE/WT .: 2-7/8" / J-55 / 6.5# NO. OF JOINTS: 179 jts (5624.82') 5279'-5290' TUBING ANCHOR: 5639.62' KB 5314'-5324' NO. OF JOINTS: 2 its (62.92') 5341'-5348' SEATING NIPPLE: 2-7/8" (1.10') 5370'-5376 SN LANDED AT: 5703.54' KB 5382"-5386" NO. OF JOINTS: 2 jts (62.93') TOTAL STRING LENGTH: EOT @ 5767.01' W/12 'KB 5415'-5426' 5466'-5470' PERFORATION RECORD SUCKER RODS Anchor @ 5640' 8/13/03 5690'-5706' 2 JSPF 32 holes POLISHED ROD: 1-1/2" x 22' 5662'-5678' 8/13/03 5662'-5678' 2 ISPF 32 holes 8/14/03 5466'-5470' 4 JSPF SUCKER RODS: 6-1 1/2" weight bars; 10-3/4" scrapered rods; 111-3/4" plain 16 holes rods, 100-3/4" scrapered rods, 1-8',1-2' x 3/4" pony rods. 8/14/03 5415'-5426' 4 JSPF 44 holes 5690'-5706' SN @ 5704' 8/14/03 5382'-5386' 4 JSPF 16 holes PUMP SIZE: 2-1/2" x 1-1/2" x 15' RHAC pump 8/14/03 5370'-5376' 4 JSPF 24 holes STROKE LENGTH: 85" 8/14/03 5341'-5348' 4 JSPF 28 holes PUMP SPEED, SPM: 5.5 SPM 8/14/03 5314'-5324' 4 JSPF 40 holes LOGS: DIGL/SP/GR/CAL 8/14/03 5279'-5290' 8/14/03 5262'-5273' 4 JSPF 44 holes EOT @ 5767* 8/14/03 5246'-5256' 4 JSPF 40 holes 8/14/03 5155'-5163' 4 JSPF 32 holes 8/14/03 4963'-4969' 4 JSPF 24 holes 8/14/03 4938'-4942' 4 JSPF 16 holes 8/14/03 4504'-4511' 4 JSPF 28 holes NEWFIELD PBTD @ 6079 Ashley 3-12-9-15 SHOE @ 6118° 661' FNL & 1988' FWL TD @ 6158 NENW Section 12-T9S-R15E Duchesne Co. Utah

API #43-013-32319; Lease #UTU-74826

Ashley Unit 5-12

Spud Date: 1/30/2001 Initial Production: 56.2 BOPD, Put on Production: 11/5/2001 Injection 28.5 MCFD, 35.1 BWPD GL: 5993' KB: 6003' Wellbore Diagram SURFACE CASING FRAC JOB CSG SIZE: 8-5/8" 10/29/01 5888'-5985' Frac CP sand as follows: GRADE: J-55 46,460# 20/40 sand in 366 bbls Viking I-25 fluid. Treated @ avg press of 2069 WEIGHT: 24# psi w/avg rate of 36.1 BPM. ISIP 2160 LENGTH: 7 jts. (292.35') psi. Forced shut in. DEPTH LANDED: 303.20' Frac A/LODC sands as follows: 10/29/01 5198'-5398 202,175# 20/40 sand in 1323 bbls Viking HOLE SIZE:12-1/4" I-25 fluid. Treated @ avg press of 1820 CEMENT DATA: 145 sxs Class "G" cmt, est 4 bbls cmt to surf. psi w/avg rate of 30.8 BPM. ISIP 2220 psi. Forced shut in. 10/30/01 4723'-4952' Frac B/C/D sands as follows: 112,145# 20/40 sand in 809 bbls Viking I-25 fluid. Treated @ avg press of 1895 psi w/avg rate of 30.7 BPM. ISIP 2190 psi. Flowed 5.5 hrs then died PRODUCTION CASING 1/25/02 Pump change. Update rod and tubing details. CSG SIZE: 5-1/2' 7/12/02 Pump change. Update rod details. GRADE: J-55 8/06/02 Pump change. Update rod details. WEIGHT: 15.5# SN @ 4636' 8/15/02 Pump change. Update rod and tubing details. Packer @ 4640' LENGTH: 146 jts. (6045.26') 12/17/03 Injection conversion. Ready for MIT. DEPTH LANDED: 6071.513 EOT @ 4644' HOLE SIZE: 7-7/8" CEMENT DATA: 300 sxs Prem. Lite II mixed & 450 sxs 50/50 POZ. CEMENT TOP AT: 540° TUBING 4723'-4746' SIZE/GRADE/WT.: 2-7/8" / J-55 / 6.5# NO. OF JOINTS: 143 jts (4625.75') SEATING NIPPLE: 2-7/8" (1.10') 4814'-4818' SN LANDED AT: 4635.75° PACKER: 4640.10' 4886'-4890' TOTAL STRING LENGTH: EOT @ 4644.13' KB 4897'-4901' 4948'-4952' 5198'-5202' 5238'-5242' PERFORATION RECORD 5286'-5320' 10/29/01 5972'-5985' 4 JSPF 52 holes 5330'-5335' 10/29/01 5888'-5892' 4 JSPF 16 holes 5376'-5398' 10/29/01 5376'-5398' 4 JSPF 88 holes 10/29/01 5330'-5335' 4 JSPF 20 holes 10/29/01 5286'-5320' 4 JSPF 136 holes 10/29/01 5238'-5242' 4 JSPF 16 holes 10/29/01 5198'-5202' 4 JSPF 16 holes 10/29/01 4948'-4952' 4 JSPF 16 holes 10/29/01 4897'-4901' 16 holes 10/29/01 4886'-4890' 4 JSPF 16 holes Top of fill @ 5881 10/29/01 4814'-4818' 4 JSPF 16 holes 58881-58921 10/29/01 4723`-4746` 4 JSPF 92 holes 5972'-5985' Inland Inland Resources Inc. PBTD @ 6051' Ashley Unit 5-12 SHOE/TD @ 6072' 1816' FNL & 721' FWL TD @ 6071' SW/NW Section 12-T9S-R15E Duchesne Co. Utah

API #43-013-32181; Lease #UTU-74826



Ashley Federal #6-12-9-15

Spud Date: 12/01/2000 Put on Production: 2/27/2001 GL: 6042' KB: 6052'

Wellbore Diagram

Initial Production: 29.8 BOPD, 63.8 MCFD, 92.4 BWPD

SURFACE CASING

CSG SIZE: 8 5/8" GRADE: J-55 WEIGHT: 24# LENGTH: 7 jts. (325.76') HOLE SIZE:12-1/4"

CEMENT DATA: 155 sxs Class "G" cmt

PRODUCTION CASING

CSG SIZE: 5 1/2' GRADE: J-55 WEIGHT: 15.5# LENGTH: 144 jts. (6077.81')

DEPTH LANDED: 6073.41' KB

HOLE SIZE: 7 7/8"

CEMENT DATA: 275 sk Prem. Lite II mixed & 500 sxs 50/50 POZ mix.

CEMENT TOP AT: ? per CBL

TUBING

SIZE/GRADE/WT: 2 7/8" / J-55 / 6.5# NO. OF JOINTS: 168 jts (5389.17') TUBING ANCHOR: 5399.17° NO. OF JOINTS: 3 its (97.57') SEATING NIPPLE: 2 7/8" (1.10') SN LANDED AT: 5499.54' KB NO. OF JOINTS: 2 jts (64.27')

TOTAL STRING LENGTH: EOT @ 5565.36' W/ 10' KB

SUCKER RODS

POLISHED ROD: 1 1/2" x 22"

SUCKER RODS: 5 - 1 1/2" weight rods, 38 - 3/4" guided rods, 89 - 3/4" scrapered rods, 86 - 3/4" guided rods, 3-6', 1-4' x 3/4" pony rods.

PUMP SIZE: 2 1/2" x 1 1/2" x 15.5' RHAC

STROKE LENGTH: 74" PUMP SPEED, SPM: 5 spm

LOGS: Dual Laterlog, GR, SP, Spectral Density-Dual Spaced Neutron, CBL

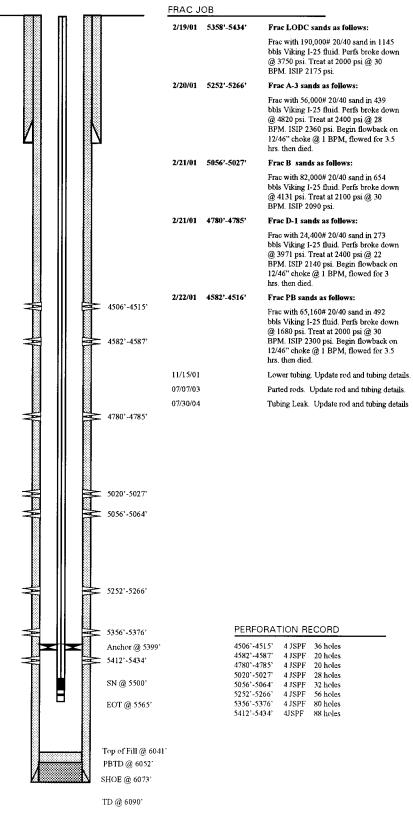
"Inland Inland Resources Inc.

Ashley Federal #6-12-9-15

1996.4' FNL & 2121.3' FWL SE/NW Section 12-T9S-R15E

Duchesne Co, Utah

API #43-013-32170; Lease #UTU-74826





Ashley Federal #7-12-9-15

Spud Date: 11/20/2000 Initial Production: 87 BOPD. Put on Production: 2/28/2001 Injection Wellbore 43.8 MCFD, 13.9 BWPD GL: 6014' KB: 6024' Diagram SURFACE CASING FRAC JOB CSG SIZE: 8-5/8" 2/22/01 5714'-5722' Frac CP sands as follows: GRADE: J-55 Frac with 35.300# 20/40 sand in 394 bbls Viking I-25 fluid. Perfs broke down WEIGHT: 24# @ 4173 psi. Treat at 2000 psi @ 24 LENGTH: 7 jts. (327.03') BPM. ISIP 2130 psi. Begin flowback @ 1 BPM, flowed for 3.5 hrs, then died. HOLE SIZE:12-1/4" CEMENT DATA: 155 sxs Class "G" cmt 2/24/01 5382'-5402' 5320'-5346' 5245'-5246 Frac LDC sands as follows: Set plug at 5450' Frac with 243,000# 20/40 sand in 1556 bbls Viking I-25 fluid. Perfs broke at 2630 psi with 9.6 BPM. Treated at avg. 1900 psi @ 30 BPM. ISIP 2020 psi. PRODUCTION CASING Flowback on 12/64" choke @ 1BPM for 6.5 hours until flow turned to trickle. CSG SIZE: 5-1/2' 4/8/03 Conversion to injector. Update tubing GRADE: J-55 WEIGHT: 15.5# LENGTH: 140 jts. - landed at 6012.08' HOLE SIZE: 7-7/8" TOTAL DEPTH: 6030' CEMENT DATA: 385 sk Prem. Lite II mixed & 500 sxs 50/50 POZ. CEMENT TOP AT: ? per CBL TUBING SIZE/GRADE/WT.: 2-7/8" / J-55 / 6.5# NO. OF JOINTS: 132 jts (4237.84') SEATING NIPPLE: 2-7/8" (1.10') SN LANDED AT: 4247.84' TOTAL STRING LENGTH: EOT @ 4256.19' Packer @ 4252' EOT @ 4256' 4337'-4339' 5245'-5246' 5320'-5346' 5382'-5402' 5679"-5681" PERFORATION RECORD 5714'-5722' 4337'-4339' 4 JSPF 5679'-5681' 4 JSPF 8 holes 5810'-5824' 5810'-5824' 5898'-5904' 4 JSPF 24 holes 5245'-5246' 4 JSPF 44 holes 5320'-5346' 4 JSPF 104 holes 5898'-5904' 5382'-5402' 4 JSPF 5714'-5722' 4 JSPF 32 holes Top of Fill @ 5969 Inland Inland Resources Inc. PBTD @ 5977 SHOE @ 6012 Ashley Federal #7-12-9-15 TD @ 6030` KB 1860' FNL & 1869' FEL SW/NE Section 12-T9S-R15E

Duchesne Co, Utah API #43-013-32008; Lease #UTU-74826



Ashley #10-12-9-15

Spud Date: 1/15/2001 Put on Production: 3/10/2001 GL: 6060' KB: 6070'

Wellbore Diagram

Initial Production: 50.3 BOPD, 44.1 MCFD, 14.1 BWPD

SURFACE CASING

CSG SIZE: 8-5/8" GRADE: J-55 WEIGHT: 24# LENGTH: 7 jts. (302.56')

HOLE SIZE:12-1/4"

CEMENT DATA: 145 sxs Class "G" cmt

FRAC JOB

4321'-4333'

4773'-4777'

Anchor @ 5241.70' KB

5260'-5272'

5311'-5315'

5352'-5356'

5384'-5390'

SN @ 5374.77° KB

TD @ 5982' KB

EOT @ 5441.09' KB PBTD @ 5910' KB 3/02/01 5260'-5390' Frac LDC sands as follows:

Frac with 115,000# 20/40 sand in 841 bbls Viking I-25 fluid. Perfs broke down @ 1834 psi. Treat at 2150 psi @ 30 BPM. ISIP 2400 psi. Begin flowback on 12/46" choke @ 1 BPM, flowed for 3.5 hrs. then died.

3/05/01 4773'-4777' Frac D-2 sands as follows:

Frac with 16,000# 20/40 sand in 213 bbls Viking I-25 fluid. Perfs broke down @ 4500 psi. Treat at 2485 psi @ 24.7 BPM. ISIP 2345 psi. Begin flowback on 12/46" choke @ 1 BPM, flowed for 1 hr. then died.

3/06/01 4321'-4333' Frac GB-6 sands as follows:

Frac with 66,970# 20/40 sand in 503 bbls Viking I-25 fluid. Perfs broke down @ 4310 psi. Treat at 2119 psi @ 29.3 BPM. ISIP 2265 psi. Begin flowback on 12/46" choke @ 1 BPM, flowed for 3.5 hrs. then died.

PRODUCTION CASING CSG SIZE: 5-1/2"

GRADE: J-55 WEIGHT: 15.5#

WEIGHT: 13.5# LENGTH: 136 jts. (5967.4') HOLE SIZE: 7-7/8" TOTAL DEPTH: 5982'

CEMENT DATA: 275 sk Prem. Lite II mixed & 475 sxs 50/50 POZ.

CEMENT TOP AT: ? per CBL

TUBING

SIZE/GRADE/WT.: 2-7/8" / J-55 / 6.5#

NO. OF JOINTS: 162 jts (5231.70')

TUBING ANCHOR: 5241.70'

SEATING NIPPLE: 2-7/8" (1.10')

TOTAL STRING LENGTH: EOT @ 5441.09'

SN LANDED AT: 5374.77' KB

SUCKER RODS

POLISHED ROD: 1-1/2" x 22"

SUCKER RODS: 4-1-1/2" weight rods, 10-3/4" scraper rods, 110-3/4" slick rods, 90-3/4" scraper rods, 1-6' pony rods.

PUMP SIZE: 2-1/2" x 1-1/2" x 15' RHAC

STROKE LENGTH: 86"

PUMP SPEED, SPM: 3

LOGS: Dual Laterlog, GR, SP, Spectral Density-Dual Spaced Neutron, CBL

PERFORATION RECORD

| 4321'-4333' | 4 JSPF | 20 hole: |
|-------------|--------|----------|
| 4773'-4777' | 4 JSPF | 28 holes |
| 5260'-5272' | 4 JSPF | 32 holes |
| 5311'-5315' | 4 JSPF | 56 holes |
| 5352'-5356' | 4 JSPF | 80 holes |
| 5384`-5390` | 4JSPF | 88 holes |
| | | |



Inland Resources Inc.

Ashley Federal #10-12-9-15

2006' FSL & 1899' FEL

NWSE Section 12-T9S-R15E

Duchesne Co. Utah

API #43-013-32172; Lease #UTU-74826

Ashley Unit #12-12-9-15

Spud Date:7/24/01 Initial Production: BOPD, MCFD, BWPD Wellbore Diagram Put on Production: 10/8/02 GL:6023 ' KB:6033 ' SURFACE CASING FRAC JOB CSG SIZE: 8-5/8" 10/1/02 5650'-5909' Frac CP1,2,3,4, sand as follows: 97958# 20/40 sand in 728 bbls Viking I-25 GRADE: I-55 fluid. Treated @ avg press of 1985 psi w/avg WEIGHT: 24# rate of 26.5 BPM. ISIP 2075 psi. Calc flush:5650 gal. Actual flush: 5544 gal. LENGTH: 7 jts. (297') 10/1/02 5166'-5351' Frac LODC/A3 sand as follows: DEPTH LANDED: 306' KB 247,462# 20/40 sand in 1642 bbls Viking I-25 HOLE SIZE:12 1/4" fluid. Treated @ avg press of 1932 psi w/avg CEMENT DATA: 200 sxs Class "G" cmt, est 5 bbls cmt to surf. rate of 26.5 BPM. ISIP 2325 psi. Calc flush:5166 gal. Actual flush: 5082 gal. 10/1/02 4670'-4911' Frac B2 and D1.3 sands as follows: 83,337# 20/40 sand in 618 bbls Viking I-25 fluid. Treated @ avg press of 2345 psi w/avg rate of 26.5 BPM. ISIP 2150 psi. Calc flush: 4670 gal. Actual flush: 4578 gal 10/1/02 4434'-4449' Frac PB10 sands as follows: PRODUCTION CASING 36,164# 20/40 sand in 348 bbls Viking I-25 CSG SIZE: 5-1/2 fluid. Treated @ avg 2456 psi. Calc flush: 4434 gal. Actual flush: 4326 gal. GRADE: J-55 9/8/03 Stuck plunger. Update rod detail. WEIGHT 15 5# 4434'-4442' 1/20/04 Pump Change. LENGTH: 135jts. (6001.95') 4444'-4449' DEPTH LANDED: 5999.95' KB HOLE SIZE: 7-7/8" 4670'-4680' CEMENT DATA: 300 sxs Prem. Lite II mixed & 450 sxs 50/50 POZ. CEMENT TOP AT: 5940° 4773'-4778' 4906'-4911' <u>TUBING</u> SIZE/GRADE/WT.: 2-7/8" / J-55 / 6.5# 5166'-5187' NO. OF JOINTS: 180 its (5738.55') 5197'-5206' TUBING ANCHOR: 5748.55' KB NO. OF JOINTS: 2 its (62.78') 5210'-5286' SEATING NIPPLE: 2-7/8" (1.10') SN LANDED AT: 5814.13' KB NO. OF JOINTS: 2 jts (63.92') 5304'-5331' TOTAL STRING LENGTH: EOT @ 5879.6' 5342'-5351' 5650'-5659' Anchor @ 5749' PERFORATION RECORD SUCKER RODS 5756'-5760' 9/30/02 5905'-5909' 4 JSPF 16 holes 5792'-5799' POLISHED ROD: 1-1/2" x 22" 9/30/02 5856'-5859' 4 JSPF 12 holes 9/30/02 5836'-5842' 4 JSPF 24 holes SUCKER RODS: 101-3/4" scrapered rods; 115-3/4" plain rods, 10-3/4" SN @ 5814" 9/30/02 5792'-5799' scrapered rods, 6-1 1/2" weight bars. 4 ISPE 28 holes 9/30/02 5756'-5760' 4 JSPF 16 holes PUMP SIZE: 2-1/2" x 1-1/2" x 16" 5836'-5842' 9/30/02 5650'-5659' 4 JSPF 36 holes STROKE LENGTH: 86" 10/1/02 5342'-5351' 5856`-5859` PUMP SPEED, SPM: 5 10/1/02 5304'-5331' 2 JSPF 54 holes LOGS: DIGL/SP/GR/CAL 10/1/02 5210'-5286' 2 JSPF 152 holes EOT @ 5880° 10/1/02 5197'-5206' 2 JSPF 18 holes 10/1/02 5166'-5187' 2 JSPF 42 holes 5905'-5909' 10/1/02 4906'-4911' 4 JSPF 20 holes 10/1/02 4773'-4778' 4 JSPF 20 holes 10/1/02 4670'-4680' 4 JSPF 40 holes 10/1/02 4444'-4449' 4 JSPF 20 holes 4434`-4442` 10/1/02 Top of Fill @ 5974 Inland Resources Inc. PBTD @ 5984 Ashley Unit 12-12-9-15 SHOE @ 6000' 1996' FSL & 565' FWL TD @ 6068' NW/SW Section 12-T9S-R15E Duchesne Co. Utah API #43-013-32174; Lease #UTU-74826

Ashley 13-12-9-15

Spud Date: 2/15/01 Initial Production: 58 BOPD, Put on Production: 9/18/03 Wellbore Diagram 18 MCFD, 37 BWPD GL: 6121' KB: 6131' SURFACE CASING FRAC JOB CSG SIZE: 8-5/8" 8/29/03 5880'-5990' Frac CP4,5 sands as follows: 88,498# 20/40 sand in 670 bbls Viking I-GRADE: I-55 25 fluid. Treated @ avg press of 1960 psi WEIGHT: 24# w/avg rate of 24.5 BPM. ISIP 2035 psi. Calc flush: 5877 gal. Actual flush: 5796 gal. LENGTH: 7 jts. (295.17') 8/29/03 5626'-5700' Frac CP.5 and 1 sands as follows: DEPTH LANDED: 305.17' KB 60,150# 20/40 sand in 494 bbls Viking I-25 HOLE SIZE:12-1/4" fluid. Treated @ avg press of 2000 psi w/avg CEMENT DATA: 145 sxs Class "G" cmt, est 7 bbls cmt to surf. rate of 17.3 BPM. ISIP 2300 psi. Calc flush:5624 gal. Actual flush: 5544 gal. 8/29/03 5358'-5449' Frac LOLODC sands as follows: Cement Top @ 410' 98,795# 20/40 sand in 719 bbls Viking I-25 fluid. Treated @ avg press of 2356 psi w/avg rate of 22.8 BPM. ISIP 2560 psi. Calc flush: 5167'-5176' 5356 gal. Actual flush: 5292 gal 8/30/03 5167 '- 5331' Frac UPLODC and A3 sands as follows: PRODUCTION CASING 5182'-5194' 272.536# 20/40 sand in 1772 bbls Viking I-25 CSG SIZE: 5-1/2 fluid. Treated @ avg press of 2000 psi w/avg rate of 25.4 BPM. ISIP 2130 psi. Calc flush: 5215'-5225' GRADE: J-55 5165 gal. Actual flush: 5082 gal. WEIGHT: 15.5# 5229'-5232' LENGTH: 139 jts. (6162.86') 5236'-5260' DEPTH LANDED: 6160.86' KB HOLE SIZE: 7-7/8" 5268'-5272' CEMENT DATA: 300 sxs Prem. Lite II mixed & 400 sxs 50/50 POZ. 5279'-5302' CEMENT TOP AT: 410' 5308'-5312' TUBING 5316'-5318' SIZE/GRADE/WT.: 2-7/8" / J-55 / 6.5# 5326'-5331' NO. OF JOINTS: 180 its (5924.36') 5358'-5364' TUBING ANCHOR: 5936.36' KB NO. OF JOINTS: 1 its (32.92') 5368'-5371' SEATING NIPPLE: 2-7/8" (1.10') 5376'-5384' SN LANDED AT: 5972.08' KB PERFORATION RECORD NO. OF JOINTS: 2 its (65.93') 5392"-5395" 8/28/03 5978'-5990' 2 JSPF TOTAL STRING LENGTH: EOT @ 6039.56' W/12 'KB 5426'-5428' 8/28/03 5954'-5974' 2 JSPF 40 holes 8/28/03 5902'-5905' 4 JSPF 12 holes 5434'-5449' 8/28/03 5885'-5888' 4 JSPF 12 holes 8/28/03 5880'-5882' 4 JSPF 8 holes 5626'-5632' 8/29/03 5770'-5782' SUCKER RODS 2 JSPF 8/29/03 5690'-5700' 2 JSPF 20 holes 5690'-5700' 8/29/03 5626'-5632' 4 JSPF 24 holes POLISHED ROD: 1-1/2" x 22" 8/29/03 5434'-5449' 2 JSPF 30 holes 5770'-5782' (Not fraced) SUCKER RODS: 6-1 1/2" weight bars; 10-3/4" scrapered rods; 122-3/4" plain 8/29/03 5426'-5428' 4 JSPF 8 holes rods, 100-3/4" scrapered rods, 1-8',1-6', 1-2' x 3/4" pony rods. 5880'-5882' 8/29/03 5392'-5395' 4 JSPF 12 holes PUMP SIZE: 2-1/2" x 1-1/2" x 16' RHAC pump w/ SM Plunger 8/29/03 5376'-5384' 4 JSPF 32 holes 5885'-5888' STROKE LENGTH: 72" 8/29/03 5368'-5371' 4 JSPF 12 holes PUMP SPEED, SPM: 6.5 SPM 5902'-5905' 8/29/03 5358'-5364' 4 ISPF 24 holes 8/30/03 5326'-5331' 2 JSPF 10 holes LOGS: DIGL/SP/GR/CAL Anchor @ 59363 8/30/03 5316'-5318' 2 JSPF 4 holes SN @ 5972' = 5954'-5974' 8/30/03 5308'-5312' 2 JSPF 8 holes 5978'-5990' 8/30/03 5279'-5302' 2 JSPF 46 holes 8/30/03 5268'-5272' 2 JSPF 8 holes 8/30/03 5236'-5260' 2 ISPE 48 holes 8/30/03 5229'-5232' 2 JSPF 6 holes EOT @ 6040' 8/30/03 5215'-5225' 2 JSPF 20 holes 8/30/03 5182'-5194' 2 JSPF 24 holes NEWFIELD PBTD @ 6134" 8/30/03 5167'-5176' 2 JSPF 18 holes Ashley 13-12-9-15 SHOE/TD @ 6161' 467' FSL & 644' FWL SWSW Section 12-T9S-R15E Duchesne Co. Utah API #43-013-32175: Lease #11711-74826

Ashley Fed 14-12

Put on Production: 09/18/2003

Duchesne Co, Utah API #43-013-32327: Lease #UTU-74826

GL: 6115' KB: 6127'

Spud Date: 08/05/03

Wellbore Diagram

Initial Production: 53 BOPD, 18 MCFD, 37 BWPD

SURFACE CASING FRAC JOB CSG SIZE: 8-5/8° 09/05/03 6032'-6166' Frac CP3/CP4/CP5 sands as follows: 89,904# 20/40 sand in 672 bbls Viking I-25 GRADE: J-55 fluid. Treated @ avg press of 2035 psi w/avg WEIGHT: 24# rate of 24.7 BPM. ISIP 2100 psi. Calc. flush: 6030 gal. Actual flush: 5964 gal. LENGTH: 7 JTS (309.49) Cement Top @ 150' 09/05/03 5837'-5946' Frac CP .5/CP1/CP2 sands as follows: DEPTH LANDED: 299.49 89,467# 20/40 sand in 671 bbls Viking I-25 fluid. Treated @ avg. press of 1970 psi w/avg. rate of 24.4 BPM. ISIP-2040 psi. Calc. flush: HOLE SIZE: 12-1/4" CEMENT DATA: 150 sxs Class "G" cmt. 4 Bbls. CMT CIRC to 5835 gal. Actual flush: 5754 gal. surface 09/05/03 5344'-5562' Frac A3/LODC sands as follows: 199,145# 20/40 sand in 1322 bbls Viking I-25 fluid. Treated @ avg press of 2030 psi w/avg rate of 24.7 BPM. ISIP-2100 psi. Calc. flush: 5342 gal. Actual flush: 5355 gal. PRODUCTION CASING 09/05/03 5106'-5166' Frac B sands as follows: 59,479# 20/40 sand in 478 bbls Viking I-25 CSG SIZE: 5-1/2" fluid. Treated @ avg press of 2500 psi w/avg GRADE: J-55 rate of 24.9 BPM. ISIP-1900 psi. Calc. flush: 4360'-4364' 5104 gal. Actual flush: 5019 gal. 4368'-4376' 4404'-4408' WEIGHT: 15.5# 09/06/03 4894'-4995' Frac D sands as follows: LENGTH: 147 jts. (6306.27') 4412'-4417' 28,888# 20/40 sand in 307 bbls Viking I-25 fluid. Treated @ avg press of 2623 psi w/avg rate of 24.5 BPM. ISIP-2100 psi. Calc. flush: 4428'-4431' HOLE SIZE: 7-7/8' 4892 gal. Actual flush: 4801 gal SET AT: 6304.27 4610'-4615' 4648'-4654' 09/06/03 4610'-4707' Frac PB sands as follows: CEMENT DATA: 330 sxs Premlite II w/ Cello Flake mix. 400 sxs 50/50 4657'-4660' 76,290# 20/40 sand in 579 bbls Viking I-25 POZ w/additives 4675'-4678' fluid. Treated @ avg press of 2105 psi w/avg rate of 24.4 BPM. ISIP-2180 psi. Calc. flush: CEMENT TOP AT: 150' per CBL 4681'-4683' 4688'-4693' 4608 gal. Actual flush: 4536 gal 4697'-4707' 09/08/03 4360'-4431' Frac GB sands as follows: TUBING 4894'-4898' 40,540# 20/40 sand in 375 bbls Viking I-25 SIZE/GRADE/WT .: 2-7/8" / J-55 / 6.5# 4907'-4909' fluid. Treated @ avg press of 2035 psi w/avg rate of 24.5 BPM. ISIP-1860 psi. Calc. flush: 4990'-4995' NO. OF JOINTS: 184 jts. (5993.67') 4358 gal. Actual flush: 4284 gal TUBING ANCHOR: 6005.67 KB 5106'-5110' 1/21/04 Pump change. Update rod details 5114'-5117' NO. OF JOINTS: 2 jts. (65.35') 5135'-5144' 5162'-5166' SEATING NIPPLE: 2-7/8" (1.10') PERFORATION RECORD SN LANDED AT: 6073.82' K 5344'-5350' 5376'-5382' NO. OF JOINTS: 2 jts. (65.13') CP3/CP4/CP5 5384'-5391' 5415'-5422' 9/04/03 6032'-6036' 2 SPF 8 holes-9/04/03 6040'-6046' 2 SPF 12 holes 9/04/03 6072'-6083' 2 SPF 82 holes-9/04/03 6092'-6096' 2 SPF 8 holes 9/04/03 6114'-6118' 2 SPF 8 holes 9/04/03 6160'-6166' 2 SPF 8 holes 9/04/03 6160'-6166' 2 SPF 12 holes-9/04/03 TOTAL STRING LENGTH: EOT @, 6140.50' KB 5443'-5449' 5466'-5476' 5485'-5498' SUCKER RODS CP .5/CP1/CP2 5512'-5516' 5524'-5531' 9/05/03 5837'-5845' 2 SPF 16 holes-9/05/03 5862'-5864' 2 SPF 4 holes 9/05/03 5882'-5894' 2 SPF 24 holes-9/05/03 5907'-5912' 2 SPF 10 holes POLISHED ROD: 1 1/2" x 22" 5541'-5545' 5549'-5562' SUCKER RODS: 65 - 7/8" scrapered rods, 153 - 3/4" 9/05/03 5916'-5919' 2 SPF 6 holes- 9/05/03 5939'-5946' 2 SPF 14 holes scrapered rods, 24 - 7/8" scrapered rods. 9/05/03 5344'-5350' 2 SPF 12 holes-9/05/03 5376'-5382' 2 SPF 12 holes 9/05/03 5384'-5391' 2 SPF 14 holes 9/05/03 5433'-5449' 2 SPF 12 holes 9/05/03 5415'-5422' 2 SPF 14 holes-9/05/03 5443'-5449' 2 SPF 12 holes 9/05/03 5505'-5505' 2 SPF 20 holes-9/05/03 5585'-5498' 2 SPF 26 holes 9/05/03 5500'-5505' 2 SPF 10 holes-9/05/03 5512'-5516' 2 SPP 8 holes 9/05/03 5543'-5552' 2 SPF 14 holes-9/05/03 5541'-5545' 2 SPF 8 holes 9/05/03 5549'-5562' 2 SPF 26 holes 5837'-5845' PUMP: 2 1/2" x 1 3/4" x 16.5' RHAC pump w/ SM 5862'-5864' plunger 5882'-5894' 5907'-5912' STROKE LENGTH: 86" 5916'-5919'-PUMP SPEED, SPM: 5 5939'-5946' Anchor @ 6006' KB 6032'-6036' B2/B1/B.5 LOGS: DIGL/SP/GR/CAL 9/05/03 5106'-5110' 4 SPF 16 holes -9/05/03 5114'-5117' 4 SPF 12 holes 9/05/03 5135'-5144' 4 SPF 36 holes-9/05/03 5162'-5166' 4 SPF 16 holes 6040'-6046' SN @ 6074 6072'-6083' PB10/PB11/D1/D2 6092'-6096' 9/06/03 4610*-4615* 2 SPF 10 holes, 9/06/03 4648*-4654* 2 SPF12 holes 9/06/03 4657*-4660* 2 SPF 6 holes 9/06/03 4657*-4660* 2 SPF 6 holes, 9/06/03 4681*-4683* 2 SPF 4 holes 9/06/03 4688*-4693* 2 SPF 10 holes, 9/06/03 4688*-4693* 2 SPF 10 holes, 9/06/03 4907*-4707* 2 SPF 20 holes 9/06/03 4894*-4898* 4 SPF 16 holes, 9/06/03 4907*-4909* 4 SPF 8 holes 9/06/03 4907*-4995* 4 SPF 20 holes 6114'-6118' 6132'-6136' EOT @ 6141' 6144'-6150' 6160'-6166' GB4/GB6 9/06/03 4360°-4364° 4 SPF 16 holes-9/06/03 4368°-4376° 4 SPF 32 holes 9/06/03 4404°-4408° 4 SPF 16 holes-9/06/03 4412°-4417° 4 SPF 20 holes 9/06/03 4428°-4431° 4 SPF 12 holes Inland Inland Resources Inc. PBTD @ 6295' Ashley Fed 14-12 SHOE @ 6304' MD 1988' FWL & 699' FSL TD @ 6310 SESW Section 12, T9S, R15E

Ashley Federal #15-12-9-15

Spud Date: 9/12/2001 Initial Production:83.4 BOPD, Put on Production: 10/18/2001 Injection 76.8 MCFD, 38.7 BWPD GL: 6083' KB: 6093' Wellbore Diagram SURFACE CASING FRAC JOB CSG SIZE: 8-5/8" 10/2/01 5676'-5958' Frac CP sand as follows: GRADE: J-55 51.120# 20/40 sand in 398 bbls Viking I-25 fluid. Treated @ avg press of 1940 WEIGHT: 24# psi w/avg rate of 36.5 BPM. ISIP 1790 LENGTH: 7 jts. (296.63') DEPTH LANDED: 305.63° 10/3/01 5316'-5506 Frac LODC sand as follows: 220,620# 20/40 sand in 1440 bbls Viking HOLE SIZE: 12-1/4" I-25 fluid. Treated @ avg press of 1900 CEMENT DATA: 150 sxs Class "G" cmt, est 4 bbls cmt to surf. psi w/avg rate of 31.5 BPM. ISIP 2630 psi. Flowed 9.5 hrs. then died. 10/4/01 5126'-5154' Frac A-1 sand as follows: 67,663# 20/40 sand in 480 bbls Viking I-25 fluid. Treated @ avg press of 2345 psi w/avg rate of 29.4 BPM. Screened out with 55,663# sand in formation and PRODUCTION CASING 12,000# in casing CSG SIZE: 5-1/2 10/5/01 4852'-4858' Frac D-2 sand as follows: GRADE: J-55 20,907# 20/40 sand in 248 bbls Viking WEIGHT: 15.5# I-25 fluid. Treated @ avg press of 2090 psi w/avg rate of 27.3 BPM. ISIP 2230 LENGTH: 141 its. (5986.31') DEPTH LANDED: 5981.92 10/5/01 4519'-4526' Frac PB-10 sand as follows: HOLE SIZE: 7-7/8" 32,160# 20/40 sand in 229 bbls Viking Packer @ 4218' I-25 fluid. Treated @ avg press of 2600 psi w/avg rate of 26 BPM. Screened CEMENT DATA: 275 sxs Prem. Lite II mixed & 450 sxs 50/50 POZ. 4279'-4286' CEMENT TOP AT: 270° out with 16,010# sand in formation and 16.150# in casing 4294'-4308' 10/8/01 4279'-4308' Frac GB-6 sand as follows: 4519'-4526' **TUBING** 76,160# 20/40 sand in 591 bbls Viking I-25 fluid. Treated @ avg press of 1830 psi w/avg rate of 30.3 BPM. ISIP 2160 SIZE/GRADE/WT.: 2-7/8" / J-55 / 6.5# 4852'-4858' NO. OF JOINTS: 130 jts (4203.80°) 5126'-5138' 3/13/03 TUBING PACKER: 4218.10' Conversion to Injector 5150"-5154" SEATING NIPPLE: 2-7/8" (1.10') SN LANDED AT: 4213.80' KB 5316'-5320' TOTAL STRING LENGTH: EOT @ 4222.23' 5330'-5334' 5344'-5348' 5358'-5367' 5378'-5386' 5404'-5408' 5416'-5420' 5426'-5430' PERFORATION RECORD 5432'-5436' 10/2/01 5946'-5958' 4 JSPF 48 holes 10/2/01 5846'-5852' 4 ISPF 24 holes 5476'-5482' 5690'-5696' 10/2/01 4 JSPF 24 holes 10/2/01 5676'-5681' 5497'-5506' 4 JSPF 20 holes 10/3/01 5497'-5506' 4 JSPF 36 holes 5676'-5681' 10/3/01 5476`-5482` 24 holes 10/3/01 5432'-5436' 16 holes 5690'-5696' 10/3/01 5426'-5430' 4 JSPF 16 holes 10/3/01 5416'-5420' 4 JSPF 16 holes 5404'-5408' 10/3/01 4 JSPF 16 holes 10/3/01 5378'-5386' 4 JSPF 5846'-5852' 32 holes 10/3/01 53581-53671 4 JSPF 36 holes 5946'-5958' 10/3/01 5344'-5348' 4 JSPF 16 holes 10/3/01 5330'-5334' 4 JSPF 16 holes 10/3/01 5316"-5320" 4 JSPF 16 holes Top of Fill @ 5904° 10/4/01 5150'-5154' 4 JSPF 16 holes Inland Resources Inc. 10/4/01 51261-51381 4 ISPF 48 holes 10/5/01 4852'-4858' 4 JSPF 24 holes PBTD @ 5960° 10/5/01 4519'-4526' 4 JSPF 28 holes Ashley Federal #15-12-9-15 10/8/01 4294'-4308' 4 JSPF 46 holes 747' FSL & 2046' FEL 10/8/01 4279'-4286' 4 JSPF 28 holes TD @ 5977 SW/SE Section 12-T9S-R15E Duchesne Co. Utah

API #43-013-32177; Lease #UTU-74826



Ashley #9-11-9-15

Spud Date: 10/19/2001 Put on Production: 11/17/2001

GL: 6061' KB: 6071'

SURFACE CASING

CSG SIZE: 8-5/8" GRADE: J-55 WEIGHT: 24# LENGTH: 7 jts. (297.82') DEPTH LANDED: 305.82'

HOLE SIZE:12-1/4" CEMENT DATA: 150 sxs Class "G" cmt, est 6 bbls cmt to surf.

PRODUCTION CASING

CSG SIZE: 5-1/2" GRADE: J-55 WEIGHT: 15.5# LENGTH: 143 jts. (6034.27') DEPTH LANDED: 6048.22' HOLE SIZE: 7-7/8" CEMENT DATA: 275 sxs Prem. Lite II mixed & 450 sxs 50/50 POZ.

CEMENT TOP AT: 165°

TUBING

SIZE/GRADE/WT.: 2-7/8" / J-55 / 6.5# NO. OF JOINTS: 136 its (4423.10°) SEATING NIPPLE: 2-7/8" (1.10') TUBING PACKER: 4441'

TOTAL STRING LENGTH: EOT @ 4441.52'

Injection Wellbore Diagram

Initial Production: 119 BOPD, 90.7 MCFD, 19.8 BWPD

FRAC JOB

Packer @ 4441' EOT 4442'

4500'-4509'

4739'-4759' 4998'-5000' 5100'-5104' 5136'-5138'

5213'-5223'

5309'-5314'

5373'-5377'

PBTD @ 6022

SHOE @ 6048

TD @ 6051'

11/12/01 4998'-5377' Frac B/A/LODC sands as follows: 76,610# 20/40 sand in 578 bbls Viking 1-25 fluid. Treated @ avg press of 2400 psi w/avg rate of 29.9 BPM. ISIP 2750 psi. Flowed for 3 hrs then died.

11/14/01 4739'-4759'

Frac D-1 sands as follows: 70,610# 20/40 sand in 533 bbls Viking I-25 fluid. Treated @ avg press of 2000 psi w/avg rate of 29.8 BPM. ISIP 2300 psi. Flowed for 3.5 hrs then died.

04/10/03 Conversion to Injector

PERFORATION RECORD

| 11/12/01 | 5373'-5377' | 4 JSPF | 16 hole |
|----------|-------------|--------|---------|
| 11/12/01 | 5309'-5314' | 4 JSPF | 20 hole |
| 11/12/01 | 5213'-5223' | 4 JSPF | 40 hole |
| 11/12/01 | 5136'-5138' | 4 JSPF | 08 hole |
| 11/12/01 | 5100'-5104' | 4 JSPF | 16 hole |
| 11/12/01 | 4998'-5000' | 4 JSPF | 08 hole |
| 11/14/01 | 4739'-4759' | 4 JSPF | 80 hole |
| 04/09/03 | 4500'-4509' | 4 JSPF | 36 hole |
| | | | |



Inland Resources Inc.

Ashley #9-11-9-15

2046' FSL & 557' FEL NE/SE Section 11-T9S-R15E Duchesne Co, Utah

API #43-013-32248; Lease #UTU-74826

Ashley Federal #3-13-9-15

Spud Date: 08/01/03 Production: 08/22/03 Initial Production: BOPD, GL: 6090' KB: 6102' MCFPD, BWPD Wellbore Diagram SURFACE CASING FRAC JOB CSG SIZE: 8-5/8" 08/19/03 5593'-5791' Frac CP1 & CP2 sands as follows: 30,000# sand in 139 bbls Viking 1-25 GRADE: J-55 fluid. Treated w/avg press of 2060 psi WEIGHT: 24# @ avg rate of 23.4 BPM. ISIP-2030 psi. Calc. Flush:5591gals. Actual Flush: 5544 LENGTH: 301.827 gals. DEPTH LANDED: 311.82' Cement Top @174 08/19/03 5242'-5404' Frac LODC sands as follows HOLE SIZE: 12-1/4" 199 833# 20/40 sand in 831 bbls Viking 1-25 fluid. Treated w/avg press of CEMENT DATA: 150 sxs Class "G" Cement Mixed, est 5 bbls to surf. 2385 psi, @ avg rate of 22.7 BPM. ISIP-2135. Calc. Flush:5240 gals. Actual Flush: 5242 gals PRODUCTION CASING 08/19/03 5063'-5071' Frac A1 sands as follows: CSG SIZE: 5-1/2" 21,200# 20/40 sand in 107 bbls Viking 1-25 fluid. Treated w/avg press of 2451 psi, GRADE: I-55 @ avg rate of 22.4 BPM. ISIP-2320 psi. WEIGHT: 15.5# Calc. Flush: 5061 Actual Flush: 5061 gals. LENGTH: 135 jts. 08/19/03 4838'-4942' Frac B2 & C sands as follows: 47,243# 20/40 sand in 302 bbls Viking DEPTH LANDED: 6058.56' 1-25 fluid. Treated w/avg press of HOLE SIZE: 7-7/8" 2355 psi, @ avg rate of 24.4 BPM. ISIP-2170 psi. Calc. Flush:4838 Actual Flush: 4838 gals. CEMENT DATA: 300 sxs Premlite II mixed & 425 sxs 50/50 POZ Mixed CEMENT TOP AT: 174' 08/19/03 4132'-4157' Frac GB4 sands as follows: 42,840# 20/40 sand in 196 bbls Viking 1-25 fluid. Treated w/avg press of TUBING 2025 psi, @ avg rate of 24.4 BPM. ISIP-2000 psi. Calc. Flush:4130 Actual Flush: 4132 gals. SIZE/GRADE/WT .: 2-7/8" / J-55 / 6.5# NO. OF JOINTS: 183 its (6749.71') TUBING ANCHOR: 5764.513 NO. OF JOINTS: 1 jts (31.33') SN LANDED AT: 5796.94' KB NO. OF JOINTS: 2 jts (62.90') TOTAL STRING LENGTH: EOT 5860.29', w/12' KB 4838'-4846' 4936'-4942' 5063'-5071' SUCKER RODS POLISHED ROD: 1-1/2" x 22' Polished Rod SUCKER RODS: 6-1/2" weighted rods, 10 - 3/4" scrapered rods, 115 - 3/4" plain rods, 100 - 3/4" scrapered rods, 1-8', 1-6', 1-4', 1-2' x 3/4" pony rods. 5324'-5332' PUMP SIZE: 2 1/2" x 1 1/2" x 16' RHAC PERFORATION RECORD 5385`-5388` STROKE LENGTH: 84" 5390'-5394' 5399'-5404' 08/18/03 5784'-5791' 4 JSPF 28 holes PUMP SPEED, SPM: 5 SPM 08/18/03 20 holes 08/18/03 5593'-5596' 4 JSPF 12 holes LOGS: CNL/CDL/GR, DIFL/SP/GR/CAL 08/19/03 5399'-5404' 4 JSPF 20 holes 5593'-5596' 08/19/03 5390'-5394' 4 JSPF 20 holes 5607'-5612' 08/19/03 5385'-5388' 4 JSPF 12 holes 2 JSPF 08/19/03 5324'-5332' 16 holes Anchor @ 5765' 08/19/03 5310'-5318' 2 JSPF 16 holes 5303'-5307' 5784'-5791' 08/19/03 2 JSPF 8 holes 08/19/03 5277`-5296` SN @ 5797 2 JSPF 38 holes 2 JSPF 08/19/03 5265'-5270' 10 holes 5255'-5263' 08/19/03 2 JSPF 16 holes 08/19/03 5242'-5249' 2 JSPF 14 holes 08/19/03 5063'-5071 4 JSPF 32 holes EOT @ 5860' 08/19/03 4936'-4942' 4 JSPF 24 holes 08/19/03 4838'-4846' 4 ISPE 32 holes 08/19/03 4153'-4157' 4 JSPF 16 holes 08/19/03 4140'-4148' 4 JSPF 32 holes 08/19/03 4132'-4138' 4 JSPF 24 holes Inland Resources Inc. PBTD @ 6017 Ashlev Federal #3-13-9-15 SHOE @ 6059* 501' FNL 2028' FWL TD @ 6102 NE/NW Section 13-T9S-R15E

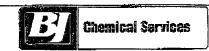
Duchesne County, Utah
API #43-013-32392; Lease #UTU-66184

02-04-2005 08:20

From-BJ UNICHEM RSVLT UT

Attachment F 435 722 5727 page P. \$1250 686

Analytical Laboratory Report for:



NEWFIELD PRODUCTION COMPANY

Account Representative: Arnold, Joe

Production Water Analysis

Listed below please find water analysis report from: JOHNSON WATER LINE, JOHNSON STATION #2 CHARGE PUMP

Lab Test No:

2005400163

Sample Date:

01/10/2005

Specific Gravity:

1.002

TDS:

674

pH:

8.20

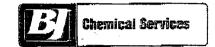
| Cations: | mg/L | as: |
|------------------|-------|---------------------|
| Calcium | 80.00 | (Ca [↔]) |
| Magnesium | 56.00 | (Mg Th |
| Sodium | 0 | (Na) |
| Iron | 0.76 | (Fe ⁺⁺) |
| Manganese | 0.00 | (Mn ⁺) |
| Anions: | mg/L | as: |
| Bicarbonate | 366 | (HCO ₃) |
| Suffate | 100 | (80,) |
| Chloride | 71 | (CĪ) |
| Gases: | | |
| Carbon Dioxide | | (CO ₂) |
| Hydrogen Sulfide | 0 | (H ₃ S) |

NEWFIELD PRODUCTION

Lab Test No: 2005400163

COMPANY

DownHole SAT[™] Scale Prediction @ 50 deg. F



| Mineral Scale | Saturation Index | Momentary Excess (lbs/1000 bbls) | |
|----------------------|------------------|-------------------------------------|--|
| Calcite (CaCO3) | 5.02 | 1.13 | |
| Aragonite (CaCO3) | 4.41 | 1.09 | |
| Witherite (BaCO3) | 0 | -4.08 | |
| Strontianite (SrCÓ3) | 0 | 99 | |
| Magnesite (MgCO3) | 2.13 | .628 | |
| Anhydrite (CaSO4) | .0183 | -369_47 | |
| Gypsum (CaSO4*2H2O) | .0429 | -249.59 | |
| Barite (BaSO4) | 0 | - 024 | |
| Celestite (SrSÓ4) | , 0 | -49.8 | |
| Silica (SiO2) | 0 | -28.21 | |
| Brucite (Mg(OH)2) | < 0.001 | 737 | |
| Magnesium silicate | 0 | -60 .59 | |
| Siderite (FeCO3) | 11.14 | .0732 | |
| Halite (NaCl) | < 0.001 | -136816 | |
| Thenardite (Na2SO4) | < 0.001 | -35132 | |
| ron sulfide (FeS) | 0 | 0163 | |

Interpretation of DHSat Results:

The Saturation Index is calculated for each mineral species independently and is a measure of the degree of supersaturation (driving force for precipitation) under the conditions modeled. This value ranges from 0 to infinity with 1.0 representing a condition of equilibrium where scale will neither dissolve nor precipitate. Values less than 1.0 are undersaturated and values greater than 1.0 are supersaturated. The scale is logarithmic, i.e. a Saturation Index of 3 is 10 times more saturated than a value of 2.

The Momentary excess is a measure of how much scale would have to precipitate to bring the system back to a non-scaling condition. This value ranges from negative (dissolving) infinity to positive (precipitating) infinity. The Momentary Excess represents the amount of scale possible while the Saturation Level represents the probability that scale will form.

Analytical Laboratory Report for:



NEWFIELD PRODUCTION COMPANY

Account Representative: Amold, Joe

Production Water Analysis

Listed below please find water analysis report from: Run A, ASHLEY 11-12-9-15 TREATER

Lab Test No:

2005401748

Sample Date:

05/03/2005

Specific Gravity: 1.010

TDS: pH:

13453 8.80

| Cations: | mg/L | as: |
|------------------|-------|---------------------|
| Calcium | 80.00 | (Ca [↔]) |
| Magnesium | 48.00 | (Mg ⁺⁺) |
| Sodium | 4922 | (Na) |
| Iron | 2.40 | (Fe [↔]) |
| Manganese | 0.30 | (Mn ⁺⁺) |
| Anions: | mg/L | as: |
| Bicarbonate | 1220 | (HCO,) |
| Sulfate | 80 | (SO ₄ ") |
| Chloride | 7100 | (CI) |
| Gases: | | i |
| Carbon Dioxide | | (CO ₂) |
| Hydrogen Sulfide | 1 | (H ₂ S) |

NEWFIELD PRODUCTION

Lab Test No: 2005401748

COMPANY

DownHole SAT[™] Scale Prediction @ 130 deg. F



| Mineral Scale | Saturation Index | Momentary Excess (lbs/1000 bbls) |
|----------------------|------------------|-------------------------------------|
| Calcite (CaCO3) | 50.24 | 36.57 |
| Aragonite (CaCO3) | 41.77 | 36.1 |
| Witherite (BaCO3) | 0 | -1.95 |
| Strontianite (SrCO3) | 0 | -,483 |
| Magnesite (MgCO3) | 38.06 | 29.98 |
| Anhydrite (CaSO4) | .00585 | -569.59 |
| Gypsum (CaSO4*2H2O) | .0051 | -694.43 |
| Barite (BaSO4) | 0 | 708 |
| Celestite (SrSO4) | 0 | -128.8 |
| Silica (SiO2) | o | -80.92 |
| Brucite (Mg(OH)2) | .141 | -1.13 |
| Magnesium silicate | 1 0 | -123.34 |
| Siderite (FeCO3) | 2486 | .86 |
| Halite (NaCl) | < 0.001 | -187044 |
| Thenardite (Na2SO4) | < 0.001 | -52759 |
| Iron sulfide (FeS) | 137.53 | .194 |

interpretation of DHSat Results:

The Saturation Index is calculated for each mineral species independently and is a measure of the degree of supersaturation (driving force for precipitation) under the conditions modeled. This value ranges from 0 to infinity with 1.0 representing a condition of equilibrium where scale will neither dissolve nor precipitate. Values less than 1.0 are undersaturated and values greater than 1.0 are supersaturated. The scale is logarithmic, i.e. a Saturation Index of 3 is 10 times more saturated than a value of 2.

The Momentary excess is a measure of how much scale would have to precipitate to bring the system back to a non-scaling condition. This value ranges from negative (dissolving) infinity to positive (precipitating) infinity. The Momentary Excess represents the amount of scale possible while the Saturation Level represents the probability that scale will form.

DownHole SAT(tm) MIXED WATER CHEMISTRY

age 5 of 6

1) Johnson Water

2) Ash 11-12-9-15

Report Date: 05-04-2005

| CATIONS | | ANIONS | |
|-------------------|--------|------------------------|--------|
| Calcium (as Ca) | 200.00 | Chloride (as Cl) | 3800 |
| Magnesium (as Mg) | 156.50 | Sulfate (as SO4) | 90.00 |
| Barium (as Ba) | 0.00 | Dissolved CO2 (as CO2) | 7.56 |
| Strontium (as Sr) | 0.00 | Bicarbonate (as HCO3) | 612.45 |
| Sodium (as Na) | 2461 | Carbonate (as CO3) | 301.51 |
| Iron (as Fe) | 1.40 | H2\$ (as H2S) | 0.500 |
| Manganese (as Mn) | 0.150 | | |

PARAMETERS

| рН | 8.77 |
|--------------------|--------|
| Temperature (°F) | 130.00 |
| Density(g/mL) | 1.00 |
| Pressure (atm) | 1.00 |
| Calculated T.D.S. | 7633 |
| Molar Conductivity | 10589 |

BJ Chemical Services Roosevelt, Utah

DownHole SAT(tm) MIXED WATER DEPOSITION POTENTIAL INDICATORS

2) Ash 11-12-9-15

Report Date: 05-04-2005

Johnson Water

1)

| SATURATION LEVEL Calcite (CaCO3) Aragonite (CaCO3) Witherite (BaCO3) Strontianite (SrCO3) Magnesite (MgCO3) Anhydrite (CaSO4) Gypsum (CaSO4*2H2O) Barite (BaSO4) Magnesium silicate Iron hydroxide (Fe(OH)3) Iron sulfide (FeS) | 132.69 110.31 0.00 0.00 127.08 0.0207 0.0181 0.00 0.00 0.00 | MOMENTARY EXCESS (Lbs/100 Calcite (CaCO3) Aragonite (CaCO3) Witherite (BaCO3) Strontianite (SrCO3) Magnesite (MgCO3) Anhydrite (CaSO4) Gypsum (CaSO4*2H2O) Barite (BaSO4) Magnesium silicate Iron hydroxide (Fe(OH)3) Iron sulfide (FeS) | 29.18 29.12 -1.75 -0.437 24.58 -416.97 -509.45 -0.477 -115.03 < 0.001 0.363 |
|---|--|--|---|
| SIMPLE INDICES Langelier Stiff Davis Index | 2.59 2.72 | Carbonate 301.5 | 00 141.88 00 0.00 51 50.71 00 0.00 |

OPERATING CONDITIONS

Temperature (°F)
Time(mins)

130.00

BJ Chemical Services Roosevelt, Utah

Attachment "G"

Ashley #11-12-9-15 Proposed Maximum Injection Pressure

| Frac Interval (feet) | | Avg. Depth | ISIP | Calculated Frac Gradient | | |
|-------------------------|--------|------------|-------|--------------------------------|------|-------------|
| Top | Bottom | (feet) | (psi) | (psi/ft) | Pmax | |
| 4844 | 4988 | 4916 | 2475 | 0.94 | 2465 | |
| 5326 | 5342 | 5334 | 2200 | 0.85 | 2188 | |
| 5380 | 5504 | 5442 | 2340 | 0.87 | 2328 | |
| 5795 | 5802 | 5799 | 2233 | 0.82 | 2220 | |
| | | | | Minimum | 2188 | = |

Calculation of Maximum Surface Injection Pressure

Pmax = (Frac Grad -(0.433*1.005)) x Depth of Top Perf where pressure gradient for the fresh water is .433 psi/ft and specific gravity of the injected water is 1.005.

Frac Gradient = (ISIP +(0.433*Top Perf.))/Top Perf.

Please note: These are existing perforations; additional perforations may be added during the actual conversion procedure.



DAILY COMPLETION REPORT

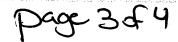
| WELL NAME: | Ashley Federal 11-12-9-1 | 15 Repor | t Date: Se | pt. 13, 2003 Cor | npletion Day: 02 | |
|---|--------------------------|--------------------|---|--|----------------------------------|--|
| Present Operation: | Completion | | | | less | |
| | | WELL STATE | JS | , , , , , , , , , , , , , , , , , , , | | |
| Surf Csg: <u>8 5/8</u> @ Size: | 314' Prod Csg: | | | 0 <u>6288' M.D.</u> Csg : BP/Sand F | PBTD: <u>6232' W.L.</u> PBTD: | |
| | | PERFORATION RI | FCORD | | | |
| <u>Zone</u> | Perfs SPF/ | #shots | Zone | Perfs | SPF/#shots | |
| <u>CP .5 sds</u> <u>579</u> | 5-5802' 4/28 | | · | | | |
| | | | ··· | | _ | |
| | | | | | | |
| | | IDONOL COLONI, CO | EB A FIGUR | | | |
| Date Work Performed: | | IRONOLOGICAL OF | ERATIONS | CITD. | 0100 | |
| | <u> Эерг. 12, 2003</u> | - | | SITP: | _ SICP:0 | |
| Day 2(a): | 1 111 111 111 111 111 | | | | | |
| NU BJ Services "R | am head" flange. RU BJ | J & frac CP .5 sds | W/ 19,915 | # 20/40 sand in 268 bbl | s Viking I-25 fluid. | |
| Perfs broke down @ | 3750 psi. Treated @ a | ive press of 2450 | psi W/ ave | rate of 24.6 BPM. ISIF | '-2233 psi. Leave | |
| pressure on well. Es | t 417 BWTR. | | | | | |
| Soo day 2(h) | | | | | | |
| See day 2(b) | | | | | | |
| | | | | | | |
| | | | | | | |
| . . | | FLUID RECOVERY | | | | |
| Starting fluid load to be Fluid lost/recovered to | | Starting oil r | | 0 | - | |
| Ending fluid to be reco | | Oil lost/reco | | : | - | |
| IFL: FFI | | Choke: | | I Fluid Rate: | Final oil cut: | |
| | STIMULATION DETAIL | | | | | |
| Base Fluid used: | Viking I-25 Job Type: | | | COST Weatherford BOP | _ | |
| *************************************** | Services | | *************************************** | Betts frac wtr | - | |
| Procedure or Equipme | ent detail: | CP .5 sands | | Zubiate HO (frac wtr) | | |
| • • | | | | BJ Services - CP .5 sds | | |
| 1600 gals of pad | | | | IPC supervision | | |
| | ppg of 20/40 sand | | . | IF C supervision | \$100 | |
| | ppg of 20/40 sand | | | | | |
| Flush W/ 5712 ga | | | | | * | |
| 1 10311 477 07 12 98 | als of silen water | | | | | |
| *************************************** | | | ···· | - | * | |
| | | | ···· | | | |
| M TD- 0000 | D. 1 | | | | | |
| | x Rate: 24.8 BPM Total | - | bbls | | | |
| | g Rate: 24.6 BPM Total | | 15# | | M | |
| ISIP: 2233 | 5 min: 10 min: | FG: | .82 | DAILY COST: | \$15,631 | |
| Completion Supe | ervisor: Gary Dietz | | | TOTAL WELL COST: | \$275,196 | |



Page 2 of 4

DAILY COMPLETION REPORT

| WELL NAME: Ashley Federal 11-12-9-15 | | Report | Date: _ | Sep | t. 13, 2003 | Com | pletio | n Day: 02 | |
|--|---|--------------------|---------------------------------|----------------|--------------------|------------------|----------------|-----------|---------------|
| Present Operation: | Cor | mpletion | | - | | Rig: | Rig | less | |
| | | W | ELL STATUS | 3 | | | | | |
| Surf Csg: 8 5/8 @ | 314' | Prod Csg: 5 1/2 | Wt: | | @ | 6288' M.D. | Csg I | PBTD: | 6232' W.L. |
| Tbg: Size: | Wt: | Grd: | | Pkr/EO | | | BP/Sand P | | 5550' |
| | | PERF | DRATION RE | CORD | | | | | |
| <u>Zone</u> | <u>Perfs</u> | SPF/#shots | SKATION ILL | Zon | e | | <u>Perfs</u> | | SPF/#shots |
| LODC sds 538 | 80-5429' | 2/98 | _ | | | | | | |
| | 54-5469' | 2/30 | | | | | | - | |
| *************************************** | '7-5482' | 2/10 | _ | | | Mr. 11 | | | |
| | 88-5504' | 2/32 | - | | | * | | | |
| <u>CP .5 sds</u> <u>579</u> | 5-5802' | 4/28 | OGICAL OPI | DATIC | NIC | | | | |
| Date Work Performed | : Sent | . 12, 2003 | OGICAL OF | <u>-IVATIC</u> | / ///// | SITP: | | SICP: | 2233 |
| | | | | | | 0.11 . | | 0.01 . | 2233 |
| Day 2(b): | | -t D | 5. 1.5.4/01 | | | | | | |
| RU Patterson WLT | , mast & lubrica | ator. Run vveatne | errord 5 1/2" | compo | site f | low-through | frac plug & | 10' pe | orf gun. Set |
| plug @ 5550'. Perf 5504'. All 2 JSPF in | Stage #2 VV/ 4 | PILP 19 from 10 | DC ada M | 249 02 | S @. | 0/40 cond | , 5454-69°, | 54//-č | 32' & 5488- |
| Perfs broke down @ | | | | | | | | | |
| pressure on well. Es | | eated @ ave pres | s 01 2005 p | SI VV/ 6 | ave i | ale 01 24.5 | DPIVI. ISIP- | 2340 | psi. Leave |
| presente on well. Le | 50 20 40 BVV I V. | | | | | | | | |
| See day 2(c) | | | | | | | | | |
| | | | RECOVERY | | | | | | |
| Starting fluid load to | _ | | Starting oil re | | | |) | | |
| Fluid lost/recovered t Ending fluid to be red | | | Dil lost/recov Cum oil recov | | day: | | | | |
| IFL: FF | | | oke: | vereu. | Final | Fluid Rate: |) | Final c | oil cut: |
| | | | | | | | COST | • | |
| Base Fluid used: | STIMULATI Viking I-25 | | Sand frac | | | ر. المصطلح مط | COST: | <u> </u> | #0 000 |
| *************************************** | | Job Type: | Sand frac | | | | ord frac plug | | \$2,200 |
| | Services | | | | | <u> </u> | Betts frac wtr | | \$2,700 |
| Procedure or Equipm | ent detail: | LOI | OC sands | | • | | IPC fuel gas | | \$325 |
| | при | 8,8 d | | - n | | | s -LODC sds | | \$43,532 |
| 19100 gals of pa | ıd | *** | | | | Weathe | rford service | | \$550 |
| 13125 gals W/ 1 | -5 ppg of 20/40 s | and | | ····· | | Patterson | - LODC sds | | \$5,000 |
| 26250 gals W/ 5-8 ppg of 20/40 sand | | | | | | IPC | supervision | | \$100 |
| 4557 gals W/ 8 p | pg of 20/40 san | <u>d</u> | | | | | | | |
| Flush W/ 5334 g | als of slick water | - | | | | | | | |
| *************************************** | | | | | | | | | |
| | | | | | | | | | |
| *************************************** | | BPM Total fluid pr | • — | | | | | | |
| Avg TP: 2065 Av | g Rate: <u>24.5 I</u> | BPM Total Prop pi | mpd: <u>248,9</u> | 32# | | | **** | | |
| ISIP: <u>2340</u> | 5 min: | 10 min: | FG: | .86 | | DAILY | COST: | | \$54,407 |
| Completion Sup | ervisor: | Gary Dietz | | | | TOTAL V | /ELL COST: | | \$329,603 |



Completion Day: 02



DAILY COMPLETION REPORT

Report Date: Sept. 13, 2003

Ashley Federal 11-12-9-15

| Present | Operati | on: | Co | mpletion | | | | | Rig: | Riç | gless | ····· |
|---|--|---|---|---|---|---|--|---|--|--|---|---|
| | | | | | WELL | STATU | JS | | | | | |
| Surf Csg: | 8 5/8 | @ | 314' | Prod Csg: | | | 15.5# | @ | 6288' M.D. | Csa | PBTD: | 6232' W.L. |
| Tbg: | Size: | | Wt: | | Grd: | | Pkr/EOT | | | _BP/Sand F | | 5550' |
| | | | | | | | _ | - | | BP/Sand F | BTD: | 5365' |
| 7000 | | | 3 - | 005# | PERFORA | TION R | | | | | | |
| Zone D1 sds | | <u>!</u> 4844-4 | <u>Perfs</u> 849' | <u>SPF/#</u> 9 4/20 | <u>snots</u> | | Zone | - | E200 | Perfs | | SPF/#shots |
| D1 sds | | 4856-4 | | 4/28 | | | LODC so | | 5380- 5454- | | - | 2/98 2/30 |
| C sds | _ | 4980-4 | | | | | LODC so | | | | - | 2/10 |
| A3 sds- 53 | 326-533 | 4' (NOT | FRACED) | | | | LODC so | | 5488- | | - | 2/32 |
| A3 sds- 53 | 336-534 | 2' (NOT | FRACED) | 2/12 CP .5 sds | | | | 5795- | 5802' | _ | 4/28 | |
| | | | | <u>CHF</u> | RONOLOGI | CAL OF | PERATION | <u>vs</u> | | | - | |
| Date Work | Perforn | ned: | Sept | 1. 12, 2003 | | | | | SITP: | | SICP: | 2340 |
| #3 W/ 4" p sds. Unal no change LD bailer. RU Patter 4 JSPF in sand in 42 BPM. ISII | oorted gole to be RU Buson & ponted gold but to be got to be gold but to be got to be gold but to be got t | juns as reakdo W/ 3 1, J & pur eerf sta total. Viking I psi. R | s follows: A3 wn perfs W /8" dumpba mp against ge #4 W/ 4' Did not set I-25 fluid. F D BJ & WL | 5 1/2" composite 5 1/2" composite 5 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 26-34' & 53 tempts of p ls 15% HC only slight as as follow en A & D/C down @ 24 nmediate fi | 36-42'. bressuri L acid. leakoff s: C so c sds. 170 psi. lowbac | All 2 JS ing up to Taking v f. Decisi ds @ 498 RU BJ S Treated k of frace | PF ir 4800 weigl ion r 0-88 ervic I @ a s on | n 2 runs totally psi max. In the control of the con | al. RU BJ S Surged pre (over top po Ive A3 sds s @ 4844-4 : D1/C sds f 2340 psi V e @ 1 BPM | Service ssure erf). D & & mo 49' & 4 W/ 52, V/ ave | es to frac A3 off twice W/ oump acid & ove uphole. 856-63'. All 058# 20/40 rate of 24.5 |
| Starting flu | | | | 2045 | | ing oil r | rec to date | | C | | | |
| Fluid lost/r Ending flui | | | | 148 2193 | | oil reco | vered tod | lay: _ | | · | _ | |
| IFL: | u 10 50 | FFL: | | FTP: | Choke: | | | - Final | Fluid Rate: | 11111 | Final d | oil cut: |
| | | | | | | | | | | | | |
| Dana Elektri | | | | | _ | | | | | COST | <u>s</u> | |
| Base Fluid | - | | ing I-25 | Job Type: | San | d frac | | | | ord frac plug | | \$2,200 |
| Company: | | BJ Serv | | | | | | | E | etts frac wtr | | \$600 |
| Procedure | or Equi | pment | detail: | | D1 & C s | <u>ands</u> | | | | PC fuel gas | | \$100 |
| | | | | | | | | | BJ Service | es -D/C sds | | \$12,619 |
| 3800 | gals of | pad | | | | | | | Patterson | - A3 & D/C | _ | \$3,560 |
| 2625 | gals W/ | 1-5 ppg | g of 20/40 sa | ınd | | | | | IPC frac tks | (7X5 days) | • | \$1,400 |
| 5250 | gals W/ | 5-8 ppg | g of 20/40 sa | and | | | | | Tiger | tks (6 days) | • | \$480 |
| 1449 gals W/ 8 ppg of 20/40 sand | | | | | | | | | C frac head | | \$500 | |
| Flush W/ 4746 gals of slick water | | | | | · | | | vback super | • | \$250 | | |
| | | | | | ······································ | | | ****** | | supervision | • | \$100 |
| *************************************** | | | | | | | | | 0 | - 3 0 0 0 0 0 1 | • | Ψισο |
| Max TP: | 2805 | Max R | ate: 24 7 F | 3PM Total f | luid amad: | ADE | bbls | | ····· | | • | |
| Avg TP: | | Avg R | | BPM Total F | - • | |)58# | - | | | • | |
| _ | 2475 | _ | ate. <u>24.5 E</u> nin: | 10 min: | op priipa: | FG: | | - | DAILY C | | | £24 000 |
| | oletion § | | | | | - G. | | | | | | \$21,809 |
| Comp | MERION S | oupervi | | Gary Dietz | | | | | IOIALW | ELL COST: | | \$351,412 |



Page 4 & 4

Completion Day: 04

DAILY COMPLETION REPORT Ashley Federal 11-12-9-15 Report Date: Sept. 17, 2003

WELL NAME:

| Present | Operation: | Completion | | | | Rig: | Bas | in #1 | - |
|--|---|---|---|--|---|---|--|---|---|
| | | | WELL S | TATUS | | | | , | |
| Surf Csg: | 8 5/8 @314 | | 5 1/2 | Wt: 15.5# | @ | 6288' M.D. | Csg | PBTD: | 6232' W.L. |
| Tbg: | Size: 2 7/8 | Wt: 6.5# | Grd: | 5 Pkr/ <u>E</u> | <u>OT</u> @: | 6088' | BP/Sand P | BTD: | 6144' |
| | | | DEDECRATIC | N DECODE | | | | | |
| <u>Zone</u> | Perfs | SPF/#s | PERFORATION NO. | | <u>ne</u> | 1 | Perfs | • | SPF/#shots |
| D1 sds | 4844-4849' | 4/20 | <u> </u> | LODC | | 5380-5 | | | 2/98 |
| D1 sds | 4856-4863' | 4/28 | | LODC | | 5454-5 | | • | 2/30 |
| C sds | 4980-4988' | 4/32 | | LODC | sds | 5477-5 | | • | 2/10 |
| | 326-533 <mark>4' (NOT FRAC</mark> | | | LODC | | 5488-5 | 504' | | 2/32 |
| A3 sds- 53 | 336-5342' (NOT FRAC | | | CP .5 | | 5795-5 | 802' | | 4/28 |
| D-4-34/- 1 | D () | - | ONOLOGICA | L OPERATI | ONS | | | | |
| Date Work | Performed: | Sept. 16, 2003 | | | | SITP: | 0 | SICP: | 0 |
| BW). RU broke bac BJ. Begir 42% of fra tbg. Tag tools. TIH Unable to | 5370'. PU on tbg 8 BJ Services & frac k @ 4400 psi @ 13 immediate flowbac ac load). Fill & press sd @ 5346'. C/O so I W/ 2 3/8 NC, X-O wash deeper. Circ rec 48 BW. FFL @ 1 | A3 sds (5326' thromatics BPM. Treated @ck of frac on 12/6 sure up on annulud to RBP @ 5370 & tbg. Tag fill @ 6 hole clean. Lost | ough 5342') \ 2 ave press 4 choke @ 1 s. PU on tbg '. Circ hole (6036' (108' n 64 BW. Pull | W/ 39,729# of 4165 ps BPM. Zo & release clean. Losi ew fill?). C | £ 20/40 i W/ avne flow pkr. F t est 60 c/O sd | sand in 340 ve rate of 17 ved 3 1/2 hr Rev circ tbg c 3 BW. Releat to 6144' (top | bbls Vikin .6 BPM. IS & died. If lean. Release plug. of compos | g I-25 SIP-22 Rec 14 ase pl TOH W site plu | fluid. Perfs 00 psi. RD 2 BTF (est kr & TIH W/ W/ tbg & LD g remains). |
| | | | LUID RECOV | ERY (BBLS | 3) | | | | |
| Starting flu | id load to be recove | | | oil rec to d | _ | 0 | | | |
| | ecovered today: | 289 | | recovered t | | | ***** | | |
| _ | d to be recovered: | 2623 | | recovered: | - | 0 | | | |
| IFL: | FFL: | FTP: | Choke: | | Final | Fluid Rate: _ | | Final o | oil cut: |
| | STIMU | JLATION DETAIL | | | | | COST | <u></u> | |
| Base Fluid | used: Viking I-2 | 5 Job Type:_ | Sand t | frac | _ | | Basin rig | | \$3,636 |
| Company: | BJ Services | | • | | | | Graco BOP | | \$175 |
| Procedure | or Equipment detail: | | A3 sands | ì | | В | etts frac wtr | | \$750 |
| | **PUMPED | DOWN 2 7/8 J-55 | TUBING** | | · | 11 | PC fuel gas | | \$100 |
| | | | | | | Betts | wtr transfer | | \$200 |
| 3900 | gals of pad | | | | | BJ Servic | es - A3 sds | | \$17,974 |
| 2856 | gals W/ 1-4 ppg of 20 | /40 sand | | | | Weather | ord service | | \$550 |
| 5640 | gals W/ 4-6.5 ppg of 2 | 20/40 sand | | | | IPO | C frac valve | | \$300 |
| 618 gals W/ 6.5 ppg of 20/40 sand | | | | | | IPC | supervision | | \$300 |
| Flush | W/ 1260 gals of slick | water | | | | | | | |
| | | | | | | | | | |
| Max TP: | | 17.8 BPM Total fl | uid pmpd: | 340 bbls | | | | • | |
| Avg TP | : 4165 Avg Rate: _ | 17.6 BPM Total P | rop pmpd: | 39,729# | | | | , | |
| ISIP | 2200 5 min: _ | 10 min: _ | | FG: <u>.85</u> | | DAILY C | DST: | | \$23,985 |
| Com | oletion Supervisor: _ | Gary Dietz | | | | TOTAL WI | ELL COST: | | \$403,113 |

ATTACHMENT H

WORK PROCEDURE FOR PLUGGING AND ABANDONMENT

| 1. | | Set CIBP @ 4749'. |
|----|---------|---|
| 2. | Plug #1 | Set 100' plug on top of CIBP using 12 sx Class G cement. |
| 3. | Plug #2 | Set 200' plug from 2000'-2200' with 25 sx Class "G" cement. |
| 4. | Plug #3 | Pump 42 sx Class G cement down 5-1/2" casing to 364'. |

The approximate cost to plug and abandon this well is \$33,025.

Attachment H-1

Ashley 11-12-9-15

Spud Date: 8/12/03 Initial Production: 51 BOPD, Proposed P & A 49 MCFD, 15 BWPD Put on Production: 9/19/03 Wellbore Diagram GL: 6019' KB: 6031' SURFACE CASING CSG SIZE: 8-5/8" GRADE: J-55 WEIGHT: 24# LENGTH: 7 jts. (304.3') Pump 42 sx Class G Cement down 5-1/2" casing to 364' DEPTH LANDED: 314.3' KB Cement Top @ 230' HOLE SIZE:12-1/4" CEMENT DATA: 150 sxs Class "G" cmt, est 2 bbls cmt to surf. Casing Shoe @ 314' PRODUCTION CASING CSG SIZE: 5-1/2' GRADE: J-55 WEIGHT: 15.5# LENGTH: 148 jts. (6291.55') DEPTH LANDED: 6287.55' KB HOLE SIZE: 7-7/8" CEMENT DATA: 310 sxs Prem. Lite II mixed & 400 sxs 50/50 POZ mix. 200' Balanced Plug (25 sx) Class G Cement over water zone 2000' – 2200' CEMENT TOP AT: 230' 100' (12 sx) Class G Cement plug on top of CIBP CIBP @ 4749' 4844'-4849' 4856'-4863' 4980'-4988' 5326'-5334' 5336'-5342' 5380'-5429' 5454'-5469' 5477'-5482' 5488'-5504' 5795'-5802' Top of Fill @ 6144' NEWFIELD PBTD @ 6232' W.L. Ashley 11-12-9-15 SHOE/TD @ 6288' TVD @ 6100' 547' FWL & 2016' FSL NWSW Section 12-T9S-R15E Duchesne Co, Utah

API #43-013-32326; Lease #UTU-74826

STATE OF UTAH

(This space for State use only)

DEPARTMENT OF NATURAL RESOURCES 5. LEASE DESIGNATION AND SERIAL NUMBER: DIVISION OF OIL, GAS AND MINING UTÚ74826 6. IF INDIAN, ALLOTTEE OR TRIBE NAME: SUNDRY NOTICES AND REPORTS ON WELLS o not use this form for proposals to drill new wells, significantly deepen existing wells below current bottom-hole depth, reenter plugged wells, 7. UNIT of CA AGREEMENT NAME: to drill horizontal laterals. Use APPLICATION FOR PERMIT TO DRILL form for such proposals. ASHLEY PA A 1. TYPE OF WELL: 8. WELL NAME and NUMBER: OIL WELL X GAS WELL OTHER ASHLEY 11-12-9-15 2. NAME OF OPERATOR: 9. API NUMBER: Newfield Production Company 4301332326 3. ADDRESS OF OPERATOR: PHONE NUMBER 10. FIELD AND POOL, OR WILDCAT: Route 3 Box 3630 CITY Myton STATE UT ZIP 84052 435.646.3721 Monument Butte 4. LOCATION OF WELL: FOOTAGES AT SURFACE: 1984 FSL 1987 FWL COUNTY: Duchesne OTR/OTR, SECTION, TOWNSHIP, RANGE, MERIDIAN: NE/SW, 12, T9S, R15E STATE: Utah CHECK APPROPRIATE BOXES TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF ACTION SubDate TYPE OF SUBMISSION TYPE OF ACTION ACIDIZE DEEPEN REPERFORATE CURRENT FORMATION NOTICE OF INTENT (Submit in Duplicate) ALTER CASING FRACTURE TREAT SIDETRACK TO REPAIR WELL CASING REPAIR NEW CONSTRUCTION Approximate date work will TEMPORARITLY ABANDON CHANGE TO PREVIOUS PLANS OPERATOR CHANGE TUBING REPAIR CHANGE TUBING PLUG AND ABANDON VENT OR FLAIR ■ SUBSEQUENT REPORT CHANGE WELL NAME PLUG BACK WATER DISPOSAL (Submit Original Form Only) CHANGE WELL STATUS PRODUCTION (START/STOP) WATER SHUT-OFF Date of Work Completion: COMMINGLE PRODUCING FORMATIONS RECLAMATION OF WELL SITE OTHER: -X CONVERT WELL TYPE RECOMPLETE - DIFFERENT FORMATION 12. DESCRIBE PROPOSED OR COMPLETED OPERATIONS. Clearly show all pertinent details including dates, depths, volumes, etc. Newfield Production proposes to convert the above mentioned well from a producing oil well to an injection well. David Gerbig TITLE Operations Engineer NAME (PLEASE PRINT) Derly



way 40, Roosevelt, Utah, t P.O. and more particularly de-Utah scribed as: lo so. Commencing at the Southay be west Corner of Section 29, or the Township 2 South, Range 1 com-West of the Uintah Special is on

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93.

Base & Meridian: Thence North 89°58'33" East 447.51 feet along the South line of the Southwest Quarter of said Section to the Southeast Corner of that parcel described on page 642 Book A-175 of Deeds on file in the Duchesne County Recorder's Office, said point being on the extension of an existing fence; thence North 0°35'28" West 229.57 feet (229.26 feet, by record) along the East line of said parcel as indicated by the remnants of a fence and extension thereof to an existing fence Corner and the TRUE POINT OF BEGIN-NING:

Thence North 55°50'25" East 158.03 feet along said South right-of-way line to the Northwest Corner of that parcel described as parcel 1 on page 281, Book A-308 of Deeds on file in said Recorder's Office;

Thence South 03°39'22" East 327.55 feet along the West line of said parcel to the Northeast Corner of that parcel described on page 254A, Book A-184 of Deed in said Recorder's office;

Thence South 89°58'33' West 149.19 feet along the North line of said parcel as indicated by an existing fence to the TRUE POINT OF BEGINNING.

The current beneficiary of the trust deed is Zola E. Everett and the record owners of the property as of the recording of the notice of default are Robert L. Rasmussen and Kelly

DATED this 19 day of May, 2005 JOEL D. BERRETT Trustee

Published in the Uintah Basin Standard May 24, 31 and June 7, 2005.

PUBLIC NOTICE OF HEARING

There will be a public hearing for a conditional use permit in the I-1 Zone (Industrial) for Basin Wide, Inc. To have a Sand and Gravel crushing facility to manufacture and store all kinds of aggregate, Store parts for constriction work: Piping, fittings etc., Parking equipment: Trucks, trailers, backhoes, loaders, dump truck, etc., Process ready Mix w/ batch plant, Private truck scales, and Repair shop & office. This public hearing will be held at the Ballard

FOR BIDS

ERVANCY DISTRICT /ELT, UTAH 84066 ounty ater Conservancy nesne County Water Conservancy Roosevelt, Utah 84066, until 1:00 d office publicly opened and read

ws: tructure

Advertisement for Bids, Informa-Bond, Performance Bond, Notice Conditions, Supplemental General may be examined at the following

N, AMERICAN FORK, UTAH

ROOSEVELT, UTAH 84066 5 East 200 North, ROOSEVELT,

obtained at the office of Horrocks reet, American Fork, Utah 84003, will be refunded. The ENGINEER

d performance bonds underwritten ent of the Treasury. (Circular 570,

wing is a preliminary schedule and CLASS "K2"

Tuesday, May 3, 2005

டல்கா 0307373273. **IMPORTANT** TICE TO PROPERTY OWNER: YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED February 6, 2003 UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANA-TION OF THIS PRO-CEEDING, YOU SHOULD CONTACT A LAWYER. On June 30, 2005, at 2:45pm. James H Woodall, as duly appointed

Trustee under a Deed of

Trust recorded February 11,

2003, as Instrument No.

359881, in Book A389, Page

as follows:

CLASS "B"

STOCKHOLDER

BRISTOLL, Lavor R.

CLINGER, RINK &

HOGAN, Michael J

LISONBEE, Larry A

SAFELY, Kevin

CORSER, Matt

Bertha Shorter)

POWELL, Sandra

CLASS "D"

ALBERTA GAS

BELNAP, Austin

COOK, Grant

FERRAN, Dan

Trust

REED, John

COBBLE HOLLOW

LINDSAY, Burke & Jamie

JACOBSEN, Bryce & Heather (ANDERSON, Jared)

BERLIN, Brian & Brandy

BURTON, Nelson & Nancy

DANLEY, William & Esther

HAMMONS, Travis & Dazee

DENTON, Guy & Peggy

IORG, Kenneth & Louise

MUSICH, Lavern & Patricia

BIRCHELL, Bryan & Shara

THOMPSON, Daniel & Beth

PHILLIPS, Marilyn (YOUNG,

MARTINLATERAL PIPELINE

WALLACE, Allen & Carrie

YOUNG, Ervin & Marion -

YOUNG, Kelly

ALBERTA GAS

BELNAP, Austin

COOK, Grant

REED, John

CLASS "E"

COOK, Brent

COOK, Grant

COOK, Orlan

ELY, James & Lisa

KENDALL, Mike

LAWSON, Douglas -

JENSEN, Jared

MORROW, Robert -

PECTOL, Leroy

REED, John

LANDS

CLASS "F"

TRYON, John

AVERETT, Lola

MOON, Orven

Winona

BASTIAN, Ronnie W

CALLISTER, Leeann

STEINMETZ, James

ALEXANDER, Robert &

KENDALL, Mike

RICH, Lawrence, Buck

STATE OF UTAH SCHOOL

BARNECK, Michael & Linda

SORENSON, Glen & Lurrine

GOOD WORKS OUTREACH 3011

MIKE & SHELLY ENT., INC. 2875

HAMAKER, Glade

JENSEN, Jared & Heather

MCCLURE, Burt & Tessa

Sherman & Rosalie

ABERCROMBIE, Annette

(PIERSON, Richard)

CHAPMAN, David & Kathy

CLASS "C"

MCRAE, Dallas & Arin

RINDERKNECHT, Kim

PICKUP, Russell & Lisa

JENKINS, Thomas & Mary

LINDSAY, Burke & Jamie

POWELL, Sandra (MILES,

O'DROSCOLL, Chris & L.

MURRAY, A. Dean & Ramona 8126, 1650

MURRAY, A. Dean & Ramona 8126, 1650

SPENCER, Myrl Family Trust 2298 WILLIAMS, Charles 2372

(BROTHERSON,

Terry & Bonnie)

CREATIVE COMFORT

BIRD, Mindy (FOX, Douglas) 2350

REYNOLDS, Richard & Cindy 643

disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Office of the Recorder,

Duchesne County, Utah.

The street address and other

common designation of the real property described above is purported to be: 9090 South 18332 West Duchesne, Utah 84021. Estimated Total Debt as of June 30, 2005 is \$88,888.62. The undersigned Trustee

SHARES

39

40

31

11

15

10

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6

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201

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Said sale will be made without covenant or war-

DELINQUENT

NOTICE OF ASSESSMENTS

DRY GULCH IRRIGATION COMPANY

Notice: There are delinquent upon the following described stock, on account of

assessments levied on the 13th day of October 2004 (and assessment levied previously

there, if any) the several amounts set opposite the name of the respective shareholders

CERT NO

1921, 2113

1261

1841

2111

2809

2539

1733

2158

2840

2471

1715

1892

2050

2198

2895

2667

1403

2612

3005

3038

2462

2611

3006

1741

1609

8041

624

1403

8041

1543

1645

1681

2644

1899

2486

2565

1578

2559

2594

1159

2121

905

7279

8282

2170

1844, 1865, 2526

2290, 2359

2012, 2013

8258, 1647

3031, 3044

863, 1967, 2332

1075, 1979, 2919

687, 1019, 1356, 1951,95.25

1646, 1820, 2371

1277, 1808, 1395, 1439112

1518, 2131

2012, 2013

1789, 2198

Hours: 9:00 A.M. - 5:00 Lot 65, Utah Mini P.M.

Ranches Subdivision, Phase Published in the Uintah Basin Standard May 31, 2. according to the official plat thereof as found in the June 7 and 14, 2005.

BUDGET NOTICE

NOTICE is hereby given that a Public Hearing (as per Utah Code, Section 17A-1-413) on the Duchesne County Water Conservancy District (DCWCD) Final FY 2005-2006 Budget (All Funds) will be held at the Duchesne County Administrative Building, 734 North Center Street, Duchesne, Utah on June 13, 2005 at 3:30 p.m in Confer-

AMOUNT

247.50

253.50

43.50

199.50

79.50

25.50

73.50

25.50

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53.50

685.50

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163.50

256.50

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553.50

139.50

53.50

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139.50

85.50

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585.00

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43.50

103.50

special accommodations (including auxiliary communications aid and service) should notify Adrienne Marett, DCWCD Admin. Asst., at (435) 722-4977. Randy Crozier, General

Manager, Duchesne County Water Conservancy District

Published in Uintah Basin Standard May 31 and June 7, 2005.

BUDGET **HEARING NOTICE**

A public hearing will be held at the School Distric Office, 90 East 100 South, Duchesne, Utah, beginning at 7:45 P.M., on Thursday, June 9, 2005, on the proposed budget of Duchesne the 2005-2006 fiscal year ending June 30, 2006; and for the 2004-2005 fiscal year

ending June 30, 2005.

Business Administrator June 7, 2005.

PUBLIC NOTICE

stitutional Trust Lands Administration (SITLA) is offering the following described timber for sale in

dead Douglas fir, aspen, Engelmann spruce and sub-

the timber sale is:

9 West, USM, Section's. 33 & 34.

The minimum bid is \$15.00/ bidder.

The successful purchaser shall be required to submit a performance bond in the amount of \$30,000.00 and a payment bond in the amount of the bid price times the estimated volume. The successful purchaser must be registered to do business in Utah and also registered with the Utah Division of Forestry, Fire and State Lands.

ful bids will be returned.

The three highest sealed auction.

and all bids is reserved. Full information concerning the timber, conditions of sale, and submission of bids may be obtained from: School and Institutional Trust Lands Administration, 675 East 500 South, Suite 500, Salt Lake City Utah, 84102-2818, (801) 538-5100; or, Cary Zielinsky, P.O. Box 248, Liberty, Utah 84310, (801) 643-3061

June 7, 2005.

WATER

County School District for also on the revised budget

By order of the Board of Education of Duchesne County School District.

Dee E. Miles

Published in the Uintah Basin Standard May 31 and

The Utah School and In-**Duchesne County:**

TA #808, McDonald Basin Timber Sale. Live and alpine fir.
The legal description of

Township 1 South, Range

The timber volume is estimated to be 600 MBF or 3,900 tons. This estimate is not a guarantee of volume. ton for the mixed conifer. The aspen price will be negotiated with the successful

Sealed bids must include ten percent of the bid amount and may be mailed to the address below or hand delivered at the auction. Bids which are mailed must be received by 5:00 p.m. on the day prior to the auction. SITLA is not responsible for lost or late mail. Bids will be opened at 10:00 a.m. on Thursday, June 30, 2005, followed immediately by the oral bidding. Unsuccess-

bids will qualify for subsequent oral auction. Advertising costs and a \$100.00 administrative fee must be paid by the successful bidder at the conclusion of the

The right to reject any Published in the Uintah

Basin Standard May 31 and

NOTICE TO TICEDC

APPLICATION(S) 43-11637 (A75800):

Smart Michael propose(s) using 1.2 ac-ft. from groundwater (10 miles north of Duchesne) for irrigation and domestic. 43-11638 (A75804):

Gene M. Kole propose(s) using 1.454 ac-ft. from groundwater (4 miles southwest of Neola) for Irrigation: Recreation: from Jun 1 to Oct 31, 5 cabins and mess hall with playground area

43-11640 (A75815): Wade J. and Ellen G. Bowthorpe propose(s) using 1.48 ac-ft. from the Unnamed Spring (3 miles southwest of Neola) for Irrigation; Stockwatering.

43-11641 (A75816): Wade J. and Ellen G. Bowthorpe propose(s) using 1.48 ac-ft. from the Unnamed Spring (3 miles southwest of Neola) for Irrigation; Stockwatering.

43-11643 (A75819): Robert and Rhonda Curtis propose(s) using 1.48 ac-ft. from groundwater (8 miles West of Duchesne) for Irrigation; Stockwatering; Domestic

43-11644 (A75820): James and Cynthia Kleinfelter propose(s) using 1.48 ac-ft. from groundwater (8 miles West of Duchesne) for Irrigation; Stockwatering; Domestic.

43-11633 (A75791): Lori Ann Savage, David P. Bell propose(s) using 1.48 ac-ft. from the Unnamed Spring (9 mile northeast of Whiterocks) for Irrigation: Stockwatering; Domestic; Wildlife: Incidental Wildlife. Aquaculture: Fish Culture 43-11639(A75807): Wil-

liam and Donna Johnson propose(s) using 1.48 accft. from the Unnamed Spring (Approx. 14 miles NW of Vernal) for Irrigation; Stockwatering; Domestic.

43-11642 (A75818): David P. Bell, Lori Ann Savage propose(s) using 1.48 ac-ft. from the Red Pine Spring (9 mile northeast of Whiterocks) for Domestic; Hydro-Power, Fish Culture; Wildlife: Incidental Wildlife, Aquaculture.

Jerry D. Olds, P.E. STATE ENGINEER Published in Uintah Basin Standard May31 and June 7, 2005.

NOTICE TO **CONTRAC-TORS**

The Utah Department of Transportation is advertising for bids for the following

projects. All project bidding information, including Specifications and Plans, can be viewed, downloaded, and printed from UDOT's Project Development Construction Bid Opening Information website, http:// www.dot.utah.gov/ index.php/m=c/tid=319. To bid on UDOT projects, bidders must use UDOT's Electronic Bid System (EBS). The EBS software and EBS training schedules are also available on this website.

Project information can also be reviewed at the main office in Salt Lake City, the offices of its Regions, and its District offices in Price, Richfield, and Cedar City.

If project Specifications and Plans cannot be printed from the website, they can be obtained from the main office, 4501 South 2700 West, Salt Lake City, (801)965-4346, for a fee, plus tax and mail charge, if applicable, none of which will be refunded. All contractors propos-

ing to bid UDOT heavy highway construction projects with an advertised estimate of \$500,000 or more must file and gain prequalification approval prior to submitting a bid. For further information, contact (801)965-

ICOCO III JU TOURIUR Days Unregistered companies may obtain the Specifications and Plans from the main office, 4501 South 2700 West, Salt Lake City, (801) 965-4346, for a fee of \$20.00, plus tax and mail charge, if applicable, none

of which will be refunded. Dated this 28th day of May, 2005.

UTAH DEPARTMENT

OF TRANSPORTATION John R. Njord, Director Published in the Uintah Basin Standard May 31,

NOTICE OF **AGENCY ACTION** CAUSE NO. **UIC 322**

BEFORE THE DIVI-SION OF OIL, GAS AND MINING, DEPART-MENT OF NATURAL RESOURCES, STATE OF UTAH

IN THE MATTER OF THE APPLICATION OF Newfield PRoduction Company FOR ADMINISTRA-TIVE APPROVAL OF THE Travis Federal 15-27-8-16, Ashley 3-12-9-15, Ashley 11-12-9-15, Ashley 13-12-9-15, Ashley Federal 5-14-9-15, and Ashley Federal 9-14-9-15 WELLs LO-CATED IN SECTIONs 27, 12, and 14, TOWNSHIP 8 and 9 South, RANGE 16 and 15 East, Duchesne COUNTY, UTAH, AS **CLASS II INJECTION** WELLs

THE STATE OF UTAH TO ALL PERSONS IN-TERESTED IN THE ABOVE ENTITLED MATTER.

Notice is hereby given that the Division of Oil, Gas and Mining (the "Division") is commencing an informal adjudicative proceeding to consider the application of Newfield Production Company for administrative approval of the Travis Federal 15-27-8-16, Ashley 3-12-9-15, Ashley 11-12-9-15, Ashley 13-12-9-15, Ashley Federal 5-14-9-15, and Ashley Federal 9-14-9-15 wells, located in Sections 27, 12 and 14, Township 8 and 9 South, Range 16 and 15 East, Duchesne County, Utah, for conversion to Class II injection wells. The adjudicative proceeding will be conducted informally according to Utah Admin. Rule R649-10, Administrative Procedures.

Selective zones in the Green River Formation will be used for water injection. The maximum requested injection pressure and rate will be determined based on fracture gradient information submitted by Newfield Production Company.

Any person desiring to object to the proposed application or otherwise intervene in the proceeding, must file a written protest or notice of intervention with the Division within fifteen days following publication of this notice. The Division's Presiding Officer for this proceeding is Gil Hunt, Acting Associate Director at PO Box 145801, Salt Lake City, Utah 84114-5801, phone number (801) 538-5340. If such a protest or notice of intervention is received, a hearing will be scheduled in accordance with the aforementioned administrative procedure rule. Protestants and/or interveners should be prepared to demonstrate at the hearing how this matter affects their interests. Dated this 25 day of May,

2005.

STATE OF UTAH DIVISION OF OIL, GAS & MINING Gil Hunt

Acting Associate Direc-Published in the Uintah

Basin Standard May 31,



Department of Natural Resources

MICHAEL R. STYLER Executive Director

Division of Oil, Gas & Mining

JOHN R. BAZA Division Director JON M. HUNTSMAN, JR. Governor

GARY R. HERBERT Lieutenant Governor

July 14, 2005

Newfield Exploration Company 1401 17th Street, Suite 1000 Denver, Colorado 80202

Re: Ashley Unit Well: Ashley 11-12-9-15, Section 12, Township 9 South, Range 15 East, Duchesne County, Utah

Gentlemen:

Pursuant to Utah Admin. Code R649-5-3-3, the Division of Oil, Gas and Mining (the "Division") issues its administrative approval for conversion of the referenced well to a Class II injection well. Accordingly, the following stipulations shall apply for full compliance with this approval:

- 1. Compliance with all applicable requirements for the operation, maintenance and reporting for Underground Injection Control ("UIC") Class II injection wells pursuant to Utah Admin. Code R649-1 et seq.
- 2. Conformance with all conditions and requirements of the complete application submitted by Newfield Exploration Company.
- 3. A casing\tubing pressure test shall be conducted prior to commencing injection.

If you have any questions regarding this approval or the necessary requirements, please contact Brad Hill or Dan Jarvis at this office.

Sincerely,

Gil Hunt

Acting Associate Director

BGH:jc

cc: Dan Jackson, Environmental Protection Agency

Bureau of Land Management, Vernal Newfield Production Co., Myton

DIVISION OF OIL, GAS AND MINING UNDERGROUND INJECTION CONTROL PROGRAM PERMIT STATEMENT OF BASIS

| Applicant: <u>N</u> | lewfield Production Company | Well:_ | Ashley 11-12-9-15 | |
|---------------------|-----------------------------|--------|-------------------|-------------|
| Location: | 12/9S/15E | API: | 43-013-32326 | |

Ownership Issues: The proposed well is located on land owned by the Federal Government. The well is located in the Ashley Unit. Lands in the one-half mile radius of the well are administered by the Federal Government (BLM). The Federal Government is the mineral owner within the area of review. Newfield and other various individuals hold the leases in the unit. Newfield has provided a list of all surface, mineral and lease holders in the half-mile radius. Newfield is the operator of the Ashley Unit. Newfield has submitted an affidavit stating that all owners and interest owners have been notified of their intent.

Well Integrity: The proposed well has surface casing set at 314 feet and has a cement top at the surface. A 5 ½ inch production casing is set at 6,288 feet. A cement bond log demonstrates adequate bond in this well up to 1,177 feet. A 2 7/8 inch tubing with a packer will be set at 4,809 feet. A mechanical integrity test will be run on the well prior to injection. There are 5 producing wells and 3 injection wells in the area of review. All of the wells have evidence of adequate casing and cement. No corrective action will be required.

Ground Water Protection: According to Technical Publication No. 92 the base of moderately saline water is at a depth of approximately 1,000 feet. Injection shall be limited to the interval between 4,129 feet and 6,220 feet in the Green River Formation. All of these perforations will not be opened initially. Each time that new perforations are added and the packer is moved or disturbed an MIT shall be run to provide evidence of mechanical integrity. Information submitted by Newfield indicates that the fracture gradient for the 11-12-9-15 well is .85 psi/ft. which was the lowest reported fracture gradient for the injection zone. The resulting minimum fracture pressure for the proposed injection interval is 2,188 psig. The requested maximum pressure is 2,188 psig. The anticipated average injection pressure is 1100 psig. Injection at this pressure should not initiate any new fractures or propagate existing fractures in the adjacent confining intervals. Any ground water present should be adequately protected.

Ashley 11-12-9-15 page 2

Oil/Gas& Other Mineral Resources Protection: The Board of Oil, Gas & Mining approved the Ashley Unit August 25, 1998. Correlative rights issues were addressed at this time. Previous reviews in this area indicate that other mineral resources in the area have been protected or are not at issue.

Bonding: Bonded with the BLM.

Actions Taken and Further Approvals Needed: A notice of agency action has been sent to the Salt Lake Tribune and the Uinta Basin Standard. A casing/tubing pressure test will be required prior to injection. It is recommended that approval of this application be granted.

Note: Applicable technical publications concerning water resources in the general vicinity of this project have been reviewed and taken into consideration during the permit review process.

| Reviewer(s): | Brad Hill | Date | 07/14/2005 | |
|--------------|-----------|------|------------|--|
| | | | | |

STATE OF UTAH

| | 5. LEASE DESIGNATION AND SERIAL NUMBER: USA UTU-74826 | | | | | | |
|--|--|---------------------|---------------------------------------|---|--|--|--|
| SUNDRY | NOTICES AND REPO | RTS ON | WELLS | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME: | | | |
| Do not use this form for proposals to dril | Il new wells, significantly deepen existing wells bell laterals. Use APPLICATION FOR PERMIT TO | ow current bottom-l | hole depth, reenter plugged | 7. UNIT or CA AGREEMENT NAME: ASHLEY PA A | | | |
| 1 TWDE OF WELL. | | | 8. WELL NAME and NUMBER: | | | | |
| OIL WELL | OIL WELL GAS WELL OTHER | | | | | | |
| 2. NAME OF OPERATOR: | | | | 9. API NUMBER: | | | |
| NEWFIELD PRODUCTION COM | PANY | | · · · · · · · · · · · · · · · · · · · | 4301332326 | | | |
| 3. ADDRESS OF OPERATOR: | | | PHONE NUMBER | 10. FIELD AND POOL, OR WILDCAT: | | | |
| | Y Myton STATE UT | ZIP 84052 | 435.646.3721 | MONUMENT BUTTE | | | |
| 4. LOCATION OF WELL: FOOTAGES AT SURFACE: 1984 FSL 1 | 987 FWL | | | COUNTY: DUCHESNE | | | |
| OTR/OTR. SECTION. TOWNSHIP. RANGE. | MERIDIAN: NESW, 12, T9S, R15E | | | STATE: UT | | | |
| CHECK APPROF | PRIATE BOXES TO INDICATE | NATURE (| OF NOTICE, REPO | RT, OR OTHER DATA | | | |
| TYPE OF SUBMISSION | | TY | PE OF ACTION | | | | |
| | ACIDIZE | DEEPEN | | REPERFORATE CURRENT FORMATION | | | |
| NOTICE OF INTENT (Submit in Duplicate) | ALTER CASING | FRACTURE 1 | TREAT | SIDETRACK TO REPAIR WELL | | | |
| (Submit in Duplicate) | ∤ ≒ | NEW CONST | | TEMPORARITLY ABANDON | | | |
| Approximate date work will | CASING REPAIR | = | | TUBING REPAIR | | | |
| | CHANGE TO PREVIOUS PLANS | OPERATOR O | | | | | |
| | L CHANGE TUBING | PLUG AND A | ABANDON | VENT OR FLAIR | | | |
| | CHANGE WELL NAME | PLUG BACK | | WATER DISPOSAL | | | |
| (Submit Original Form Only) | X CHANGE WELL STATUS | PRODUCTIO | N (START/STOP) | WATER SHUT-OFF | | | |
| Date of Work Completion: | COMMINGLE PRODUCING FORMATIONS | RECLAMAT | ION OF WELL SITE | OTHER: - Injection Conversion | | | |
| 08/17/2006 | X CONVERT WELL TYPE | RECOMPLET | TE - DIFFERENT FORMATION | | | | |
| | | 11 | - including datas danths vi | olumes etc | | | |
| 12. DESCRIBE PROPOSED OR COMPLETED OPERATIONS. Clearly show all pertinent details including dates, depths, volumes, etc. The subject well was converted from a producing oil well to an injection well on 8/17/06. On 8/29/06 Dennis Ingram with the State of Utah was contacted concerning the initial MIT on the above listed well. Permission was given at that time to perform the test on 8/31/06. On 8/31/06 the csg was pressured up to 1365 psig and charted for 30 minutes with no pressure loss. The well was not injecting during the test. The tbg pressure was 100 psig during the test. There was not a State representative available to witness the test. API #43-013-32316 | | | | | | | |
| - · · · | | | TITLE Production Clerk | | | | |
| NAME (PLEASE PRINT) Callie Duncan | | | TITLE Production Clerk | | | | |
| SIGNATURE COLLEGE |)uncar | | DATE 09/14/2006 | | | | |

(This space for State use only)

RECEIVED SEP 1 5 2006

DIV. OF OIL, GAS & MINING

Mechanical Integrity Test Casing or Annulus Pressure Test

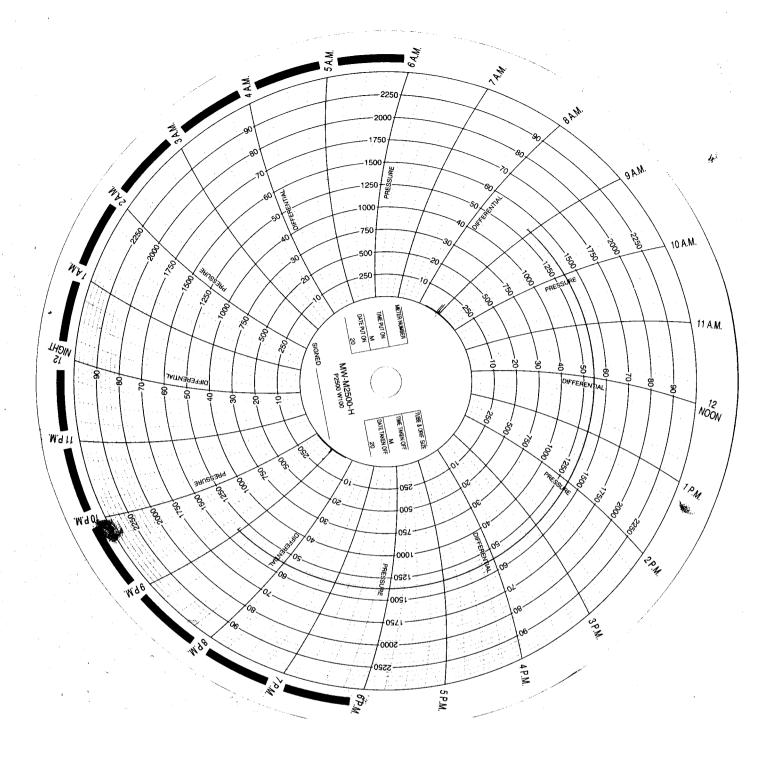
Inland Production Company

Rt. 3 Box 3630 Myton, UT 84052 435-646-3721

| | lathew Ber | Date 8 / 3) / α. | |
|------------------------|-------------------|------------------|---------------------|
| thers Present: | 7 | | |
| Well: Ashky 11-12-9-15 | | Field: Ash | ky Unit UTU-73570A. |
| Well Location: พะ/รเม | 500 10, T95, R181 | E API No: 413-6 | 017-32306 |
| | <u>Time</u> | Casing Pressure | |
| | 0 min | 1365 | psig |
| | 5 | 1365 | psig |
| | 10 | 1365 | psig |
| | 15 | 1365 | psig |
| | 20 | 1365 | psig |
| | 25 | 1345 | psig |
| | 30 min | 1365 | psig , |
| | 35 | | psig |
| | 40 | | psig |
| | 45 | · | psig |
| | 50 | | psig |
| | 55 | | psig |
| | 60 min | | psig |
| Tubing | pressure: | 100 | psig |
| Re | sult: | Pass F | - ail |

Signature of Person Conducting Test:

Signature of Witness:





State of Utah

Department of Natural Resources

MICHAEL R. STYLER Executive Director

Division of Oil, Gas & Mining

JOHN R BAZA
Division Director

JON M. HUNTSMAN, JR. Governor

GARY R. HERBERT Lieutenant Governor

UNDERGROUND INJECTION CONTROL PERMIT

Cause No. UIC-322

Operator: Newfield Production Company

Well: Ashley 11-12-9-15

Location: Section 12, Township 9 South, Range 15 East

County: Duchesne

API No.: 43-013-32326

Well Type: Enhanced Recovery (waterflood)

Stipulations of Permit Approval

- 1. Approval for conversion to Injection Well issued on July 14, 2005.
- 2. Maximum Allowable Injection Pressure: 2,188 psig
- 3. Maximum Allowable Injection Rate: (restricted by pressure limitation)
- 4. Injection Interval: Green River Formation (4,129' 6,220')

Approved by:

Gil Hunt

Associate Director

Date

cc: Dan Jackson Environmental Protection Agency Bureau of Land Management, Vernal Inland Production Company, Myton FORM 3160-5 (September 2001)

UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED OMB No. 1004-0135 Expires January 31,2004

| | BUREAU OF LAND MANAGEMEN! | | | | 5. Lease Serial No. | | |
|---|--|----------------------------------|-----------------|---------------------------------|---------------------------------------|--|--|
| | NOTICES AND REPOR | | | USA UTU-748 | | | |
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals. | | | | | 6. If Indian, Allottee or Tribe Name. | | |
| | | | | | | | |
| SUBMIT IN T | RIPLICATE - Other Insti | uctions on reverse s | de | 7. If Unit or CA/A | Agreement, Name and/or | | |
| L. T. CW II | | | ASHLEY PA A | | | | |
| 1. Type of Well Oil Well Gas Well | Other | | ł | 8. Well Name and | i No. | | |
| 2. Name of Operator | | | | ASHLEY 11-12 | | | |
| NEWFIELD PRODUCTION CO | OMPANY | | 9. API Well No. | | | | |
| 3a. Address Route 3 Box 3630 | | | | | | | |
| Myton, UT 84052 435.646.3721 Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | | l, or Exploratory Area | | |
| | Sec., T., R., M., or Survey Descript | tion) | | MONUMENT I 11. County or Par | | | |
| 1984 FSL 1987 FWL | | | | 11. County of 1 at | 1511, 174410 | | |
| NESW Section 12 T9S R15E | | | | DUCHESNE, U | UT | | |
| 12. CHECK | X APPROPRIATE BOX(ES | S) TO INIDICATE NA | ATURE OF NO | TICE, OR OT | THER DATA | | |
| TYPE OF SUBMISSION | | TYP | E OF ACTION | | | | |
| | ☐ Acidize | ☐ Deepen | ☐ Production | (Start/Resume) | ☐ Water Shut-Off | | |
| Notice of Intent | Alter Casing | Fracture Treat | Reclamatio | | ☐ Well Integrity | | |
| Culturant Dancet | Casing Repair | New Construction | Recomplet | • | X Other | | |
| Y Subsequent Report | Change Plans | ☐ Plug & Abandon | Temporari | | Change Status, Put Well | | |
| Final Abandonment | X Convert to | Plug Back | ☐ Water Disp | - | on Injection | | |
| | | | Date By: _ | Utah Di Oil, Gas a | ed by the vision of and Mining | | |
| I hereby certify that the foregoing is | true and | Title | | | 71 | | |
| correct (Printed/Typed) | | Regulatory Sp | ecialist | | | | |
| Mandie Crozier Signature | 1100 | Date | VI III | | | | |
| - I Lanke | THIRSPICE | 10/31/2006 | | Tres | | | |
| | PRIJO STACE FOI | | ATE OFFICE | | | | |
| Approved by | | TEDENAL ON 31 | ATE OFFICE | USE | | | |
| | | Title | ATE OFFICE | Dat | te | | |
| Conditions of approval, if any, are attach | ed. Approval of this notice does not wa | Title | ATE OFFICE | | te. | | |
| certify that the applicant holds legal or ed | ed. Approval of this notice does not wa quitable title to those rights in the subje | Title | | | te | | |
| | ed. Approval of this notice does not wa quitable title to those rights in the subject luct operations thereon. | Title arrant or of thease Office | | Da | | | |

(Instructions on reverse)

NOV 0 1 2006

Sundry Number: 16882 API Well Number: 43013323260000

| | STATE OF UTAH DEPARTMENT OF NATURAL RESOURCES | | FORM 9 |
|--|---|--|---|
| | 5.LEASE DESIGNATION AND SERIAL NUMBER: UTU-74826 | | |
| SUND | RY NOTICES AND REPORTS ON | WELLS | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME: |
| | sals to drill new wells, significantly deepen exist ugged wells, or to drill horizontal laterals. Use AF | | 7.UNIT or CA AGREEMENT NAME: GMBU (GRRV) |
| 1. TYPE OF WELL Water Injection Well | | | 8. WELL NAME and NUMBER: ASHLEY 11-12-9-15 |
| 2. NAME OF OPERATOR: NEWFIELD PRODUCTION COM | IPANY | | 9. API NUMBER: 43013323260000 |
| 3. ADDRESS OF OPERATOR: Rt 3 Box 3630 , Myton, UT, 84 | 4052 435 646-4825 Ext | JMBER: | 9. FIELD and POOL or WILDCAT: MONUMENT BUTTE |
| 4. LOCATION OF WELL FOOTAGES AT SURFACE: 2016 FSL 0547 FWL | | | COUNTY: DUCHESNE |
| QTR/QTR, SECTION, TOWNSH | IP, RANGE, MERIDIAN: 2 Township: 09.0S Range: 15.0E Meridian: S | | STATE: UTAH |
| 11. CHE | CK APPROPRIATE BOXES TO INDICATE NA | ATURE OF NOTICE, REPORT, | OR OTHER DATA |
| TYPE OF SUBMISSION | | TYPE OF ACTION | |
| On 07/14/2011 Der concerning the 5 Yea was pressured up to loss. The well was no | □ CHANGE TO PREVIOUS PLANS □ COME □ CHANGE WELL STATUS □ COME □ DEEPEN □ F □ OPERATOR CHANGE □ P □ PRODUCTION START OR RESUME □ R □ REPERFORATE CURRENT FORMATION □ S □ TUBING REPAIR □ V □ WATER SHUTOFF □ S | n DOGM was contacted of 07/18/2011 the casing nutes with no pressure ubing pressure was 18 Lavailable to witness Oil | g Accepted by the 妹ah Division of |
| NAME (PLEASE PRINT) | PHONE NUMBER | TITLE | |
| Lucy Chavez-Naupoto SIGNATURE | 435 646-4874 | Water Services Technician DATE | |
| N/A | | 7/21/2011 | |

Sundry Number: 16882 API Well Number: 43013323260000

Mechanical Integrity Test Casing or Annulus Pressure Test

Newfield Production Company
Rt. 3 Box 3630
Myton, UT 84052

| \sim | 435-646-3721 | |
|---|---|------------------------------|
| Witness: Land Agents Test Conducted by: Etic L. Others Present: | Date 7 / 18 / 11 Tir | me <u>9:00</u> (m) pm |
| Well:Ashley 11-12-9-15 | Field: Mouncat But | 1+0 |
| Well Location: | API No: 43-013 -32 | -326 |
| NEW/SW Sec. 12, T95, RISE | | |
| <u>Tin</u> | e <u>Casing Pressure</u> | |
| 0 n | nin psig | |
| 5 | 1325 psig | |
| 10 | | |
| 15 | | |
| 20 | | |
| 25 | psig | |
| 30 m | in <u>1325</u> psig | |
| 35 | psig | |
| 40 | psig | |
| 45 | psig | |
| 50 | psig | |
| 55 | psig | |
| 60 m | in psig | |
| Tubing press | sure: 1814 psig | |
| Signature of Witness: | Pass Fail Conducting Test: Frin 2 - Pare | <u> </u> |

Sundry Number: 16882 API Well Number: 43013323260000 1101 -1750-1500 1250-1000-750 CHART NO. MP-2500-24HR METER_____DISC NO._ 6 PM CHART PUT NO TAKEN OFF TIME 9:00 M TIME 9:30 DATE 7/18/15 DATE 7/18/1 LOCATION Assey 11-12-9-15 REMARKS MITT 0001-1250--0091--0921--2000-01 -5520 44 NOON

NEWFIELD

Schematic

013-32326

Well Name: Ashley 11-12-9-15 Surface Legal Location 12-9S-15E State/Province Field Name County 43013323260000 500151635 Utah GMBU CTB2 Duchesne On Production Date Original KB Elevation (ft) 9/19/2003 6,031 PBTD (All) (ftKB)
Original Hole - 6,232.0 Rig Release Date Ground Elevation (ft) 6,019 Total Depth All (TVD) (ftKB) Spud Date

Most Recent Job Job Category Secondary Job Type N/A Job Start Date Primary Job Type Job End Date Testing 7/18/2011 Other 7/18/2011

| resting | 6 | JOth | | N/A | | | |
|--|---------|----------|---------------------------------|--|--|--|--|
| TD: 6,287.6 Vertical - Original Hole, 3/28/2016 3:22:29 PM | | | | | | | |
| MD (ftKB) | (ftKB) | Incl (°) | DLS DLS (° | Vertical schematic (actual) | | | |
| 12.1 | 12.1 | 0.1 | 0 20 | | | | |
| 230.0 | 230.0 | 1.0 | | | | | |
| 313,3 | 313.3 | 1.4 | | | | | |
| 314,3 | 314.3 | 1.4 | _ | 1, Surface; 8 5/8 in; 8.097 in; 12-314 ftKB; 302.30 ft 2-1; Tubing; 2 7/8; 2.441; 12-4,782; 4,770.35 | | | |
| 4,782.5 | 4,631.8 | 15.9 | E | 2-1, Tubling, 2 7/6, 2.441, 12-4,762, 4,770.35 2-2; Seating Nipple; 2 7/8; 2.441; 4,782-4,783; 1.10 | | | |
| 4,783.5 | 4,632.7 | 15.9 | 1/ 1 | 2-3; Packer; 5 1/2; 2.441; 4,783-4,791; 7.40 | | | |
| 4,791.0 | 4,640.0 | 15.9 |]/] | 2-3, Fauker, 3 1/2, 2.441, 4,763-4,791, 7.40 | | | |
| 4,844.2 | 4,691.1 | 16.2 | [] | Perforated; 4,844-4,849; 9/12/2003 | | | |
| 4,849.1 | 4,695.8 | 16.3 | | 786 986 986 | | | |
| 4,856.0 | 4,702.4 | 16.5 | | Perforated; 4,856-4,863; 9/12/2003 | | | |
| 4,862.9 | 4,709.0 | 16.7 | | Periorated, 4,000-4,003, 9/12/2003 | | | |
| 4,980.0 | 4,820.6 | 17.9 | $ \langle \ $ | Porference 4 000 4 000 9/43/2003 | | | |
| 4,987.9 | 4,828.1 | 17.7 |) | Perforated; 4,980-4,988; 9/12/2003 | | | |
| 5,326.1 | 5,153.1 | 17.2 | 15 1 | Dorforetod: E 226 E 224: 0/12/2002 | | | |
| 5,334.0 | 5,160.6 | 17.4 | | Perforated; 5,326-5,334; 9/12/2003 | | | |
| 5,336.0 | 5,162.5 | 17.5 | | Porfession 5 226 5 242 042/2003 | | | |
| 5,341.9 | 5,168 2 | 17.6 | | Perforated; 5,336-5,342; 9/12/2003 | | | |
| 5,379.9 | 5,204.5 | 18.3 | $\parallel \parallel \parallel$ | Perforated; 5,380-5,429; 9/12/2003 | | | |
| 5,429.1 | 5,251.3 | 17.5 | | Feriorated, 5,300-3,423, 9/12/2003 | | | |
| 5,454.1 | 5,275.1 | 17.1 | | Poderstod: 5 454 5 460: 0/12/2003 | | | |
| 5,469.2 | 5,289.6 | 16.8 | | Perforated; 5,454-5,469; 9/12/2003 | | | |
| 5,477.0 | 5,297 1 | 16.6 | | Perforated; 5,477-5,482; 9/12/2003 | | | |
| 5,482.0 | 5,301.9 | 16.4 | | 9892 Periorated, 5,477-5,462, 972/2005 | | | |
| 5,487.9 | 5,307.6 | 16.2 | | Derforated: 5.488 5.504: 9/12/2003 | | | |
| 5,503.9 | 5,323.0 | 15.6 | } | Perforated; 5,488-5,504; 9/12/2003 | | | |
| 5,794.9 | 5,607.2 | 9.5 | { | Desforated: 5 705 5 900: 0/14/2002 | | | |
| 5,801.8 | 5,614.0 | 9.3 | | Perforated; 5,795-5,802; 9/11/2003 | | | |
| 6,144.0 | 5,954.2 | 2.5 | } | | | | |
| 6,232.0 | 6,042.1 | 1.4 | \\ | | | | |
| 6,266.4 | 6,076.5 | 1.3 | | | | | |
| 6,267.1 | 6,077.2 | 1.3 | | | | | |
| 6,286.7 | 6,096.9 | 1.3 | | | | | |
| 6,287.4 | 6,097.5 | 1.3 | | 2; Production; 5 1/2 in; 4.950 in; 12-6,288 ftKB; 6,275.55 ft | | | |
| 0,207.4 | ļ | | 1 1 | | | | |



Newfield Wellbore Diagram Data Ashley 11-12-9-15

| Surface Legal Location | | | | API/UWI | | Lease | 1 | |
|---------------------------------------|---|--------------------------------|-------------------------|-----------------------------|--------------------------------|----------------------------|-------------------------------|--|
| 12-9S-15E County | - · · · · · · · · · · · · · · · · · · · | State/Province | | 43013323260000 Basin | | Field Name | | |
| Duchesne | | Utah | | | | Field Name GMBU CTB2 | | |
| Well Start Date 8/25/2003 | | Spud Date | | Final Rig Release Date | | On Production Date | /2003 | |
| | nd Elevation (ft) | Total Depth (ftKB) | | Total Depth All (TVD) (ftKB |) | PBTD (All) (ftKB) | 12003 | |
| 6,031 | 6,019 | <u> </u> | 6,287.6 | <u></u> | | Original Hole - 6,23 | 2.0 | |
| Casing Strings | | | | | | | | |
| Csg Des Surface | | Run Date 8/12/2003 | OD (in) 8 5/8 | ID (in) 8.097 | Wt/Len (lb/ft) 24.00 | Grade | Set Depth (ftKB) | |
| Production | | 9/2/2003 | 5 1/2 | 4.950 | 15.50 | | 6,288 | |
| | | 10.272000 | <u> </u> | 1 | 10.00 | | 0,200 | |
| Cement String: Surface, 314ftKi | 3 8/17/2003 | | | | | | | |
| Cementing Company | 3 0/1//2003 | | | Top Depth (ftKB) | Bottom Depth (ftKB) | Full Return? | Vol Cement Ret (bbl) | |
| BJ Services Company Fluid Description | | | | 12.0 Fluid Type | 314.3 Amount (sacks) | Class | Estimated Top (ftKB) | |
| 2% CaCL2 + 1/4#/sk Ce | llo-Flake | | | Lead | 150 | | 12.0 | |
| String: Production, 6,28 | 8ftKB 9/2/200 | 3 | | | | | | |
| Cementing Company BJ Services Company | | | | Top Depth (ftKB) 230.0 | Bottom Depth (ftKB) 6,287.6 | Full Return? | Vol Cement Ret (bbl) | |
| Fluid Description | | | 0 " = : | Fluid Type | Amount (sacks) | Class | Estimated Top (ftKB) | |
| 10% gel + 3 % KCL, 3#'s | s /sk CSE + 2# | sk/kolseal + 1/4#'s/sl | k Cello Flake | Lead Fluid Type | 310 Amount (sacks) | Premlite II | 230.0 Estimated Top (ftKB) | |
| 2% Gel + 3% KCL, .5%E | C1,1/4# sk C.F. | . 2% gel. 3% SM | | Tail | | 50/50 POZ | 3,259.0 | |
| Tubing Strings | | | | | | | | |
| Tubing Description Tubing | | | | Run Date 8/31/ | 2006 | Set Depth (ftKB) | 4,790.9 | |
| Item Des | Jts | OD (in) ID (in) | Wt (lb/ft) | Grade | Len (ft) | Top (ftKB) | Btm (ftKB) | |
| Tubing | 153 | 2 7/8 2.441 | 6.50 | J-55 | 4,770.35 | 12.0 | 4,782.4 | |
| Seating Nipple Packer | 1 | 2 7/8 2.441 5 1/2 2.441 | | | 1.10 7.40 | 4,782.4 4,783.5 | 4,783.5 | |
| Rod Strings | | 3 1/2 2.441 | | | 7.40 | 4,763.5 | 4,790.9 | |
| Rod Description | | | ···· | Run Date | | Set Depth (ftKB) | | |
| Item Des | Jts | OD (in) | Wt (lb/ft) | Grade | Len (ft) | Ton (#1/5) | Btm (ftKB) | |
| Rem Des | 315 |) OD (III) | vve (ibvit) | Grade | Len (it) | Top (ftKB) | BUT (IIKB) | |
| Other in Hole | <u>L</u> | · | | | | L | | |
| Oniei ili Role | | es | | Top (ftKB) | Btm (ftKB) | Run Date | Pull Date | |
| COMPOSITE Frac Plug | | | | 6,144 | 6,232 | 9/17/2003 | | |
| Perforation Intervals | ne | Top (ftKB) | Die (BI/D) | Chat Dane (ababatta) | Dharing (t) | L Name Hole Circ (in) | | |
| Stage# Zo | | 4,844 | Btm (ftKB) 4,849 | Shot Dens (shots/ft) 4 | Phasing (*) | Nom Hole Dia (in) 0.340 | Date 9/12/2003 | |
| 5 D1, Original Ho | ole | 4,856 | 4,863 | 4 | | 0.340 | 9/12/2003 | |
| 4 C, Original Hol | e | 4,980 | 4,988 | 4 | | 0.340 | 9/12/2003 | |
| 3 A3 (Not Fraced | l), Original | 5,326 | 5,334 | 2 | | 0.340 | 9/12/2003 | |
| Hole 3 A3 (Not Fraced | f), Original | 5,336 | 5,342 | 2 | | 0.340 | 9/12/2003 | |
| Hole 2 LODC (Not Fra | iced), Original | 5,380 | 5,429 | 2 | | 0.340 | 9/12/2003 | |
| Hole 2 LODC (Not Fra | iced), Original | 5,454 | 5,469 | 2 | | 0.340 | 9/12/2003 | |
| Hole 2 LODC (Not Fra | iced), Original | 5,477 | 5,482 | 2 | | 0.340 | 9/12/2003 | |
| Hole 2 LODC (Not Fra | iced), Original | 5,488 | 5,504 | 2 | | 0.340 | 9/12/2003 | |
| Hole 1 CP .5, Original | Hole | 5,795 | 5,802 | 4 | | 0.340 | 9/11/2003 | |
| Stimulations & Treatme | | | | | | | | |
| Stage# | ISIP (psi) 2,233 | Frac Gradient (psi/ft) 0.82 | Max Rate (bbl/min) 24.8 | Max PSI (psi) 2,852 | Total Clean Vol (bbl) | Total Slurry Vol (bbl) | Voi Recov (bbi) | |
| 2 | 2,340 | 0.86 | 24.8 | 2,629 | | | | |
| 3 | 2,475 | 0.94 | 24.7 | 2,805 | | | | |
| Proppant | | <u> </u> | | | | | | |
| Tota Stage# | Prop Vol Pumped (lb) | | | Total Adv | d Amount | | | |
| | V-7 | <u> </u> | | 15(2) 7(4) | | | | |
| 1 | | Proppant White Sar | nd 19915 lb | | | | i | |
| 1 | | Proppant White Sar | nd 19915 lb | | | | | |



Newfield Wellbore Diagram Data Ashley 11-12-9-15

| Proppant | | |
|----------|-----------------------|-------------------------------|
| | Total Prop Vol Pumped | |
| Stage# | (lb) | Total Add Amount |
| 2 | | Proppant White Sand 248932 lb |
| 3 | | Proppant White Sand 52058 lb |

Sundry Number: 72643 API Well Number: 43013323260000

| | STATE OF UTAH | | FORM 9 | | | |
|---|--|---------------------------------|--|--|--|--|
| ı | DEPARTMENT OF NATURAL RESOURCE DIVISION OF OIL, GAS, AND MIN | - | 5.LEASE DESIGNATION AND SERIAL NUMBER: UTU-74826 | | | |
| SUNDR | RY NOTICES AND REPORTS (| ON WELLS | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME: | | | |
| | posals to drill new wells, significantly or reenter plugged wells, or to drill horizor n for such proposals. | | 7.UNIT or CA AGREEMENT NAME: GMBU (GRRV) | | | |
| 1. TYPE OF WELL Water Injection Well | | | 8. WELL NAME and NUMBER: ASHLEY 11-12-9-15 | | | |
| 2. NAME OF OPERATOR: NEWFIELD PRODUCTION CO | DMPANY | | 9. API NUMBER: 43013323260000 | | | |
| 3. ADDRESS OF OPERATOR: Rt 3 Box 3630 , Myton, UT | | PHONE NUMBER: Ext | 9. FIELD and POOL or WILDCAT: MONUMENT BUTTE | | | |
| 4. LOCATION OF WELL FOOTAGES AT SURFACE: 2016 FSL 0547 FWL | | | COUNTY: DUCHESNE | | | |
| QTR/QTR, SECTION, TOWNSH | HIP, RANGE, MERIDIAN: 12 Township: 09.0S Range: 15.0E Merio | lian: S | STATE: UTAH | | | |
| 11. CHECI | K APPROPRIATE BOXES TO INDICAT | E NATURE OF NOTICE, REPOR | RT, OR OTHER DATA | | | |
| TYPE OF SUBMISSION | | TYPE OF ACTION | | | | |
| | ACIDIZE | ALTER CASING | CASING REPAIR | | | |
| NOTICE OF INTENT Approximate date work will start: | CHANGE TO PREVIOUS PLANS | CHANGE TUBING | CHANGE WELL NAME | | | |
| SUBSEQUENT REPORT Date of Work Completion: 6/23/2016 | CHANGE WELL STATUS | COMMINGLE PRODUCING FORMATIONS | CONVERT WELL TYPE | | | |
| | DEEPEN | FRACTURE TREAT | NEW CONSTRUCTION | | | |
| | OPERATOR CHANGE | PLUG AND ABANDON | PLUG BACK | | | |
| SPUD REPORT | PRODUCTION START OR RESUME | RECLAMATION OF WELL SITE | RECOMPLETE DIFFERENT FORMATION | | | |
| Date of Spud: | REPERFORATE CURRENT FORMATION | SIDETRACK TO REPAIR WELL | TEMPORARY ABANDON | | | |
| | TUBING REPAIR | VENT OR FLARE | WATER DISPOSAL | | | |
| DRILLING REPORT | | | | | | |
| Report Date: | ☐ WATER SHUTOFF | SI TA STATUS EXTENSION | APD EXTENSION | | | |
| | WILDCAT WELL DETERMINATION | ✓ OTHER | OTHER: 5 YR MIT | | | |
| 12. DESCRIBE PROPOSED OR COMPLETED OPERATIONS. Clearly show all pertinent details including dates, depths, volumes, etc. On 06/21/2016 Amy Doebele with the State of Utah DOGM was contacted concerning the 5 Year MIT on the above listed well. On 06/23/2016 the casing was pressured up to 1200 psig and charted for 30 minutes with no pressure loss. The well was not injecting during the test. The tubing pressure was 2040 psig during the test. There was a State representative available to witness the test - Amy Doebele. Accepted by the Utah Division of Oil, Gas and Mining FOR RECORD ONLY June 27, 2016 | | | | | | |
| NAME (PLEASE PRINT) Lucy Chavez-Naupoto | PHONE NUMBE 435 646-4874 | TITLE Water Services Technician | | | | |
| SIGNATURE N/A | | DATE 6/27/2016 | | | | |

Sundry Number: 72643 API Well Number: 43013323260000

Mechanical Integrity Test Casing or Annulus Pressure Test

Newfield Production Company Rt. 3 Box 3630 Myton, UT 84052 435-646-3721

| Witness: Test Conducted by: Others Present: | Troy lazen | Date <u>6</u> 123 | 31 <u>/6</u> | Time_ | <i>पुः।</i> श |
|---|----------------|--------------------------|--------------|--------|---------------|
| Well: ASHLEY 11-1 | 2-9-15 | Field: | Monu | ment 1 | 2,46 |
| Well Location: NE/S | | | | | |
| | Time | Casing Press | ure | | 2 |
| | 0 min | 1200 | psi | ia | |
| | 5 | 1200 | psi | - | |
| | 10 | 1200 | psi | _ | |
| | 15 | 1200 | psi | • | |
| | 20 | | psig | | |
| | 25 | | psig | - | |
| | 30 min | | psig | | |
| | 35 | | psig | | |
| | 40 | | psig | | |
| | 45 | | psig | | |
| | 50 | | psig | | |
| | 55 | | psig | | |
| | 60 min | | psig | | |
| Tubir | ng pressure: _ | 2040 | psig | l | |
| F | Result: | Pass | Fail | | 9 : 01 |
| Signature of Witness: | - Jorna | Darebeli | | | |

